

ORDINANCE NO. 24-236

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of County Line Rd and south of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 and Residence 2 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 35 and 36, Township 04 South, Range 03 West and Sections 01 and 02, Township 05 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 36; thence South 60 Degrees 56 Minutes 28 Seconds West, 5308.70 feet to a point; said point is further described as the Point of True Beginning; thence from Point of True Beginning, South 01 Degree 10 Minutes 09 Seconds West, 2652.13 feet to a point; thence North 89 Degrees 19 Minutes 32 Seconds West, 1473.99 feet to a point; thence South 01 Degree 52 Minutes 07 Seconds West, 1257.37 feet to a point; thence South 01 Degree 52 Minutes 08 Seconds West, 196.11 feet to a point; thence North 88 Degrees 35 Minutes 28 Seconds West, 701.98 feet to a point; thence North 01 Degree 50 Minutes 00 Seconds East, 1111.65 feet to a point; thence North 01 Degree 50 Minutes 00 Seconds East, 229.38 feet to a point; thence North 01 Degree 50 Minutes 00 Seconds East, 144.70 feet to a point; thence North 89 Degrees 07 Minutes 46 Seconds West, 307.07 feet to a point; thence North 89 Degrees 07 Minutes 46 Seconds West, 338.23 feet to a point; thence North 01 Degree 26 Minutes 09 Seconds East, 507.25 feet to a point; thence North 01 Degree 26 Minutes 09 Seconds East, 149.79 feet to a point; thence North 89 Degrees 04 Minutes 12 Seconds West, 676.00 feet to a point; thence North 00 Degrees 01 Minute 23 Seconds East, 678.24 feet to a point; thence North 88 Degrees 52 Minutes 27 Seconds West, 628.39 feet to a point; thence North 00 Degrees 02 Minutes 02 Seconds West, 43.50 feet to a point; thence North 00 Degrees 02 Minutes 04 Seconds West, 588.68 feet to a point; thence North 00 Degrees 16 Minutes 47 Seconds West, 46.08 feet to a point; thence North 00 Degrees 16 Minutes 51 Seconds West, 127.18 feet to a point; thence North 89 Degrees 00 Minutes 04 Seconds West, 722.43 feet to a point; thence North 02 Degrees 46 Minutes 06 Seconds East, 156.60 feet to a point; thence North 02 Degrees 46 Minutes 07 Seconds East, 163.58 feet to a point; thence North 02 Degrees 46 Minutes 06 Seconds East, 167.45 feet to a point; thence South 89 Degrees 08 Minutes 19 Seconds East, 696.45 feet to a point; thence South 89 Degrees 08 Minutes 19 Seconds East, 2660.79 feet to a point; thence South 88 Degrees 33 Minutes 01 Second East, 1505.92 feet back to the Point of True Beginning and containing 253.65 acres, more or less.

2. That the following area, land lying on the west of County Line Rd and south of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1, Residence 2, and Commercial Industrial Park Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Industrial District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 01, 02, 11 and 12, Township 05 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 01; thence South 67 Degrees 38 Minutes 03 Seconds West, 3323.61 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 01 Degree 51 Minutes 30 Seconds West, 1315.64 feet to a point; thence North 87 Degrees 44 Minutes 17 Seconds West, 1499.57 feet to a point; thence South 01 Degree 44 Minutes 52 Seconds West, 5336.68 feet to a point; thence North 88 Degrees 20 Minutes 49 Seconds West, 319.47 feet to a point; thence North 02 Degrees 29 Minutes 29 Seconds East, 25.07 feet to a point; thence North 88 Degrees 24 Minutes 17 Seconds West, 1184.83 feet to a point; thence South 03 Degrees 04 Minutes 23 Seconds West, 23.88 feet to a point; thence North 88 Degrees 40 Minutes 26 Seconds West, 1758.39 feet to a point; thence South 02 Degrees 07 Minutes 16 Seconds West, 35.18 feet to a point; thence North 89 Degrees 56 Minutes 15 Seconds West, 289.61 feet to a point; thence South 89 Degrees 46 Minutes 52 Seconds West, 33.12 feet to a point; thence South 89 Degrees 46 Minutes 46 Seconds West, 55.22 feet to a point; thence North 00 Degrees 55 Minutes 15 Seconds East, 2703.28 feet to a point; thence North 02 Degrees 12 Minutes 00 Seconds East, 808.49 feet to a point; thence North 02 Degrees 12 Minutes 00 Seconds East, 1836.51 feet to a point; thence North 89 Degrees 15 Minutes 22 Seconds West, 678.85 feet to a point; thence North 00 Degrees 05 Minutes 48 Seconds East, 1314.67 feet to a point; thence North 89 Degrees 26 Minutes 36 Seconds East, 792.33 feet to a point; thence North 89 Degrees 26 Minutes 35 Seconds East, 255.18 feet to a point; thence South 00 Degrees 09 Minutes 09 Seconds East, 654.79 feet to a point; thence South 88 Degrees 51 Minutes 07 Seconds East, 1021.47 feet to a point; thence South 88 Degrees 51 Minutes 07 Seconds East, 325.42 feet to a point; thence North 01 Degree 49 Minutes 59 Seconds East, 507.53 feet to a point; thence South 88 Degrees 35 Minutes 28 Seconds East, 701.34 feet to a point; thence North 02 Degrees 17 Minutes 20 Seconds East, 193.54 feet to a point; thence South 87 Degrees 20 Minutes 48 Seconds East, 1631.44 feet to a point; thence South 87 Degrees 19 Minutes 08 Seconds East, 1363.99 feet back to the Point of True Beginning and containing 639.71 acres, more or less.

