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COMPLETION OF WORK

J5 Contracting LLC, the Contractor, hereby gives notice of completion of project 1FB Number 2023-04 located at 1402 Yukon St. NW, Huntsville, AL 35816. This notice is to be posted by Speakin' Out News for three (3) consecutive weeks beginning May 1, 2024, and ending Monday, May 20th, in accordance with the State of Alabama and City of Huntsville requirements.

Any claims during this period should be filed with:

J5 Contracting LLC
14007 Percivale Dr. SE
Huntsville, AL 35803
256-508-9590

Contractor - John R. Grayson

Date: April 29, 2024

Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#1 Grandfield, Westchester, Riley, Hewitt) and (WO#2 Wilma, Mountain Brook, Conrad, ETC) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on April 10, 17, 24, May 1, 2024. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

LEGAL NOTICE

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Lee Builders, Inc., Contractor, has completed the Contract for Rehabilitation of First Stop's Facility, CDBG-CV Project No. CV-EC-20-010 at 206 Stokes Street NW, Huntsville, AL 35805 for the State of Alabama and the Madison County City of Huntsville (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Chapman Sisson Architects, Inc., 305 Church Street SW, Suite 805, Huntsville, AL 35801. Lee Builders, Inc., 2049 Fisher Street SW, Huntsville AL 35803.

AVISO LEGAL AVISO DE FINALIZACIÓN

De acuerdo con el Capítulo 1, Título 39, Código de Alabama, 1975, según enmendado, por la presente se notifica que Lee Builders, Inc., Contratista, ha completado el Contrato para la Rehabilitación de las Instalaciones de First Stop, Proyecto CDBG-CV No. CV-EC-20-010 en 206 Stokes Street NW, Huntsville, AL 35805 para el Estado de Alabama y la Ciudad de Huntsville del Condado de Madison (Propietario), y han solicitado la liquidación final de dicho Contrato. Todas las personas que tengan algún reclamo por mano de obra, materiales o de otro modo en relación con este proyecto deben notificar inmediatamente a Chapman Sisson Architects, Inc., 305 Church Street SW, Suite 805, Huntsville, AL 35801. Lee Builders, Inc., 2049 Fisher Street SW, Huntsville AL 35803.

FORM OF
ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that
Tecta America Southeast, LLC

Contractor(s) have completed the Contract For Construction Reconstruction, Alteration, Equipment, or Improvement) of
Replacement of the North Hall Roof for the Von Braun Center

City of Huntsville, Alabama
(Insert location data in County or City)

for the State of Alabama and the County-City of Owner(s), and have made request for final settlement of said Contract.

Tecta America Southeast LLC
(Contractors)

5578 Morgan St Birmingham
Business Address AL 35210

AD OF COMPLETION

PUBLIC NOTICES

NOTICE

IN THE DISTRICT COURT OF MADISON COUNTY, ALABAMA
Case No. SM 2023-900254

REDSTONE FEDERAL CREDIT UNION
VS.
JAMES E. WACENSKE

TO: JAMES E. WACENSKE, 127 Lillians Way, Madison, Madison Co., AL 35758.

JAMES E. WACENSKE, 127 Lillians Way, Madison, Madison Co., AL 35758, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking judgment for \$5191.34 plus interest and costs as more particularly described in said Summons and Complaint. The above named is required to answer on or before June 14, 2024, or a judgment by default may be rendered against them in Case No. SM 2023-900254, District Court of Madison County, Alabama.

Done the 4 day of April, 2024.

/s/ Debra Kizer sh
Clerk

Dates to Publish in Speakin' Out News: April 17, April 24, May 1, and May 8, 2024.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against HAROLD CHAMPION dba CHAMPION HOME REMODELING & CONSTRUCTION, INC. Defendant(s) and in favor DANIEL D. KNIGHT Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 13th day of MAY, 2024, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 212, Clift's Cove, Eight Addition, a resubdivision of Tract No. 3E and a portion of Tract No. 3D of Clift's Cove, Tract Three, a resubdivision of Tract Number Three of Clift's Cove, as recorded in Plat Book 37, Page 75, in the Office of the Judge of Probate of Madison County, Alabama in Plat Book 42, Page 57.

To appear in the Speakin Out News (3) times:

APRIL 17, 2024
APRIL 24, 2024
MAY 8, 2024

Kevin H. Turner
Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the DISTRICT Court of MADISON County on a Judgment rendered against JEFFREY ALLEN CARTER Defendant(s) and in favor REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 13th day of MAY, 2024, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot Number Two (2) in Block Three (3), according to the Plat of the Clayton Spencer Property, as recorded in the Probate Office of Madison County, Alabama, in Plat Book 1, Page 314.

