

ADVERTISEMENT FOR BIDS

Sealed bids shall be received by the Mobile County Commission, in the Mobile Government Plaza, Eighth Floor South Tower, Mobile, AL, until **10:00 A.M., Wednesday, September 25, 2024** and then publicly opened for furnishing all labor, materials, and insurance to perform all work required by Mobile County and described as follows:

Project No.: CCP-004-2024

Project: Roof Replacements for Jon Archer Center and Eight Mile Shopping Center

(Jon Archer Center Reroof)

Project Summary: The project includes the demolition and replacement of approximately 15,000 square feet of standing seam metal roof. Along with new standing seam roof, the work includes new gutters, downspouts, flashings, caps, and metal wall panels on the interior of the east and west parapets. The work included new curbs for equipment and intakes shown to remain. Demolition and removal of some roof top equipment as indicated. Minor mechanical and electrical work to disconnect and reconnect equipment to remain. All trades are included under the General Contract for Construction.

One Hundred Twenty (120) calendar days are allowed for the construction of the project.

All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event, more than ten thousand (\$10,000) dollars, shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids, waive informalities, and furnish any item of material or work to change the amount of said Contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Specifications are on file and may be seen at the office of Facilities Design and Construction, 7th Floor West, South Tower, Government Plaza, 205 Government Street, Mobile Alabama, and at the offices of **PH&J Architects, Inc., 807 South McDonough Street, Montgomery, Alabama.**

Obtaining Bid Documents: Electronic images of bid documents may be viewed on-line at no cost through Alabama Graphics web site (www.algraphicsplanroom.com). Questions pertaining to accessing the web site should be directed to Bryant Haynie 334/263-0529. Access jobs under "PUBLIC JOBS" for the above-named project. Bidders may obtain Bid Documents as directed below. Bid Documents may only be obtained from:

Alabama Graphics
350 E. Fred D. Gray Ave
Montgomery, Alabama 36104

Bid Documents: Bid Documents either paper copies OR full sets of electronic copies (pdf format) may be purchased through the Alabama Graphics DPR web site upon payment to Alabama Graphics. The cost will be **\$75.00** per set. This is the full cost of printing, handling, and distribution. General Contractors who submit a responsive bid may receive a refund of the cost of the documents upon return of hard copy sets in good condition, within ten (10) days of bid date. Those wishing to receive such refund, shall submit a check to Alabama Graphics made out to PH&J Architects.

Official interpretations will be based on complete, full-size sets. Bid documents may be used only for the purpose of bidding and constructing this project. Documents may not be copied in whole or in part by electronic or other means. Anyone placing an order for plans and specifications will be notified of all addenda by e-mail. The architect retains all copyrights and ownership of the documents.

All prospective bidders shall have a representative present at a **Mandatory Pre-bid Conference** that will be held **Tuesday, September 17, 2024 at 10:00 A.M.**, on-site **1070 Schillinger Rd North Mobile, Alabama, 36608**. All contractors not having a representative at this meeting **will be disqualified** from bidding on this project.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, non-residents of the State, if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrolment in E-Verify (see www.uscis.gov/everify).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation, available in the Engineering Department, or online at <https://www.mobilecountyal.gov/uploads/investigationpolicy1107.pdf>.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County.

Contractors and suppliers wishing to do business with Mobile County may now review Bids and Requests for Proposals (RFPs) at Mobile County Bid Alerts. www.mobilecountyal.gov/bids/

COUNTY COMMISSION OF
MOBILE COUNTY, ALABAMA

BY: RANDALL DUEITT, PRESIDENT

PUBLISH LAGNIAPPE:

FOLLOWING DATES:

August 28, 2024

September 4, 2024

September 11, 2024

PUBLISH MONTGOMERY ADVERTISER

August 28, 2024

PUBLISH ALABAMA MESSENGER:

August 28, 2024

PUBLISH SPEAKIN' OUT NEWS:

August 28, 2024