

ORDINANCE NO. 24-171

BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama ("the Council") that Chapter 2 Article IV Division 2 Section 2-184 of the Code of Ordinances, City of Huntsville, is hereby amended to read as follows:

Section 1. Section 2-184 is amended to add subsection (i) which shall read as follows:

(i) Heavy Duty Off-Highway Construction Equipment and Large Vehicles

(1) Generally, Title 41 Chapter 16 Article 3 Section 41-16-52 of the Code of Alabama 1975 as amended provides that all expenditures of funds for repair parts and the repair of heavy duty off-highway construction equipment or of any vehicles with a gross vehicle weight rating of 25,000 pounds or greater, including machinery used for grading, drainage, road construction, and compaction for the exclusive use of county and municipal highway, street, and sanitation departments, involving not more than forty thousand dollars (\$40,000) made by the governing bodies of the municipalities of the state and instrumentalities may be made without objection to the competitive bidding process.

State Code requires prior approval of the governing body or the adoption of a formal policy by the governing body to utilize the exemption provision as outlined in State Code.

(2) Policy. The following policy is hereby adopted by the Council to set out conditions and restrictions under which the option to make expenditures under the provisions of Section 41-16-52(a) may be exercised:

Prior to entering a requisition for disbursement of funds, departments desiring to expend funds under the provisions of Section 41-16-52(a) shall complete "Exempt from Competitive Bid/Quote Requirement Request Form".

The exemption request form shall be reviewed and approved by the Procurement Services Division of the Finance Department and the Legal Department prior to any such expenditure.

The requesting department shall set out on such form sufficient information from which a determination may be made by Finance and Legal that the requested expenditure would be exempt under Section 41-16-52(a). The requesting department requisitioner shall certify the accuracy of the information submitted by signing the form. Should sufficient information not be provided or if it is determined by Finance or Legal that the expenditure would not comply with the requirements of 41-16-52(a), then such expenditure shall not be approved for payment under the policy described here. Additional information may be provided by the requesting department as a supplement.

It is the Council's intent that any expenditure allowable under Section 41-16-52(a) may be approved by these provisions without the necessity of presentation of the same to the Council. Any expenditure that would otherwise be approvable under the provisions of this policy may be referred to the Council.

All purchase orders issued utilizing this exemption provision shall reference Section 41-16-52 of the Code of Alabama 1975 as amended as required under State Code.

Section 2. With the exception of the amendments made herein, all other provisions of Chapter 2, Article IV, Division 2 of the Code of Ordinances, City of Huntsville, Alabama shall remain unchanged in full force and effect.

Section 3. The guidelines, requirements, and provision of this section shall adhere to and agree with any amendments made to Title 41 Chapter 16 Article 3 Section 41-16-52 of the Code of Alabama 1975, as amended without further action by the City Council.

Section 4. This Ordinance shall become effective upon its adoption and approval.

ADOPTED this the 28th day of March, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 28th day of March, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-172

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the property described below is hereby declared surplus and no longer needed for a municipal purpose or public use, and to be donated to Burritt Museum.

Equipment# 021686, 2012 Chevrolet Colorado
Vin# IGCCSBF97C8155336

ADOPTED this the 28th day of March, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 28th day of March, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-173

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by ITS as surplus to the needs of the purpose by the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville:

Table with columns: Type, ID, Asset Name, Serial Number. Lists various assets including printers, switches, routers, IP phones, storage, and laptops.

Table with columns: Printer, Monitor, Desktop, Laptop, Tablet, Switch, Hardware, Server, Router, Storage, Plotter. Lists various equipment models and specifications.

BE IT FURTHER ORDAINED that the Mayor of the City of Huntsville, for and on behalf of the City of Huntsville, is hereby authorized, requested and directed to dispose of said equipment, per Agreement with Managed Asset Recycling Solutions, LLC. All proceeds will be deposited into a miscellaneous account assigned by the Finance Department and is to be utilized for the purchase of new equipment.

