



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-877-727-2344 Have zip code of service location ready when you call!

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drug-store prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

FOR SALE

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-Year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 866-605-5915

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-816-1208

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23 Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

AUTOMOTIVE

RV SALE! Millican RV America Spring RV Super Sale: April 19th & 20th. 256-775-8030, 1-65 Exit 299. Save thousands. Special financing. Factory reps on location.

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

WANTED 10 HOMES in your county needing Metal Roofs, Siding or Windows. March ONLY METAL ROOF \$4,395 COMPLETELY INSTALLED. Payments \$89/mo* SAVE\$\$\$ Call 800-664-4856 *for details

VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises. We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of the Contract with the City of Huntsville, Project Name: Meridian Street Sewer Main, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, during this period of advertisement, April 3, April 10, April 17, and April 24.

Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#1 Grandfield, Westchester, Riley, Hewitt) and (WO#2 Wilma, Mountain Brook, Conrad, ETC) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on April 10, 17, 24, May 1, 2024. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Bestway Construction Group, LLC, Contractor, has completed the contract for 5016 Powell Drive NW, Huntsville, AL 35810 for the State of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Bestway Construction Group, LLC 262 Golden Harvest, New Market, AL 35761.

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Bestway Construction Group, LLC, Contractor, has completed the contract for 2803 Chrenshaw Drive NW, Huntsville, AL 35810 for the State of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Bestway Construction Group, LLC 262 Golden Harvest, New Market, AL 35761.

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for South Shawnee Road Purchase Order Number 20243830 and has made request for final settlement of said Purchase Order. This notice shall run for four (4) consecutive weeks beginning March 27, 2024 and ending April 20, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

PUBLIC NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness described in and secured by the terms of that certain mortgage executed by TYTIAUANA GILLIAM, an unmarried woman, to MERS, AS NOMINEE FOR SYNOVUS BANK, A CORPORATION, dated July 16, 2021, and recorded on July 21, 2021, as Instrument Number 2021-00059559, in the Office of the Judge of Probate of Madison County, Alabama; and said Mortgage having been assigned via an Assignment of Note, Security Instrument and Other Loan Documents by SYNOVUS BANK, a Georgia Banking Corporation, to GREEN PRAIRIES, LLC, a Nevada limited liability company, dated December 1, 2022, as recorded on December 14, 2022, in Mortgage Book 2022, at Page 278279, in the Office of the Judge of Probate of Madison County, Alabama; and said default continuing; and the undersigned holder of said mortgage having declared the entire indebtedness due and payable in accordance with the terms and conditions of said mortgage, notice is hereby given that the undersigned, GREEN PRAIRIES, LLC, will, under the terms of said mortgage, sell at public outcry for cash to the highest bidder in front of the Courthouse door of Madison County, Alabama, in Huntsville, Madison County, Alabama, during the legal hours of sale on **Wednesday, May 8, 2024**, the following described property:

Lot 30, Block 1, according to the map of survey of Highland Village Subdivision, Third Addition, as the same appears of record in the Office of the Judge of Probate of Madison County, Alabama, in Plat Book 4, Page 62.

This property will be sold on an as is, where is basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. *Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.* This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation; contact H. Samuel Prim, III at the phone number shown below prior to attendance at sale.

Dated this the 27th day of March, 2024.

GREEN PRAIRIES, LLC:

BY: H. Samuel Prim, III
Prim & Mendheim, LLC
Attorney for Mortgagee
103 Jamestown Boulevard
Dothan, Alabama 36301
(334) 671-9555
(File No.: 24-436)

NOTICE

IN THE DISTRICT COURT OF MADISON COUNTY, ALABAMA
Case No. SM 2023-900254

REDSTONE FEDERAL CREDIT UNION
VS.
JAMES E. WACENSKE

TO: JAMES E. WACENSKE, 127 Lillians Way, Madison, Madison Co., AL 35758.

JAMES E. WACENSKE, 127 Lillians Way, Madison, Madison Co., AL 35758, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking judgment for \$5191.34 plus interest and costs as more particularly described in said Summons and Complaint. The above named is required to answer on or before June 14, 2024, or a judgment by default may be rendered against them in Case No. SM 2023-900254, District Court of Madison County, Alabama.