3. That the following area, land lying on the west of County Line Rd and south of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Industrial District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 13, Township 05 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 13; thence North 88 Degrees 54 Minutes 57 Seconds West, 4510.48 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 02 Degrees 26 Minutes 49 Seconds West, 1336.58 feet to a point; thence South 00 Degrees 50 Minutes 48 Seconds West, 1312.32 feet to a point; thence South 02 Degrees 23 Minutes 27 Seconds West, 20.81 feet to a point; thence North 88 Degrees 42 Minutes 21 Seconds West, 65.80 feet to a point; thence North 88 Degrees 50 Minutes 53 Seconds West, 1446.62 feet to a point; thence North 01 Degree 46 Minutes 19 Seconds East, 1333.54 feet to a point; thence North 01 Degree 29 Minutes 11 Seconds East, 1338.56 feet to a point; thence South 88 Degrees 44 Minutes 28 Seconds East, 1513.49 feet back to the Point of True Beginning and containing 92.11 acres, more or less.

4. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

5. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-236 (Cont'd)

ADOPTED this the 23rd day of May 2024.

/s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of May 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-240

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of South Green Mountain Road and south Knotty Walls Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 23, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 23; thence South 47 Degrees 0 Minutes 39 Seconds West 1889.3 feet to a point; said point is further described as the Point of True Beginning; thence South 1 Degrees 5 Minutes 33 Seconds West 336.55 feet to a point; thence South 22 Degrees 40 Minutes 51 Seconds East 39.23 feet to a point; thence South 26 Degrees 27 Minutes 28 Seconds West 19.51 feet to a point; thence South 20 Degrees 22 Minutes 51 Seconds West 19.51 feet to a point; thence South 14 Degrees 18 Minutes 14 Seconds West 19.51 feet to a point; thence South 8 Degrees 13 Minutes 37 Seconds West 19.51 feet to a point; thence South 2 Degrees 18 Minutes 1 Minutes 2 Seconds West 162.66 feet to a point; thence South 2 Degrees 6 Minutes 27 Seconds West 17.09 feet to a point; thence South 0 Degrees 39 Minutes 52 Seconds West 84.19 feet to a point; thence South 1 Degrees 44 Minutes 39 Seconds West 84.19 feet to a point; thence South 2 Degrees 17 Minutes 35 Seconds West 1.39 feet to a point; thence South 1 Degrees 27 Minutes 26 Seconds West 34.95 feet to a point; thence South 0 Degrees 12 Minutes 41 Seconds West 34.95 feet to a point; thence South 1 Degree 0 Minutes 1 Seconds East 33.02 feet to a point; thence South 2 Degrees 10 Minutes 39 Seconds East 33.02 feet to a point; thence South 2 Degrees 39 Minutes 36 Seconds East 18.15 feet to a point; thence South 1 Degree 56 Minutes 49 Seconds West 18.15 feet to a point; thence South 15 Degrees 35 Minutes 52 Seconds West 15.13 feet to a point; thence South 24 Degrees 38 Minutes 4 Seconds West 15.13 feet to a point; thence South 33 Degrees 40 Minutes 15 Seconds West 15.13 feet to a point; thence South 42 Degrees 40 Minutes 26 Seconds West 15.13 feet to a