

**SPEAKIN' OUT NEWS**  
 FACE COVERING ROBERTSON COUNTY STARTING FEBRUARY 27  
 SENATE VOTED AGAINST ADVANCING THE RESCUE PACKAGE, TALKS CONTINUE  
**SECOND CLASS PERIODICAL, USPS 023-484**

# CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email **SPEAKIN' OUT NEWS** at [speakinoutnews@gmail.com](mailto:speakinoutnews@gmail.com).

### SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-405-8901

NEW AUTHORS WANTED! Our publishing staff will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 1-877-567-9754

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

MEDICARE PLANS HAVE CHANGED!!! Make sure your plan will meet your needs in 2025. Our licensed agents can review the changes, address your needs and make sure you aren't overpaying! For a free quote, Call now! 1-877-730-0711

### EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

### AUTOMOTIVE

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-855-405-8927

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

STOP OVERPAYING FOR AUTO INSURANCE! A recent survey says that most Americans are overpaying for their car insurance. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-551-4740.

### HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-405-8647

### FOR SALE

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-866-816-3535

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-877-568-2248

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 1-855-405-8839. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase\* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-844-679-2490

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-817-4697 [#6258](http://www.dental50plus.com/alabama)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-877-724-3049 today!

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

### COMPLETION OF WORK

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, **Project Name: Martinson Development Railroad Project**, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, January 22, January 29, February 5, and February 12.

### PUBLIC NOTICES

#### PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6<sup>th</sup> Avenue South, Birmingham, Alabama 35294, **Thursday, February 27, 2025, until 2:00 pm CST** for **UAB Project No. 230280 - UAB Volker Hall 4<sup>th</sup> Floor Renovation** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **10:00 AM CST Thursday, February 6, 2025**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

#### PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

January 28, 2025  
 NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, January 28, 2025, at 5 p.m. in the Council Chambers of the City Administration Building located at 305 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

- I. ZONING
    - a) ZONING ORDINANCE AMENDMENT: SPECIAL EXCEPTIONS  
 Amend Zoning Ordinance ARTICLE 92 - BOARD OF ADJUSTMENT, Section 92.5 - Powers and Duties, Subsection 92.5.3 - Permitted Uses as Special Exceptions, to amend said subsection; and the following provisions of the Zoning Ordinance to match said amendment to Subsection 92.5.3:  
 ARTICLE 10 - RESIDENCE 1 DISTRICT REGULATIONS, Subsection 10.7 - Conditions on Uses;  
 ARTICLE 11 - RESIDENCE 1-A DISTRICT REGULATIONS, Subsection 11.6 - Conditions on Uses;  
 ARTICLE 12 - RESIDENCE 1-B DISTRICT REGULATIONS, Subsection 12.6 - Conditions on Uses;  
 ARTICLE 13 RESIDENCE 2 DISTRICT REGULATIONS, Subsection 13.6 - Conditions on Uses;  
 ARTICLE 14 RESIDENCE 2-A DISTRICT REGULATIONS, Subsection 14.6 - Conditions on Uses;  
 ARTICLE 15 RESIDENCE 2-B DISTRICT REGULATIONS, Subsection 15.6 - Conditions on Uses;  
 ARTICLE 16 RESIDENCE 1-C DISTRICT REGULATIONS, Subsection 16.5 - Conditions on Uses;  
 ARTICLE 17 RESIDENCE 2-C DISTRICT REGULATIONS, Subsection 17.3 - Conditions on Uses;  
 ARTICLE 20 NEIGHBORHOOD BUSINESS C-1 DISTRICT REGULATIONS, Subsection 20.1.2(6) - Conditions on Uses; ARTICLE 22 NEIGHBORHOOD BUSINESS C-2 DISTRICT REGULATIONS, Subsection 22.5 - Conditions on Uses; ARTICLE 27 VILLAGE BUSINESS C-6 DISTRICT REGULATIONS, Subsection 27.3.2(2) - Street Level Walls; ARTICLE 80 RESIDENTIAL OFFICE DISTRICT REGULATIONS, Subsection 80.9 - Conditions on Uses; ARTICLE 81 OFFICE DISTRICT REGULATIONS, Subsection 81.7 - Conditions on Uses;
  - II. LOCATION, CHARACTER, AND EXTENT
    - a) HUNTSVILLE ICE SPORTS CENTER EXPANSION (#989)  
 Located: SW City; West of South Memorial Parkway and east of Leeman Ferry Road
- Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5100.

## Redstone Arsenal Environmental Program Public Comment Period - 22 January 2025 - 21 February 2025 Proposed Corrective Measures for Groundwater Contamination at RSA-143.

Public comments are solicited on the Army's recommendation for corrective measures for contaminated groundwater at site RSA-143.