Done the 4 day of April, 2024.

/s/ Debra Kizer sh
Clerk

Dates to Publish in Speakin' Out News: April 17, April 24, May 1, and May 8, 2024.

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Huntsville City Schools at 714 Bob Wallace Ave., Huntsville, AL 35801 until 2:00 pm local time, Tuesday, May 14, 2024, for the "Huntsville City Schools Baseball & Softball Grass to Turf Conversion" at which time and place they will be publicly opened and read.

Work includes, but not limited to removal of existing grass/clay fields, removal/reinstallation of fencing/netting, installation of synthetic turf base/drainage/surface/infill, concrete walls and paving the following schools: Huntsville H.S.; Lee H.S.; Grissom H.S.; Columbia H.S.; and Jemison H.S.

A cashier's check or bid bond payable to Huntsville City Schools in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Bid Documents may be examined at the office of the Landscape Architect:

HNP, LLC
1914 28th Avenue South
Birmingham, Alabama 35209
205-870-9936

Digital Bid Documents may be obtained from the Landscape Architect upon request: Sean Hufnagel, sean@hnpstleplan.com, 205-506-4750

Bids must be submitted on proposal forms furnished by the Landscape Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Landscape Architect. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

A Mandatory Pre-Bid Conference will be held on Tuesday, April 30, 2024, 2:00 pm local time at 714 Bob Wallace Ave., Huntsville, AL 35801 for the purpose of reviewing the project and answering Bidder's questions. Attendance at the Pre-Bid Conference is required for all Contractor Bidders intending to submit a Proposal, and highly recommended for all Subcontractors. Bids from Contractor Bidders who do not attend the Mandatory Pre-Bid Conference will be rejected.

Awarding Authority: Huntsville City Schools
Landscape Architect: HNP, LLC

INVITATION FOR BID # 39-2024-14

PRE-BID CONFERENCE: 4/23/2024 10:00 AM local time BID OPENING DATE: 5/7/2024 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **Martin Road Recreation Center**.

PROJECT ADDRESS	150 Martin Road SW Huntsville, AL 35824
ARCHITECT	William M. Boehme & Associates (256) 457-2331
PROJECT MANAGER	Nicholas Gabig (256) 427-5287
CITY OF HUNTSVILLE PROCUREMENT SERVICES	LaRiesa Schroeder, Procurement Services, (256) 427-5058 308 Fountain Circle, 4 th Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 150 Martin Road SW, Huntsville, AL 35824 (parking is available at the Circle K and walk over) at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plans rooms no later than April 17, 2024 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 308 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

WEBSITE POSTING/ADVERTISEMENT

The Huntsville-Madison County Airport Authority ("Owner") is requesting separate sealed proposals for the furnishing of all labor, materials, equipment and services for the SECURITY SYSTEM SERVER UPGRADE PROJECT (the "Project") at the Port of Huntsville, located at 1000 Glenn Hearn Blvd SW, Huntsville, Alabama 35824. Bids must be submitted by email to Ted Dawson, Information Systems Manager, at tdawson@hsvairport.org, no later than 5:00 p.m. CT on May 1, 2024. **Bidder must be an Alabama General Contractor licensed by the State Licensing Board for General Contractors for Alabama pursuant to Alabama Code Section 34-8-1, et seq.** Only bids from such Contractors who are licensed prior to the date of bid opening will be considered. Bidder must place his/her current license number in the subject line of the email or otherwise Bidder's bid shall be rejected. Any bid received after the scheduled closing time for receipt of bids will be rejected. Pre-qualification of bidders is not required.

Bidders are required to be a member of Avigilon's Motorola Solutions Video Security and Access Control partner network. Bidders who are not a member of said partner network at the time bids are due will be considered unqualified and their bids will be rejected.

Electronic copies of the complete Request for Proposals, including the technical specifications, may be obtained at no cost by emailing Ted Dawson. Any questions related to the Request for Proposals and other Contract Documents shall be submitted to Mr. Dawson by email with a copy to Amy Murphee, Chief Legal Officer, at amurpree@hsvairport.org. The Project will consist of providing all labor and equipment necessary to upgrade Owner's existing Avigilon server and software platforms to facilitate the licensing of new cameras that the existing platforms do not support, in accordance with technical specifications prepared by Avigilon.