ADOPTED this the 28th day of March, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 28th day of March, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-197

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicants have represented to the City of Huntsville that Bartley Lofts, LLC, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

(Space Above Line for Use by Recording Office)

THIS INSTRUMENT PREPARED BY:
W. Graham Burgess
MAYNARD NEXSEN P.C.
515 Fountain Row SW
Huntsville, Alabama 35801
(256) 512-5748

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 28 day of March, 2024 by and between the CITY OF HUNTSVILLE, a Alabama municipal corporation ("Grantor") and BARTLEY LOFTS, LLC, a Delaware limited liability company ("Grantee").

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash and other good and valuable consideration, this day in hand paid to the Grantor by the Grantee, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remised, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND GRAPHICAL DEPICTION ATTACHED HERETO AS EXHIBIT "B"

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 308 Fountain Circle, PO Box 308, Huntsville, Alabama 35801
Grantee's Address: 920 Bob Wallace Avenue SW, Suite 320, Huntsville, Alabama 35801
Property Address: 600 Monroe Street, Huntsville, Alabama
Tax Parcel ID No. 17-01-01-2-000-015.000 (portion)
Purchase Price: N/A

(signature page to follow)

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed on its behalf by its Mayor and attested by its Clerk, this the 28 day of March, 2024.

CITY OF HUNTSVILLE, ALABAMA, a municipal corporation

By: Tommy Battle, Mayor

ATTEST: Shaundrika Edwards, City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

Given under my hand this the 28 day of March, 2024.



THIS INFORMATION WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE PREPARER OF THIS INSTRUMENT WHO CONDUCTED NO TITLE EXAMINATION AND ISSUED NO TITLE OPINION OR TITLE INSURANCE.

Exhibit "A" Legal Description. EASEMENT VACATION #1. A parcel of land situated in LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33) and in Section 1, Township 4 South, Range 1 West, of the Huntsville Meridian, Madison County, Alabama, (BEARINGS AND/OR DISTANCES referenced to the Alabama State Plane Coordinate System, East Zone, NAD83(2011)) and being more particularly described as follows: Commencing at the southeast corner of LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33) (N-1537430.53, E-429118.27); thence run North 34 degrees 33 minutes 03 seconds West 11.20 feet to a Public Utility and Drainage Easement (P.U.D.E.) (Plat Book 2023 Pages 32-33) and the Point of Beginning (N-1537439.76, E-429111.92); thence run 29.53 feet along said P.U.D.E. (Plat Book 2023 Pages 32-33) and a curve to the right having a radius of 465.00 feet, a delta angle of 03 degrees 38 minutes 21 seconds, and a chord bearing and distance of South 84 degrees 22 minutes 06 seconds West 29.53 feet to a Utility and Drainage Easement (U&D) (Plat Book 8 Page 23); thence run 49.09 feet along said U&D (Plat Book 8 Page 23) and a curve to the right having a radius of 55.03 feet, a delta angle of 51 degrees 06 minutes 52 seconds, and a chord bearing and distance of North 59 degrees 34 minutes 41 seconds East 47.48 feet to said P.U.D.E. (Plat Book 2023 Pages 32-33); thence run South 28 degrees 39 minutes 32 seconds West 24.10 feet along the said P.U.D.E. (Plat Book 23 Pages 32-33) back to the Point of Beginning; Said parcel contains 0.011 acres (471 square feet) more or less.

EASEMENT VACATION #2. A parcel of land situated in LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33) and in Section 1, Township 4 South, Range 1 West, of the Huntsville Meridian, Madison County, Alabama, (BEARINGS AND/OR DISTANCES referenced to the Alabama State Plane Coordinate System, East Zone, NAD83(2011)) and being more particularly described as follows: Commencing at the centermost corner on the west side of LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33) (N-1537678.80, E-428937.74); thence run South 33 degrees 30 minutes 09 seconds West 156.54 feet along the west line of said LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33); thence run South 51 degrees 56 minutes 16 seconds East 10.01 feet to a Public Utility and Drainage Easement (P.U.D.E.) (Plat Book 2023 Pages 32-33), and to a Utility and Drainage Easement (U&D) (Plat Book 8 Page 23) and the Point of Beginning (N-1537542.10, E-428859.22); thence run South 64 degrees 16 minutes 08 seconds East 243.02 feet along said U&D (Plat Book 8 Page 23) to said P.U.D.E. (Plat Book 2023 Pages 32-33); thence run 42.43 feet along said P.U.D.E. (Plat Book 2023 Pages 32-33) and a curve to the right having a radius of 465.00 feet, a delta angle of 05 degrees 13 minutes 42 seconds, and a chord bearing and distance of South 89 degrees 20 minutes 40 seconds West 42.42 feet to said U&D (Plat Book 8 Page 23); thence run North 64 degrees 16 minutes 08 seconds West 207.47 feet along said U&D (Plat Book 8 Page 23) to said P.U.D.E. (Plat Book 2023 Pages 32-33); thence run 6.87 feet along said P.U.D.E. (Plat Book 2023 Pages 32-33) and a curve to the right having a radius of 40.00 feet, a delta angle of 09 degrees 50 minutes 48 seconds, and a chord bearing and distance of North 29 degrees 42 minutes 48 seconds East 6.87 feet; thence run North 35 degrees 04 minutes 04 seconds East 12.16 feet along said Public Utility and Drainage Easement (Plat Book 2023 Pages 32-33) back to the Point of Beginning; Said parcel contains 0.098 acres (4,265 square feet) more or less.

