

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of **MADISON** County on a Judgment rendered against **KENNETH B. JONES aka BRANDON JONES** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **14TH** day of **APRIL, 2025**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 22, BLOCK 7, ACCORDING TO THE MAP OF SURVEY OF GREEN HILLS SUBDIVISION, THIRD ADDITION AND RE-SUBDIVISION OF THE NORTH 20 FEET OF LOT 1, BLOCK 6 AND LOT 24, BLOCK 7, GREEN HILLS SUBDIVISION, BOOK 2, PAGE 115, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 2, PAGE 219, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

SUBJECT TO ALL PRESENTLY EXISTING ROAD RIGHTS-OF-WAY, RESTRICTIONS, AND ALL EXISTING INGRESS AND EGRESS EASEMENTS, RECORDED OR UNRECORDED.

To appear in the Speakin Out News (3) times:

MARCH 19th , 2025

MARCH 26TH , 2025

APRIL 2ND , 2025

Kevin H. Turner
Sheriff of Madison County