RSA-143, Petroleum Contaminated Soil Site South of Building 3240, is an underground storage tank (UST) spill site located in the northeastern portion of Redstone Arsenal. The site contains two petroleum releases: one near Building 3234 and one near 3240. There were confirmed gasoline leaks from USTs at both locations. Four chemicals in soil including benzene, methyl tert-butyl ether (MTBE), naphthalene, and 1-methylnaphthalene potentially pose an unacceptable human health leaching threat to groundwater. Soils at RSA-143 meet the requirements for no further action.

The Army has concluded that bioremediation treatment most appropriately addresses the contaminated groundwater at RSA-143. Petrox™, a commercially available blend of the bacterial species Pseudomonas, has been selected because it propagates under a wide range of biogeochemical parameters, including the contaminants of concern in the groundwater at RSA-143.

Groundwater sampling will be conducted for performance monitoring of the bioremediation treatment and to monitor the natural attenuation of contaminants in portions of the plume until the cleanup goals are reached over time. Land use controls prohibiting groundwater use are already in place at the site and will be maintained RSA-wide

All public comments will be reviewed and considered for the sites. The Alabama Department of Environmental Management has granted concurrence with the Army's recommendations.

The final decision will be made after any public comments received on this notice and following consideration of comments received during the public comment period on the proposed modification to Redstone Arsenal's Alabama Hazardous Wastes Management and Minimization Act Permit.

Site documents are available for public viewing at the following locations:  
 • Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville  
 • Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed corrective measures at these sites, contact:

Ms. Amelia Hice, Public Affairs Specialist  
 4488 Martin Road, 2nd Fl. Rm A-213  
 Redstone Arsenal, Alabama 35898-5000  
 Telephone: (256) 876-0807  
 E-mail: [amelia.r.hice.civ@army.mil](mailto:amelia.r.hice.civ@army.mil)



### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against HILTON G. BLACKWELL aka GARY BLACKWELL, Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 10TH day of FEBRUARY, 2025, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

SEC 14 TSS RIE PT OF THE NW1/4 OF SEC 14 DESC AS COMM AT THE NW COR OF SEC 14 TH N 87 DEG E 2044.05 FT & S TO THE S MAR OF WORLEY DR & THE POB TH N 87 DEG E ALG SD MAR 202.1 FT TH S 2 DEG E 246 FT S 87 DEG W 196.2 FT & N 1 DEG W 250 FT TO THE POB

To appear in the Speakin Out News (3) times:  
 JANUARY 22<sup>ND</sup>, 2025  
 JANUARY 29<sup>TH</sup>, 2025  
 FEBRUARY 5<sup>TH</sup>, 2025

Kevin H. Turner  
 Sheriff of Madison County

**INVITATION FOR BID # 22-2025-14**

PRE-BID CONFERENCE: 01/28/2025 1:00 PM local time BIDDING OPENING DATE: 02/11/2025 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **John Hunt Park Street Signs at Various Locations** Project.

**PROJECT ADDRESS** Various Locations  
 Huntsville, AL 35801

**PROJECT MANAGER** Jeremy Millich, Facilities Projects Coordinator  
 (256) 427-5236

**ARCHITECT** Jeffery Alpha, Architect  
 (256) 427-5531

**ENGINEER** J.M. Phillips Engineering, LLC  
 (256) 429-9150

**CITY OF HUNTSVILLE PROCUREMENT SERVICES** Tamara M Yancy, Procurement Services, (256) 883-3614  
 305 Fountain Circle, 3<sup>rd</sup> Floor, Huntsville, AL 35801 (physical address)  
 P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held at the Kild's Space Playground located at 3685 Alex McAllister Drive SW Huntsville, Alabama 35801 at 1:00 PM Local Time on the above referenced date at which time City representatives and the Engineer will discuss the project and answer questions. Prospective bidders will meet in the parking lot of the previously noted location. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than January 22, 2025 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Engineer. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed subcontractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of Huntsville City Hall located at 305 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

## Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

### JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation  
 Call 1-256-850-0527  
[www.JSEAL.com](http://www.JSEAL.com)



## SHARING IS CARING. UNLESS IT'S A COUGH.

Wash your hands thoroughly and frequently to help prevent the spread of respiratory viruses such as COVID. Make sure to sneeze or cough into your elbow. Practice social distancing when having symptoms.

ALABAMA PUBLIC HEALTH

[alabamaunites.com](http://alabamaunites.com)

This message is supported by the Centers for Disease Control and Prevention (CDC) CK19-1904 FAIN # NU50CK000645. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement by CDC/HHS, or the U.S. Government.



Become an **ADULT FOSTER CARE** Provider

**ALABAMA DEPARTMENT OF HUMAN RESOURCES**

1-800-458-7214  
[dhr.alabama.gov/AFC](http://dhr.alabama.gov/AFC)



"Love Never Ages"

## STOP Elder Abuse, Neglect & Exploitation

Contact DHR to Make a Report

1-800-458-7214

[aps@dhr.alabama.gov](mailto:aps@dhr.alabama.gov)

**ALABAMA DEPARTMENT OF HUMAN RESOURCES**