point; thence South 56 Degrees 6 Minutes 29 Seconds West 16.5 feet to a point; thence South 62 Degrees 44 Minutes 18 Seconds West 16.5 feet to a point; thence South 69 Degrees 8 Minutes 7 Seconds West 15.34 feet to a point; thence South 75 Degrees 17 Minutes 55 Seconds West 15.34 feet to a point; thence South 81 Degrees 27 Minutes 44 Seconds West 15.34 feet to a point; thence South 84 Degrees 18 Minutes 34 Seconds West 88.21 feet to a point; thence South 84 Degrees 10 Minutes 18 Seconds West 15.18 feet to a point; thence South 80 Degrees 8 Minutes 9 Seconds West 15.18 feet to a point; thence South 75 Degrees 7 Minutes 24 Seconds West 22.52 feet to a point; thence South 69 Degrees 8 Minutes 4 Seconds West 22.52 feet to a point; thence South 63 Degrees 54 Minutes 59 Seconds West 15.9 feet to a point; thence South 55 Degrees 38 Minutes 56 Seconds West 15.9 feet to a point; thence South 47 Degrees 22 Minutes 53 Seconds West 15.9 feet to a point; thence South 39 Degrees 6 Minutes 50 Seconds West 15.9 feet to a point; thence South 30 Degrees 50 Minutes 47 Seconds West 15.9 feet to a point; thence South 22 Degrees 34 Minutes 44 Seconds West 15.9 feet to a point; thence South 14 Degrees 18 Minutes 41 Seconds West 15.9 feet to a point; thence South 8 Degrees 6 Minutes 4 Seconds West 94.65 feet to a point; thence South 7 Degrees 20 Minutes 19 Seconds West 65.93 feet to a point; thence South 7 Degrees 44 Minutes 43 Seconds West 82.22 feet to a point; thence South 11 Degrees 35 Minutes 3 Seconds West 27.37 feet to a point; thence South 8 Degrees 42 Minutes 4 Seconds West 21.25 feet to a point; thence South 14 Degrees 22

Minutes 17 Seconds West 21.25 feet to a point; thence South 20 Degrees 2 Minutes 29 Seconds West 21.25 feet to a point; thence South 25 Degrees 42 Minutes 41 Seconds West 21.25 feet to a point; thence South 31 Degrees 22 Minutes 53 Seconds West 21.25 feet to a point; thence South 37 Degrees 3 Minutes 6 Seconds West 21.25 feet to a point; thence South 42 Degrees 43 Minutes 18 Seconds West 21.25 feet to a point; thence South 42 Degrees 1 Minutes 57 Seconds West 42.56 feet to a point; thence South 42 Degrees 30 Minutes 38 Seconds West 114.08 feet to a point; thence South 43 Degrees 31 Minutes 57 Seconds West 43.65 feet to a point; thence North 54 Degrees 17 Minutes 21 Seconds West 31.08 feet to a point; thence South 85 Degrees 6 Minutes 26 Seconds West 1164.95 feet to a point; thence North 3 Degrees 1 Minutes 7 Seconds East 516.58 feet to a point; thence South 85 Degrees 41 Minutes 0 Seconds West 974.08 feet to a point; thence North 89 Degrees 49 Minutes 47 Seconds West 696.3 feet to a point; thence North 28 Degrees 4 Minutes 19 Seconds West 1375.93 feet to a point; thence North 2 Degrees 20 Minutes 37 Seconds East 129.36 feet to a point; thence North 2 Degrees 25 Minutes 1 Seconds East 820.23 feet to a point; thence South 78 Degrees 1 Minutes 19 Seconds East 2747.92 feet to a point; thence South 12 Degrees 35 Minutes 36 Seconds East 231.87 feet to a point; thence South 89 Degrees 17 Minutes 34 Seconds East 1415.99 feet to a point back to the Point of True Beginning and containing 161.67 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-240 (Cont'd)

ADOPTED this the 23rd day of May 2024.