To appear in the Speakin Out News (3) times:

APRIL 17, 2024
APRIL 24, 2024
MAY 8, 2024

Kevin H. Turner
Kevin H. Turner
Sheriff of Madison County

Case 5:23-cv-01162-CLM Document 44 Filed 04/23/24 Page 1 of 1

FILED
2024 APR 23 AM 11:46
U.S. DISTRICT COURT
N.D. OF ALABAMA

NOTICE FOR PUBLICATION

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA, Nationstar Mortgage LLC v. Gary D. Crockett et al., Defendants, Civil Case No. 5:23-cv-01162-CLM, **SUMMONS BY PUBLICATION TO:** Gary D. Crockett.

You are hereby notified that you have been made a defendant in the above-referenced civil action. In this action, Plaintiff, Nationstar Mortgage LLC, seeks damages for the alleged misuse of insurance proceeds resulting from a fire that occurred at real property located at 104 Overleaf Point Huntsville, AL 35824 (the "Property"). Plaintiff, who holds a mortgage on the Property, avers that an insurance proceeds check was issued to you, with which you were required to either repair the Property or pay off the mortgage. Because Plaintiff alleges the insurance proceeds were not used to repair the Property or pay off the mortgage, you have been named as a defendant in Plaintiff's action.

You are hereby notified that you or your attorney are required to file a written answer, either admitting or denying each allegation in the Complaint, with the Clerk of the United States District Court for the Northern District of Alabama, 101 Holmes Avenue, Huntsville, AL 35801. A copy of your answer must be mailed or delivered by you or your attorney to Plaintiff's attorney, namely, Gabriel J. Quistorff, 1901 6th Avenue North, Suite 1500, Birmingham, Alabama 35203.

You are further notified that your answer must be filed by June 21, 2024, which is thirty (30) days after the date of the last publication hereof.

Done this 23rd day of April, 2024.

GREER M. LYNCH, CLERK

Greer M. Lynch
Clerk of the United States District Court for the Northern District of Alabama

Run Advertisement: May 1, May 8, May 15 and May 22, 2024

REQUEST FOR QUALIFICATIONS

FOR
QUALITY ASSURANCE SURVEYING AND MATERIALS TESTING SERVICES
AT THE HUNTSVILLE INTERNATIONAL AIRPORT

The Huntsville-Madison County Airport Authority ("HMCAA") is soliciting statements of qualifications, for quality assurance surveying services and quality assurance materials testing services for the F1 and F2 Connectors Project and the Runway 18L-36R Improvements Project. The complete Request for Qualifications ("RFQ") submittal package is available upon request by emailing Jim Flowers (jflowers@hsvairport.org). The complete RFQ submittal package includes instructions for satisfactorily completing the package, the required formatting for the RFQ submittal, and sample Professional Services Agreement.

These projects may be funded in part by the Federal Aviation Administration ("FAA") Airport Improvement Program ("AIP") and/or Passenger Facility Charges ("PFCs"). The selected firm will be required to perform the services in compliance with all Federal Aviation Administration (FAA) regulations that are applicable to an Airport Improvement Program ("AIP"), Federal Transit Administration ("FTA") or Passenger Facility Charge ("PFC") funded projects. All work will be subject to FAA/FTA approval. Selection of a consultant and any agreement or contract entered into will be in accordance with the provisions of FAA AC 150/5100-14E, Architectural, Engineering, and Planning Consultant Services for Airport Grant Projects.

The DBE Goal for these professional services is Zero Percent (0%). Therefore, ability to meet the DBE Goal is not one of the evaluation criteria.

This is not a request for price proposals. Proposals containing pricing or fee information will be disqualified.

Questions regarding this Request for Qualifications and Proposals must be submitted by email to Jim Flowers. Any information received regarding the projects which is not in written form by Jim Flowers should not be relied upon in submitting the proposal.

All proposals must be received by 4:00 p.m. on April 30, 2024.

JIM FLOWERS
CHIEF DESIGN & CONSTRUCTION OFFICER
HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE REQUEST FOR PROPOSAL EMERGENCY SOLUTIONS GRANT

The City of Huntsville, Alabama is informing the public that 501(c)3 non-profit organizations may submit proposals for Alabama Department of Economic and Community Affairs (ADECA) PY 2024 Emergency Solutions Grant (ESG) funding from Wednesday, May 1, 2024, to Friday, May 31, 2024.

Responses to this Request for Proposal (RFP) must be submitted online through the following link: <https://portal.ncighborlysoftware.com/HUNTSVILLEAL/Participant> which will be available for access beginning on Tuesday, April 30, 2024.

ESG activities are funded by the U.S. Department of Housing and Urban Development (HUD) and administered by ADECA. Eligible activities under the ESG program include: Homeless Management Information System (HMIS), Street Outreach, Homeless Prevention, Emergency Shelter, and Rapid Re-Housing. For specific requirements and eligible costs, see 245 CFR 576.101-576.107.