Bid bonds, payment bonds, and performance bonds are not required on this Project.

This project is anticipated to be financed through a grant from the Federal Aviation Administration (FAA) and will be subject to all requirements of the FAA as of the time the contract is awarded, including the federally required contract clauses to be made part of the contract documents for the Project. Contractors and subcontractors working on this Project will be required to use E-Verify to electronically verify the employment eligibility of their employees. Award is contingent upon the availability of Federal funds. This Project is also subject to compliance with the Alabama Immigration Act.

Owner reserves the right to waive any informalities, technicalities or irregularities in the bids received, to reject any or all bids, and to enter into negotiations with the lowest responsive bidder. Attention of bidders is particularly called to the requirements of the Federal Aviation Administration, which pertain to this project, and to the conditions of employment to be observed and minimum wage rates to be paid under the Contract. **No bidder may withdraw his bid within 90 days after the actual date of bid opening.**

HUNTSVILLE-MADISON COUNTY
AIRPORT AUTHORITY

Ted Dawson, Information Systems Manager

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **HAROLD CHAMPION dba CHAMPION HOME REMODELING & CONSTRUCTION, INC.** Defendant(s) and in favor **DANIEL D. KNIGHT** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13th day of MAY, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 212, Clift's Cove, Eight Addition, a resubdivision of Tract No. 3E and a portion of Tract No. 3D of Clift's Cove, Tract Three, a resubdivision of Tract Number Three of Clift's Cove, as recorded in Plat Book 37, Page 75, in the Office of the Judge of Probate of Madison County, Alabama in Plat Book 42, Page 57.

To appear in the Speakin Out News (3) times:

APRIL 17, 2024
APRIL 24, 2024
MAY 8, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **DANIELLE PATRICE MALONE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13th day of MAY, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot 6, according to the map of survey of Heritage Landings, as recorded in Document No. 20090623000413880, in the Office of the Judge of Probate of Madison County, AL

To appear in the Speakin Out News (3) times:

APRIL 17, 2024
APRIL 24, 2024
MAY 8, 2024

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **JEFFREY ALLEN CARTER** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **13th day of MAY, 2024**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

Lot Number Two (2) in Block Three (3), according to the Plat of the Clayton Spencer Property, as recorded in the Probate Office of Madison County, Alabama, in Plat Book 1, Page 314.

To appear in the Speakin Out News (3) times:

APRIL 17, 2024
APRIL 24, 2024
MAY 8, 2024

Kevin H. Turner
Sheriff of Madison County

HOUSING AUTHORITY OF THE CITY OF DECATUR

INVITATION FOR BIDS (IFB) NO. DHA2024-02

JORDAN NEILL APARTMENT WINDOW REPLACEMENTS

The Housing Authority of the City of Decatur, AL (DHA) is accepting bids from qualified, licensed, and insured contractors to provide window replacements for DHA's Jordan-Neill Apartment building.

A pre-submission meeting will be held on April 30, 2024, at 10:00 a.m. at the Jordan Neill Apartment building (Community Room, 1 st floor) located at 100 Wilson Street, Decatur, AL 35601.

Separate, sealed bids to provide this service will be received at 100 Wilson Street N.E., 12 th Floor, Decatur, Alabama 35601 until 2:00 P.M. CST, May 23, 2024.

Electronic bids documents are available through Housing Agency Marketplace E-Procurement, by accessing the following website:

https://ha.internationaleprocurement.com/requests.html?company_id=9513

DHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of DHA.

HOUSING AUTHORITY OF THE CITY OF DECATUR, ALABAMA
Taura L. Denmon, Executive Director

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Jackson County Commission at the offices of Jackson County Commission, 102 E. Laurel Street, Scottsboro, AL 35768 until 2:00 PM, May 16, 2024 and thereafter opened publicly for the:

JACKSON COUNTY COURTHOUSE STRUCTURAL REPAIRS – BID ITEM A
JACKSON COUNTY LIBERTY LANE BUILDING RENOVATIONS – BID ITEM B
SCOTTSBORO, ALABAMA

A cashier's check or bid bond payable to Jackson County Commission in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of JMR+H Architecture, PC, 445 Dexter Avenue, Suite 5050, Montgomery, Alabama.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$125.00 (non-refundable, separate check), and/or deposit of \$350.00 per set, which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona fide bid, upon return of documents in good condition and reusable condition within ten (10) days of bid date.