EASEMENT VACATION #3. A parcel of land situated in LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33) and in Section 1, Township 4 South, Range 1 West, of the Huntsville Meridian, Madison County, Alabama, (BEARINGS AND/OR DISTANCES referenced to the Alabama State Plane Coordinate System, East Zone, NAD83(2011)) and being more particularly described as follows: Commencing at the northwest corner of LOT 1, CITY CENTRE PHASE THREE (Plat Book 2023 Pages 32-33) (N-1537886.40, E-429029.40); thence run South 38 degrees 44 minutes 03 seconds East 74.08 feet to the eastern boundary of a Drainage Easement (Doc. No. 20040519000082120), and to a Public Utility and Drainage Easement (P.U.D.E.) (Plat 2019-00010161) and the Point of Beginning (N-1537828.61, E-429075.76); thence run South 77 degrees 35 minutes 22 seconds East 49.55 feet along said P.U.D.E. (Plat 2019-00010161); thence run South 63 degrees 59 minutes 14 seconds East 170.83 feet along said P.U.D.E. (Plat 2019-00010161) to a Public Utility and Drainage Easement (P.U.D.E.) (Plat Book 23 Pages 32-33); thence run South 28 degrees 38 minutes 01 seconds West 5.01 feet along the said P.U.D.E. (Plat Book 23 Pages 32-33) to said P.U.D.E. (Plat 2019-00010161); thence run North 63 degrees 59 minutes 14 seconds West 170.00 feet along said P.U.D.E. (Plat 2019-00010161); thence run North 77 degrees 35 minutes 22 seconds West 52.94 feet along said P.U.D.E. (Plat 2019-00010161) to said drainage easement (Doc. No. 20040519000082120); thence run North 62 degrees 32 minutes 43 seconds East 7.80 feet along said drainage easement (Doc. No. 20040519000082120) back to the Point of Beginning; Said parcel contains 0.026 acres (1,113 square feet) more or less.

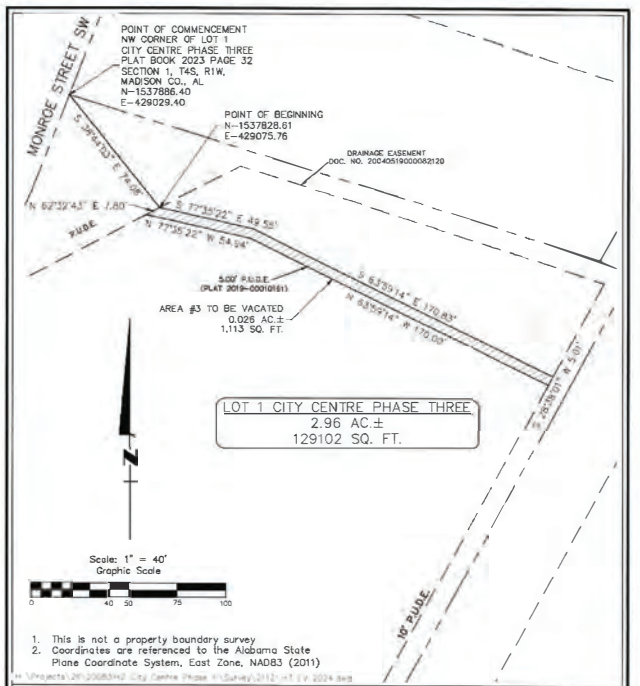
Exhibit "B" Graphical Depiction (see attached). EASEMENT VACATION AREA 1 EXHIBIT. DATE: 1-29-2024. DRAWN BY: B. PROCTOR. SHEET 1 OF 2. Includes a map showing LOT 1 CITY CENTRE PHASE THREE (2.96 AC. ±, 129102 SQ. FT.) and various easements and boundaries.