Please refer all questions prior to the submission deadline, Friday, May 31, 2024 to:

City of Huntsville
Community Development Department
comdev@huntsvilleal.gov

PUBLIC NOTICE

PUBLIC HEARING FOR CHILD CARE STATE PLAN

The Alabama Department of Human Resources will conduct a virtual public hearing on the Child Care and Development Fund (CCDF) State Plan for the period October 1, 2024 through September 30, 2027. The purpose of the hearing is to solicit public comment and input on the provisions of child care services under the proposed Plan. The hearing will be conducted via Zoom at 10 AM on May 29, 2024. Please use the link below to participate in the hearing.

The draft plan will be available on the Department's web site at www.dhr.alabama.gov beginning April 29, 2024.

Written comments may be submitted to: Alabama Dept. of Human Resources Child Care Services Division P. O. Box 304000, Montgomery, AL 36130-4000 Email comments to: childcare.subsidy@dhr.alabama.gov Submit written comments no later than June 7, 2024	Join Zoom Meeting: Topic: CCDF State Plan Public Hearing Time: May 29, 2024 10:00 AM Central Time (US & Canada) https://dhr.alabama.gov/zoom.us/j/4720458123?pwd=87235440126 Meeting ID: 472 045 8123 Dial by your location +1 470 250 9358 US (Atlanta) Meeting ID: 472 045 8123
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PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Scaled Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **May 23, 2024 until 2:00 pm CST** for **UAB Project No. 240283 – UAB Child Care Center Renovation** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number. Prequalification submissions must be received prior to the **Prebid Conference**.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the UAB Child Care Center at the 1113 15th Street South, Birmingham, AL 35294 at **2:00 pm CST May 7, 2024**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

RESOLUTION NO. 24-235

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the west of County Line Rd and south of I-565 from Residence 1, Residence 2, and Commercial Industrial Park Districts to Planned Industrial and Commercial Industrial Park Districts.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 24th day of April, 2024, and the second publication shall be one week thereafter on the 1st day of May, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 23rd day of May, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-236, which is introduced by the City Council of the City of Huntsville on the 11th day of April, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-236

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of County Line Rd and south of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 and Residence 2 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 35 and 36, Township 04 South, Range 03 West and Sections 01 and 02, Township 05 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 36; thence South 60 Degrees 56 Minutes 28 Seconds West, 5308.70 feet to a point; said point is further described as the Point of True Beginning; thence from Point of True Beginning, South 01 Degree 10 Minutes 09 Seconds West, 2652.13 feet to a point; thence North 89 Degrees 19 Minutes 32 Seconds West, 1473.99 feet to a point; thence South 01 Degree 52 Minutes 07 Seconds West, 1257.37 feet to a point; thence South 01 Degree 52 Minutes 08 Seconds West, 196.11 feet to a point; thence North 88 Degrees 35 Minutes 28 Seconds West, 701.98 feet to a point; thence North 01 Degree 50 Minutes 00 Seconds East, 229.38 feet to a point; thence North 01 Degree 50 Minutes 00 Seconds East, 144.70 feet to a point; thence North 89 Degrees 07 Minutes 46 Seconds West, 307.07 feet to a point; thence North 89 Degrees 07 Minutes 46 Seconds West, 338.23 feet to a point; thence North 01 Degree 26 Minutes 09 Seconds East, 507.25 feet to a point; thence North 01 Degree 26 Minutes 09 Seconds East, 149.79 feet to a point; thence North 89 Degrees 04 Minutes 12 Seconds West, 676.00 feet to a point; thence North 00 Degrees 52 Minutes 23 Seconds East, 678.24 feet to a point; thence North 88 Degrees 52 Minutes 02 Seconds West, 43.50 feet to a point; thence North 00 Degrees 02 Minutes 04 Seconds West, 588.68 feet to a point; thence North 00 Degrees 16 Minutes 47 Seconds West, 468.08 feet to a point; thence North 00 Degrees 16 Minutes 51 Seconds West, 127.18 feet to a point; thence North 89 Degrees 00 Minutes 04 Seconds West, 722.43 feet to a point; thence North 02 Degrees 46 Minutes 07 Seconds East, 156.60 feet to a point; thence North 02 Degrees 46 Minutes 07 Seconds East, 163.58 feet to a point; thence North 02 Degrees 46 Minutes 06 Seconds East, 167.45 feet to a point; thence South 89 Degrees 08 Minutes 19 Seconds East, 2660.79 feet to a point; thence South 88 Degrees 33 Minutes 01 Second East, 1505.92 feet back to the Point of True Beginning and containing 253.65 acres, more or less.

2. That the following area, land lying on the west of County Line Rd and south of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1, Residence 2, and Commercial Industrial Park Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Industrial District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

Ordinance 24.236 continued on page 11