A PRE-BID CONFERENCE will be held at the offices of Jackson County Commission, 102 E. Laurel Street, Suite 47, Scottsboro, Alabama 35768 with site tour following on Thursday, April 25, 2024 at 10:00 AM (local time prevailing) for the purpose of reviewing the project and answering Bidder's questions.

Only General Contractors who have completed the prequalification process within the stated time limits, and which are properly licensed in accordance with criteria established by the State Licensing Board for General Contractors under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, will be considered for prequalification for the Work of this Project.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered.

JACKSON COUNTY COMMISSION
JMR+H Architecture, PC
445 Dexter Avenue, Suite 5050
Montgomery, AL 36104
Telephone: (334) 420-5672
Fax: (334) 420-5692



Advertisement of Completion

Legal Notice

Notice is hereby given that Habitat for Humanity of the River Valley has completed the contract for New Single-Family Construction located at 3127 Nassau between Habitat for Humanity of the River Valley and the City of Huntsville, Alabama using Department of Housing and Urban Development (HUD) HOME Investment Partnership funding in the amount of \$125,000.00.

City of Huntsville Department of Community Development
120 Holmes Avenue 2nd Floor
Huntsville, Alabama 35801



Advertisement of Completion

Legal Notice

Notice is hereby given that Habitat for Humanity of the River Valley has completed the contract for New Single-Family Construction located at 3126 Andros Drive SW between Habitat for Humanity of the River Valley and the City of Huntsville, Alabama using Department of Housing and Urban Development (HUD) HOME Investment Partnership funding in the amount of \$125,000.00.

City of Huntsville Department of Community Development
120 Holmes Avenue 2nd Floor
Huntsville, Alabama 35801

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA
April 23, 2024
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, April 23, 2024, at 5 p.m. in the Council Chambers of the City Administration Building located at 308 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

- ZONING
1. PULASKI PIKE REZONING (2407)
Located: On the west side of Pulaski Pike and north of Carters Gin Road
Requested Zoning: from Residence 1 District to Industrial Park District (24.99 acres)
Plat restrictions offered:
- A minimum of 100 feet wide buffer of screen planting shall be maintained along the boundaries of the property abutting properties zoned Residence 1 District.
- A minimum of 75 feet wide area along the northern, western, and southern boundary of the property shall be maintained as unbuildable area.
2. JORDAN LANE REZONING (2408)
Located: On the west side of Jordan Lane and east of Sportsman Lane
Requested Zoning: from Light Industry District to Highway Business C-4 District (12.41 acres)
3. ZONING ORDINANCE AMENDMENT: ELECTRIC VEHICLE READINESS REQUIREMENTS
Amend Zoning Ordinance ARTICLE 70 - OFF-STREET PARKING AND LOADING REQUIREMENTS, to add Section 70.3 - Electric Vehicle Readiness Requirements.
4. ZONING ORDINANCE AMENDMENT: DEFINITIONS
Amend Zoning Ordinance ARTICLE 3 - DEFINITIONS, Section 3.1 - Interpretation, to amend the definitions for Dwelling, Dwelling, multiple-family; Dwelling, single-family; Dwelling, two-family; Dwelling Unit; and Family; and to add the definitions for Domicile; Residence; and Transient.

LOCATION, CHARACTER, AND EXTENT
1. STONER PARK SKATING RINK (#975)
Located: Northwest City, south of Stringfield Road and west of Pulaski Pike

REQUEST FOR QUALIFICATIONS FOR QUALITY ASSURANCE SURVEYING AND MATERIALS TESTING SERVICES AT THE HUNTSVILLE INTERNATIONAL AIRPORT

The Huntsville-Madison County Airport Authority ("HMCAA") is soliciting statements of qualifications, for quality assurance surveying services and quality assurance materials testing services for the F1 and F2 Connectors Project and the Runway 18L-36R Improvements Project. The complete Request for Qualifications ("RFQ") submittal package is available upon request by emailing Jim Flowers (jflowers@hsvairport.org). The complete RFQ submittal package includes instructions for satisfactorily completing the package, the required formatting for the RFQ submittal, and sample Professional Services Agreement.

