

## **SHERIFF'S SALE**

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **NICOLE WASHBURN** Defendant(s) and in favor **LUSK & LUSK, LLC** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **12TH** day of **MAY, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 24, BLOCK 2, ACCORDING TO THE PLAT OF GOURDNECK SUBDIVISION, 2<sup>ND</sup> ADDITION, PHASE 11 AS RECORDED IN PLAT BOOK 11, ON PAGE 13, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

APRIL 9<sup>th</sup>, 2025

APRIL 16<sup>TH</sup>, 2025

APRIL 23<sup>RD</sup>, 2025

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Kevin H. Turner  
Sheriff of Madison County