Exhibit "B" Graphical Depiction (see attached). EASEMENT VACATION AREA 2 EXHIBIT. DATE: 1-29-2024. DRAWN BY: B. PROCTOR. SHEET 1 OF 2. Includes a map showing LOT 1 CITY CENTRE PHASE THREE (2.96 AC. ±, 129102 SQ. FT.) and various easements and boundaries.

Exhibit "B" Graphical Depiction (see attached). EASEMENT VACATION AREA 2 EXHIBIT. DATE: 1-29-2024. DRAWN BY: B. PROCTOR. SHEET 1 OF 2. Includes a map showing LOT 1 CITY CENTRE PHASE THREE (2.96 AC. ±, 129102 SQ. FT.) and various easements and boundaries.

Ordinance 24.197 continued on page B4. YOU CAN HELP PROTECT AGAINST CANCER. alabamapublichealth.gov/imm. Includes a logo for IMM (Immunization Monitoring and Management) and a QR code.

Ordinance 24.197 continued from page B3



EASEMENT VACATION AREA 3 EXHIBIT
DATE: 1-29-2024
DRAWN BY: PROCTOR SHEET 1 OF 2

B-4

ADOPTED this the 28th day of March, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 28th day of March, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-198

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that ESV Investments, LLC, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This instrument prepared by: Benjamin W. Hutton, Bradley Arant Boult Cummings LLP, 200 Clinton Avenue West, Suite 900, Huntsville, Alabama 35801, (256) 517-5100

The following information is offered in lieu of submitting an RT-1 Real Estate Sales Validation Form pursuant to Section 40-22-1 of the Code of Alabama (1975):

Table with columns: Grantor's Name/Mailing Address, Grantee's Name/Mailing Address, Property address, n/a, Date of sale: March 2024, Purchase price: n/a

RECORDING USE ONLY

QUITCLAIM DEED FOR VACATION OF EASEMENT

WHEREAS, the City of Huntsville, Alabama (the "Grantor") is the holder of an easement for utilities and drainage as shown in Plat Book H, Page 80, recorded in the Office of the Judge of Probate of Limestone County, Alabama, the relevant portion of which is more particularly described on Exhibit A attached hereto (the "Easement Property"); and

WHEREAS, the Grantor has agreed to vacate the Easement Property and to convey all of its right, title and interest in and to the Easement Property to ESV Investments, LLC, an Alabama limited liability company (the "Grantee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the Grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, does hereby remise, release, and forever quitclaim to the Grantee, all its right, title, interest and claim in and to the Easement Property.

Grantor attests, to the best of its knowledge and belief, that the information submitted in the legend at the beginning of this Deed in lieu of the RT-1 Real Estate Sales Validation Form is true and accurate, and Grantor understands that any false statements contained in such information may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

TO HAVE AND TO HOLD the Easement Property unto the Grantee forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on or as of the 28th day of March, 2024.

CITY OF HUNTSVILLE, ALABAMA
By: Tommy Battle, Mayor

Attest: Shaundrika Edwards, Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk respectively, of the City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 28 day of March 2024.