These projects may be funded in part by the Federal Aviation Administration ("FAA") Airport Improvement Program ("AIP") and/or Passenger Facility Charges ("PFCs"). The selected firm will be required to perform the services in compliance with all Federal Aviation Administration (FAA) regulations that are applicable to an Airport Improvement Program ("AIP"), Federal Transit Administration ("FTA") or Passenger Facility Charge ("PFC") funded projects. All work will be subject to FAA/FTA approval. Selection of a consultant and any agreement or contract entered into will be in accordance with the provisions of FAA AC 150/5100-14E, Architectural, Engineering, and Planning Consultant Services for Airport Grant Projects.

The DBE Goal for these professional services is Zero Percent (0%). Therefore, ability to meet the DBE Goal is not one of the evaluation criteria.

This is not a request for price proposals. Proposals containing pricing or fee information will be disqualified.

Questions regarding this Request for Qualifications and Proposals must be submitted by email to Jim Flowers. Any information received regarding the projects which is not in written form by Jim Flowers should not be relied upon in submitting the proposal.

All proposals must be received by 4:00 p.m. on April 30, 2024.

JIM FLOWERS
CHIEF DESIGN & CONSTRUCTION OFFICER
HUNTSVILLE-MADISON COUNTY AIRPORT AUTHORITY

I. INVITATION FOR BIDS

CITY OF MOUNTAIN BROOK - INVITATION FOR BIDS
MOUNTAIN AND MONTEVALLO AREA
DRAINAGE IMPROVEMENTS - BID # B-20240415-925

Bid Submission Deadline & Bid Opening Time: Tuesday May 7th - 10:00 a.m. C.D.T.
Address for Bid Submission: City Hall - City of Mountain Brook, 56 Church Street, Mountain Brook, AL 35213-3700, ATTN: City Manager/Purchasing Agent

The City of Mountain Brook, Alabama ("City") invites interested contractors to submit sealed bids to the above noted address for the award of a contract ("Contract") for drainage improvements Mountain Ln and Montevallo Ln in the City (the "Work" or "Project"). The principle items of the Work generally consist of the installation of gabion baskets along a channel, associated landscaping, removal of existing storm pipes and structures, installation of various size storm pipes and structures, and related work associated with the drainage improvements. Bids must be submitted by the time and date specified above, at which time those bids will be publicly opened and read as soon thereafter as practicable.

Interested contractors may obtain the Project Manual (which includes the Specifications and all other Contract Documents) by contacting Mr. Mark Simpson at msimpson@school.com or downloaded online at the City of Mountain Brook's website at https://www.mtnbrook.org/files

The City requires that the Work be substantially completed, in accordance with a phased schedule detailed in the Project Manual, within 150 days after the Notice to Proceed. The City will conduct a MANDATORY Pre-Bid Conference in connection with this Project on Tuesday, April 23rd at 10:00 pm C.D.T. The meeting will take place at City Hall, City of Mountain Brook, 56 Church Street, Mountain Brook, AL 35213. Technical questions about the Work or Project should be directed in writing to Mr. Mark Simpson at msimpson@school.com. Questions about purchasing or other matters related to transacting business with the City may be directed to Steven Boone, Finance Director, City of Mountain Brook, at bboone@mtnbrook.org.

To be considered for the award of the contract on this Work, an interested contractor must attend the mandatory pre-bid meeting, complete and return the Contractor's Bid Response Form, and provide other information requested in the Project Manual. Also, the successful contractor must possess the minimum experience and qualifications to perform the Work as specified in those materials.

Each bidder is required to furnish with its bid a bid bond, cashier's check or other similar form of bid security acceptable to the City in the amount of not less than 5% of their bid, but not more than \$10,000.00, to secure its intent to perform the Work if it receives the award. Further, when selected, the successful contractor must provide a Performance Bond in the amount of the Contract Price and a Labor & Materials Bond in the amount of half that Price.