/s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of May 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-287

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that the Zoning Ordinance of the City of Huntsville, Alabama, as adopted on the 21st day of March 1963, as amended, is hereby further amended as follows:

Section 1. Amend Zoning Ordinance ARTICLE 70 - OFF-STREET PARKING AND LOADING REQUIREMENTS, to add:

70.3 - Electric Vehicle Readiness Requirements

Where the required number of parking spaces equals 100 or more spaces then (2) electric vehicle capable spaces shall be identified, and one (1) additional space shall be identified per 50 thereafter. The following standards are applicable:

70.3.1. These locations shall be installed with electrical panel space and load capacity to support a branch circuit and necessary raceways, both underground and/or surface mounted to support Electric Vehicle Supply Equipment (EVSE), which shall meet the electrical and conduit regulations and specifications as established by the governing electrical utility provider; and

70.3.2. Electric vehicle capable spaces shall be located at a minimum distance of 50 feet from any structure.

The above regulations do not require the installation of an electric charging station; however, it provides for a natural progression and location of appropriate infrastructure as technology advances.

Section 2. This ordinance shall take effect from and after the date of its publication.

ADOPTED this the 23rd day of May 2024.

/s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of May 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-289

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that the Zoning Ordinance of the City of Huntsville, Alabama, as adopted on the 21st day of March 1963, as amended, is hereby further amended as follows:

Section 1. Amend Zoning Ordinance ARTICLE 3 - DEFINITIONS, Section 3.1 - Interpretation, to modify the following definitions:

Dwelling - Any building or portion thereof which is used for residential purposes.

Dwelling, Multiple Family - A residence occupied by three (3) or more families, with separate housekeeping and cooking facilities for each.

Dwelling, Single Family - A detached residence occupied by one (1) family.

Dwelling, Two Family - A residence occupied by two (2) families only, with separate housekeeping and cooking facilities for each.

Dwelling Unit - Any portion of a building used as a separate abode for a family having its own cooking facilities.

Family - Any number of individuals living together as a single housekeeping unit and doing their cooking on the premises. May include domestic servants and gratuitous guests.

to read as follows:

Dwelling - Any building or portion thereof which is principally used solely as a residence for a family.

Dwelling, Multiple Family - Three or more dwelling units on a single lot.

Dwelling, Single Family - One detached or semi-detached dwelling unit on a single lot.

Dwelling, Two Family - Two dwelling units on a single lot.

Dwelling Unit - A dwelling used as a separate residence for one family with its own permanent facilities for living, sleeping, eating, cooking, and sanitation.

Family - One or more individuals living together as a single housekeeping unit and sharing common access to and common use of all living, cooking, and eating areas. May include domestic servants, caregivers, and gratuitous guests. The term does not include transients, occupants of a boarding house or rooming house, or occupants that act as separate roomers or boarders.

Section 2. Amend Zoning Ordinance ARTICLE 3 - DEFINITIONS, Section 3.1 - Interpretation, to add the following definitions:

Domicile - A family's true, fixed, sole, and permanent home and place of habitation.

Residence - A residence is (1) a domicile; or (2) a family's place of habitation for a period of 180 continuous days or more. This term does not include transient occupancy. Related terms, including, but not limited to, the terms reside, residing, resident, and residential, shall have meanings consistent with the term residence.

Transient - An individual or family who is temporarily boarding, rooming, lodging, or otherwise staying in a place for a period of less than 180 continuous days.

Section 3. This ordinance shall take effect from and after the date of its publication.

ADOPTED this the 23rd day of May 2024.

/s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of May 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-347

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

Section 1. The position of Green Team Education Specialist, classified at a salary grade 14, is hereby renamed Environmental Education Coordinator, classified at a salary grade 14.

Section 2. The position of Records Management Specialist is hereby created and classified at a salary grade 12.

Section 3. The position of Records Maintenance Supervisor, classified at a salary grade 14, is hereby renamed Records Management Supervisor, classified at a salary grade 14.

Section 4. In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ADOPTED this the 23rd day of May 2024.

/s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of May 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-348

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 23-762, adopted and approved on September 28, 2023, is hereby amended for change in the authorized strength of the department, as follows:

The staffing level is hereby increased within the City Clerk department by one (1) regular, full-time Records Management Specialist position, grade 12.

The staffing level is hereby decreased within the City Clerk department by one (1) regular, full-time Municipal Records Coordinator position, grade 10.

ADOPTED this the 23rd day of May 2024.