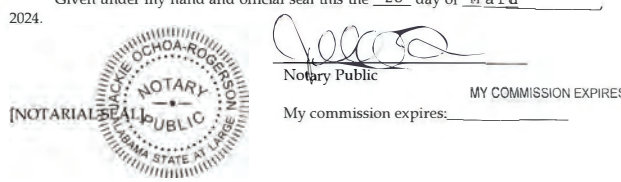


EXHIBIT A

Property Description

A STRIP OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 3 TOWNSHIP 5 SOUTH RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN, LIMESTONE COUNTY, ALABAMA: BEING THE SAME PROPERTY DESIGNATED FOR UTILITIES AND/OR DRAINAGE ALONG THE EAST BOUNDARY LINE OF LOT 5 OF CHASE FARM AT GREENBRIER PHASE 3 AS RECORDED IN PLAT BOOK H PAGE 80 AS RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF LIMESTONE COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH CAPPED REBAR (GW JONES) AT THE SOUTHEAST CORNER OF LOT 5 OF SAID CHASE FARM AT GREENBRIER PHASE 3; THENCE, ALONG SAID EAST BOUNDARY OF SAID LOT 5, NORTH 0 DEGREES 50 MINUTES 47 SECONDS EAST FOR 50.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING;

THENCE, FROM THE TRUE POINT OF BEGINNING AND PARALLEL WITH THE SOUTH BOUNDARY OF SAID CHASE FARM AT GREENBRIER PHASE 3, NORTH 89 DEGREES 09 MINUTES 45 SECONDS WEST FOR 10.00 FEET; THENCE, PARALLEL TO THE EAST BOUNDARY OF LOT 5 OF SAID CHASE FARM AT GREENBRIER PHASE 3, NORTH 0 DEGREES 50 MINUTES 47 SECONDS EAST FOR 456.35 FEET TO A POINT ON THE SOUTH MARGIN OF A 10 FEET WIDE UTILITY AND DRAINAGE EASEMENT ALONG THE SOUTH RIGHT-OF-WAY OF ONE AVIATION WAY; THENCE, PARALLEL TO SAID SOUTH RIGHT-OF-WAY, NORTH 78 DEGREES 52 MINUTES 33 EAST FOR 20.44 FEET; THENCE, PARALLEL TO THE EAST BOUNDARY OF LOT 5 OF SAID CHASE FARM AT GREENBRIER PHASE 3, SOUTH 0 DEGREES 50 MINUTES 47 SECONDS WEST FOR 460.59 FEET TO A POINT ON THE NORTH MARGIN OF A 10 FEET WIDE UTILITY AND DRAINAGE EASEMENT;

NORTH MARGIN OF A 10 FEET WIDE UTILITY AND DRAINAGE EASEMENT; THENCE NORTH 89 DEGREES 09 MINUTES 45 SECONDS WEST FOR 10 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.21 ACRES, MORE OR LESS.

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Ordinance No. 24-198 (Cont.)

ADOPTED this the 28th day of March, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 28th day of March, 2024.

Mayor of the City of Huntsville, Alabama

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, April 25, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Neal Alley off of Franklin Street which is more particularly described as follows:

Legal Description of Right-of-Way (Portion of Neal Alley)

STATE OF ALABAMA MADISON COUNTY

All that part of Block 211 of the Quigley Map to the City of Huntsville, Alabama, with the bearings and coordinates shown hereon being based on the Alabama State Plane Coordinate System, East Zone, NAD 83, and described as follows: Commencing at a 1/2 inch rebar found at the intersection of the Westerly right of way margin of Franklin Street and the Northerly right of way margin of Neal Alley (Northing: 1,538,466.48; Easting: 431,357.80); thence along the Northerly margin of said Neal Alley, South 58 degrees 26 minutes 00 seconds West 91.61 feet to the Point of Beginning of the herein described parcel or tract.

Thence from the Point of Beginning continue South 58 degrees 26 minutes 00 seconds West 36.54 feet; Thence leaving said margin, North 31 degrees 34 minutes 00 seconds West 0.70 feet; Thence North 58 degrees 16 minutes 35 seconds East 36.54 feet; Thence South 31 degrees 34 minutes 00 seconds East 0.80 feet to the Point of Beginning and containing 27 square feet, more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law. Any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Frank Lewis Gymnasium Roof Replacement. This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

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Terry Hall Roof Replacement. This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Normal Hills (3,4,5,6,8) Roof Replacement. This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Stephen Hall Roof Replacement. This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

President Office Elevator Upgrades. This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

New School of Business Elevator Upgrades. This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

Lewis Crews Football Stadium Elevator Upgrades. This is an interior renovation of an two existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

Morrison Fine Arts Elevator Upgrades. This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)