The award of the contemplated Contract will be made in compliance with Ala. Code §39-2-1 et. seq. (1975). The award will be made to a responsible contractor that meets minimum qualifications and submits the lowest responsive bid that the City determines is most advantageous to it. In making that determination, the City, in the exercise of its sole judgment, may consider factors other than just price. These factors will include, but not be limited to, the bidder's experience in successfully completing similar projects, its Claims History, its resources to perform the obligations under the Contract on an expedited basis, and the training and experience of the Project Team that it will provide to serve the City.

The City reserves the right to accept or reject any or all bids and to waive formalities related to submitted bids.

s/ Sam S. Gaston
City Manager/Purchasing Agent April 14th, 2024

Dates of Advertisement: April 14th, 2024 April 21st, 2024

FORM OF ADVERTISEMENT OF COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that Tecta America Southeast, LLC

Contractor(s) have completed the Contract For Construction, Reconstruction, Alteration, Equipment, or Improvement of Replacement of the North Hall Roof for the Von Braun Center

City of Huntsville, Alabama (Insert location data in County or City)

for the State of Alabama and the County-City of Owner(s), and have made request for final settlement of said Contract.

Tecta America Southeast LLC (Contractors)

5578 Morgan St, Birmingham Business Address, AL 35210

AD OF COMPLETION

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE CLOSEOUT PUBLIC HEARING

The City of Huntsville's Community Development Department will hold a Public Hearing on Monday, June 3, 2024, at 5:30 P.M. to receive input and discuss the closeout of the City of Huntsville's ADECA CDBG-CV Project No. CV-EC-20-010. The meeting will be held via Microsoft Teams Meeting at: https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nzg3ZDgYnmItOGZjZS00YzZmLkThkNzctYjcxOTMzMjA1Y2M3%40hr ead.v2.0?context=%7b%22Tid%22%3a%22e58b4edd-2e7a-406e-bd5c-48b2923bce6f%22%2c%22Oid%22%3a%222225a7965-e431-42dc-8bb9-4f5718acfaa%22%7d, Meeting ID: 236 458 331 286, Passcode: wxUcw4. The City of Huntsville is interested in obtaining all citizens' input on the performance of local officials, City of Huntsville staff, consultants and administrators, engineers, contractors, and the use of ADECA CDBG-CV funds throughout the implementation of Project No. CV-EC-20-010. The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin- Community Development Department prior to the Public Hearing at 256-427-5400.

AVISO AL PÚBLICO CIUDAD DE HUNTSVILLE AUDIENCIA PÚBLICA DE CIERRE

El Departamento de Desarrollo Comunitario de la Ciudad de Huntsville llevará a cabo una Audiencia Pública el lunes 3 de junio de 2024 a las 5:30 p.m. para recibir comentarios y discutir el cierre del Proyecto ADECA CDBG-CV No. CV-EC-20-010. La reunión se llevará a cabo a través de Microsoft Teams Meeting en: https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nzg3ZDgYnmItOGZjZS00YzZmLkThkNzctYjcxOTMzMjA1Y2M3%40hr ead.v2.0?context=%7b%22Tid%22%3a%22e58b4edd-2e7a-406e-bd5c-48b2923bce6f%22%2c%22Oid%22%3a%222225a7965-e431-42dc-8bb9-4f5718acfaa%22%7d, ID de reunión: 236 458 331 286, Código de acceso: wxUcw4. La Ciudad de Huntsville está interesada en obtener la opinión de todos los ciudadanos sobre el desempeño de los funcionarios locales, el personal de la Ciudad de Huntsville, los consultores y administradores, los ingenieros, los contratistas y el uso de los fondos ADECA CDBG-CV a lo largo de la implementación del Proyecto No. CV-EC-20-010. La Ciudad de Huntsville no discrimina por motivos de discapacidad para la admisión o el acceso a sus programas o actividades. Si tiene alguna pregunta o necesita adaptaciones especiales, llame al Departamento de Desarrollo Comunitario de Scott Erwin antes de la Audiencia Pública al 256-427-5400.