/s/ David Little
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 23rd day of May 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 24-360

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **2020 At Providence LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument prepared by:
Behrouz K. Rahmati
Rahmati Law Firm, LLC
470 Providence Main St, Suite 201
Huntsville, Alabama 35806
(256) 533-2002

The following information is offered in lieu of submitting an RT-1 Real Estate Sales Validation Form pursuant to Section 40-22-1 of the Code of Alabama (1975):

RECORDING USE ONLY

Grantor's name and mailing address
City of Huntsville, Alabama
308 Fountain Circle, P.O. Box 308
Huntsville, Alabama 35801

Grantee's name and mailing address:
2020 At Providence, LLC
7 Town Center Drive, Suite 102
Huntsville, Alabama 35806

Property address: 20 Town Center Drive, Huntsville, AL 35806 and 00 Off Broadway Street, Huntsville, AL 35806
Date of sale: Dated of even date herewith.
Purchase price: \$/A

The purchase price or actual value claimed in this instrument can be verified in the following documentary evidence:
 Bill of Sale Sales Contract Closing Statement Appraisal Other

QUITCLAIM DEED FOR VACATION OF EASEMENT

WHEREAS, the **City of Huntsville, Alabama** (the "Grantor") is the holder of that certain Public Utilities and Drainage Easement more particularly and collectively described on **Exhibit "A"** attached hereto (the "PUDE Easement"); and

WHEREAS, the Grantor has agreed to vacate said PUDE Easement and to convey all of its rights, title and interest in and to the PUDE Easement to **2020 At Providence, LLC** (the "Grantee").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, does hereby remise, release, and forever quitclaim to the Grantee, together with every contingent remainder and right of reversion, all Grantor's right, title, interest and claim in and to the PUDE Easement, situated in the City of Huntsville, County of Madison, Alabama and legally described in attached hereto **Exhibit "A"**,

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TO HAVE AND TO HOLD the PUDE Easement unto the Grantee, together with every contingent remainder and right of reversion.

Grantor attests, to the best of its knowledge and belief, that the information submitted in the legend at the beginning of this Deed in lieu of the RT-1 Real Estate Sales Validation Form is true and accurate, and Grantor understands that any false statements contained in such information may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on or as of the 23rd day of May, 2024.

CITY OF HUNTSVILLE, ALABAMA

By: *Tommy Battle*
Tommy Battle, Mayor

Attest: *S. Edwards*
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, an Alabama municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 23rd day of May, 2024.

Amanda K. Brown
Notary Public

[NOTARIAL SEAL]

My commission expires: *11-11-2025*

ORDINANCE NO. 24-360

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that 2020 At Providence, LLC, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument prepared by: Behrouz K. Rahmati, Rahmati Law Firm, LLC, 470 Providence Main St, Suite 201, Huntsville, Alabama 35806, (256) 533-2002



The following information is offered in lieu of submitting an RT-1 Real Estate Sales Validation Form pursuant to Section 40-22-1 of the Code of Alabama (1975):

Grantor's name and mailing address: City of Huntsville, Alabama, 308 Fountain Circle, P.O. Box 308, Huntsville, Alabama 35801. Grantee's name and mailing address: 2020 At Providence, LLC, 7 Town Center Drive, Suite 102, Huntsville, Alabama 35806. Property address: 20 Town Center Drive, Huntsville, AL 35806 and 00 Off Broadway Street, Huntsville, AL 35806. Date of sale: N/A. Purchase price: N/A.

QUITCLAIM DEED FOR VACATION OF EASEMENT

WHEREAS, the City of Huntsville, Alabama (the "Grantor") is the holder of that certain Public Utilities and Drainage Easement more particularly and collectively described on Exhibit "A" attached hereto (the "PUDE Easement"); and

WHEREAS, the Grantor has agreed to vacate said PUDE Easement and to convey all of its rights, title and interest in and to the PUDE Easement to 2020 At Providence, LLC (the "Grantee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, does hereby remise, release, and forever quitclaim to the Grantee, together with every contingent remainder and right of reversion, all Grantor's right, title, interest and claim in and to the PUDE Easement, situated in the City of Huntsville, County of Madison, Alabama and legally described in attached hereto Exhibit "A".

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TO HAVE AND TO HOLD the PUDE Easement unto the Grantee, together with every contingent remainder and right of reversion.

Grantor attests, to the best of its knowledge and belief, that the information submitted in the legend at the beginning of this Deed in lieu of the RT-1 Real Estate Sales Validation Form is true and accurate, and Grantor understands that any false statements contained in such information may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on or as of the 23rd day of May, 2024.

CITY OF HUNTSVILLE, ALABAMA. By: Tommy Battle, Mayor.

Attest: Shaundrika Edwards, City Clerk.