LEGAL NOTICE NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that Lee Builders, Inc., Contractor, has completed the Contract for Rehabilitation of First Stop's Facility, CDBG-CV Project No. CV-EC-20-010 at 206 Stokes Street NW, Huntsville, AL 35805 for the State of Alabama and the Madison County City of Huntsville (Owner), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Chapman Sisson Architects, Inc., 305 Church Street SW, Suite 805, Huntsville, AL 35801. Lee Builders, Inc., 2049 Fisher Street SW, Huntsville AL 35803.

AVISO LEGAL AVISO DE FINALIZACIÓN

De acuerdo con el Capítulo 1, Título 39, Código de Alabama, 1975, según enmendado, por la presente se notifica que Lee Builders, Inc., Contratista, ha completado el Contrato para la Rehabilitación de las Instalaciones de First Stop, Proyecto CDBG-CV No. CV-EC-20-010 en 206 Stokes Street NW, Huntsville, AL 35805 para el Estado de Alabama y la Ciudad de Huntsville del Condado de Madison (Propietario), y han solicitado la liquidación final de dicho Contrato. Todas las personas que tengan algún reclamo por mano de obra, materiales o de otro modo en relación con este proyecto deben notificar inmediatamente a Chapman Sisson Architects, Inc., 305 Church Street SW, Suite 805, Huntsville, AL 35801. Lee Builders, Inc., 2049 Fisher Street SW, Huntsville AL 35803.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday, May 16, 2024 until 2:00 pm CT for UAB Project No. 230489 - UAB Zeigler Elevator Refurbishment at which time they will be opened and read.

Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

A Prebid Conference for all Prequalified Contractors will be held at the Facilities Administration Building Conference Center at the above address at 12:30 PM CT on Thursday, May 2, 2024.

Only contractors with an approved prequalification application are invited to the prebid conference.

Prequalification applications should be submitted in a pdf format to Rod Bizzell at rbizzell@uab.edu no later than 3:00 PM CT on Friday, April 26, 2024.



700 Von Braun Street 700 Monroe Street Huntsville, AL 35801 INVITATION FOR BID # 021204 OPENING DATE: May 3, 2024 @ 2:00 PM CDT

The Von Braun Center will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Bid Document, for the Arena Ice Floor Covering located at Von Braun Center Huntsville, Alabama. BID OPENING DATE: May 3, 2024 at 2PM CDT

BID DOCUMENTS: Bid documents will be available at the Von Braun Center, located at 700 Monroe Street, Huntsville, Alabama 35801 (256) 797-3858. Bid documents will be distributed free of charge; however, bidders must pay any necessary mailing charges. INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify Byron Clanton, Facility Director Von Braun Center at 256/797-3858. Written additional instructions will be sent to all plan holders in the form of addenda issued from the Von Braun Center. The Von Braun Center will not be responsible for oral instructions.

RECEIVING BIDS: All bids shall be submitted to the Von Braun Center, Accounting Department, no later than 2:00 PM local time on the above referenced bid date at which time the bids will be publicly opened and read aloud in the Administration Conference Room of the Von Braun Center located at 700 Monroe Street Huntsville, AL 35801. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid form prepared and furnished by the Von Braun Center in a sealed envelope addressed to:

Von Braun Center Attention: Byron Clanton 700 Monroe Street Huntsville, Alabama 35801 Phone (256) 797-3858

AMERICANS WITH DISABILITIES ACT: The contractor must comply fully with the Americans with Disabilities Act and indemnify and hold harmless the Von Braun Center from all cost, including but not limited to damages as well as attorney's fees and staff time, in any action or proceedings brought alleging a violation of the Americans with Disabilities Act.

The Von Braun Center is an "Equal Opportunity" entity and encourages all Contractors to utilize the services provided by minority, disadvantaged and/or women-owned businesses whenever possible.

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 2, 2024, for the project.

Morrison Fine Arts Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 2, 2024, for the project.

Lewis Crews Football Stadium Elevator Upgrades: This is an interior renovation of a two existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 2, 2024, for the project.

New School of Business Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 2, 2024, for the project.

President Office Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Frank Lewis Gymnasium Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)