STATE OF ALABAMA) COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, an Alabama municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 23rd day of May, 2024. Amanda K. Brown, Notary Public.

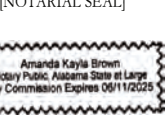


EXHIBIT "A" LEGAL DESCRIPTION OF PUDE EASEMENT

STATE OF ALABAMA) COUNTY OF MADISON)

Commence at a Capped Rebar (GMC) lying at the Northwest corner of Lot 1, of Village of Providence Phase 1, Part E, as per plat recorded in Plat Book 2020, Page 101550 in the Office of the Judge of Probate of Madison County, Alabama, said point also lying on the east right-of-way line of Off Broadway Street; thence run along said east right-of-way line, S 01°09'16" W, 149.15 feet to the Point of Beginning; thence departing said east right-of-way line, continue S 01°09'16" W, 60.85 feet to a point; thence run N 88°50'44" W, 50.00 feet to a point; thence run N 01°09'16" E, 41.44 feet to the PC of a 15.00-foot radius curve concave southwesterly; thence run northwesterly along the arc of said curve 24.57 feet (chord bears N 45°46'07" W, 21.91 feet) to a point on the south right-of-way line of Gates Mill Street; thence run along said south right-of-way line, N 87°18'26" E, 66.16 feet to the Point of Beginning.

Said described easement lying and being situated in Section 25, Township 3 South, Range 2 West, Madison County, Alabama, and contains 0.07 acres (3,014.77 S.F.), more or less.

ORDINANCE NO. 24-360 (Cont'd)

ADOPTED this the 23rd day of May 2024. President of the City Council of the City of Huntsville, Alabama.

APPROVED this the 23rd day of May 2024. Mayor of the City of Huntsville, Alabama.

STOP Elder Abuse, Neglect & Exploitation. Contact DHR to Make a Report. 1-800-458-7214. aps@dhr.alabama.gov. ALABAMA DEPARTMENT OF HUMAN RESOURCES.

BEING JOBLESS IS DIFFICULT ENOUGH. Getting help to bridge the gap shouldn't be. Go to Labor.Alabama.gov to locate a center near you and bridge the gap of unemployment. Alabama Department of Labor.

OLLIE'S GOOD STUFF CHEAP. ALWAYS SOMETHING COOKING... and YOU WON'T GET BURNED! MERCHANDISE AVAILABLE FOR SALE STARTING WEDNESDAY, MAY 22. POOL DEALS: POOL PREMIER GRANULAR SHOCK \$4.99, LIQUID POOL SHOCK \$5.49. COPPERTONE COMPLETE SUNSCREEN 5.5 OZ. 30 SPF SPRAY OR 7 OZ. 30 SPF LOTION \$3.99. PUMA MEN'S PERFORMANCE TEES & SHORTS \$4.99 EACH. AQUA MATE 3" CHLORINE TABLETS 4.5 LB. \$29.99, 25 LB. \$119.99. HAMMER & AXE PORTABLE CORNHOLE \$19.99. MR. BEAST FEASTABLES CHOCOLATE BARS 79¢ EA. GOLDFISH CHEDDAR CHEESE & SOUR CREAM \$1.49.

Coleman CAMPING CLOSEOUT! SAVE UP TO 73% OFF FANCY STORE PRICES! COLEMAN ADULT MUMMY SLEEPING BAG \$29.99. COLEMAN BIG & TALL SLEEPING BAGS \$24.99. COLEMAN AIRBED QUEEN \$39.99. COLEMAN 2-PERSON TENT \$19.99. COLEMAN 4-PERSON TENT \$39.99. COLEMAN 6-PERSON TENT \$79.99. COLEMAN 13' X 13' SHELTER \$129.99.

HART 1/2" DRILL DRIVER KIT \$49.99. SENIX 4 CYCLE GAS POWERED CHAINSAW \$99.99. POWER WHEELS 12 VOLT Jeep WRANGLER \$149.99.

Midea A/C BUYOUT! Midea 5,000 BTU MECHANICAL WINDOW AIR CONDITIONER \$99.99. Midea 12,000 BTU WINDOW AIR CONDITIONER \$249.99. Midea 14,000 BTU SMART PORTABLE AIR CONDITIONER \$349.99. LASKO BOX FAN \$19.99. MAGNAVOX DELUXE TWIN WINDOW FAN \$39.99. LASKO TOWER FAN \$49.99.

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