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COMPLETION OF WORK

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of the Contract with the City of Huntsville, Project Name: Taylor Road Sewer Main Extension, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this advertisement period: March 20, March 27, April 3, and April 10.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of the Contract with the City of Huntsville, Project Name: Meridian Street Sewer Main, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, during this period of advertisement, April 3, April 10, April 17, and April 24.

Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#1 Grandfield, Westchester, Riley, Hewitt) and (WO#2 Wilma, Mountain Brook, Conrad, ETC) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on April 10, 17, 24, May 1, 2024. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Bestway Construction Group, LLC, Contractor, has completed the contract for 5016 Powell Drive NW, Huntsville, AL 35810 for the State of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Bestway Construction Group, LLC 262 Golden Harvest, New Market, AL 35761.

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Bestway Construction Group, LLC, Contractor, has completed the contract for 2803 Chrenshaw Drive NW, Huntsville, AL 35810 for the State of Alabama, County of Madison and the City of Huntsville for Family Services Center, Owner(s), and has made request for final settlement of said contract. All persons having any claim for labor, materials or otherwise in connection with this project should immediately notify Bestway Construction Group, LLC 262 Golden Harvest, New Market, AL 35761.

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for South Shawnee Road Purchase Order Number 20243830 and has made request for final settlement of said Purchase Order. This notice shall run for four (4) consecutive weeks beginning March 27, 2024 and ending April 20, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

PUBLIC NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness described in and secured by the terms of that certain mortgage executed by TYTIAUANA GILLIAM, an unmarried woman, to MERS, AS NOMINEE FOR SYNOVUS BANK, A CORPORATION, dated July 16, 2021, and recorded on December 14, 2022, in Mortgage Number 2021-00059559, in the Office of the Judge of Probate of Madison County, Alabama; and said Mortgage having been assigned via an Assignment of Note, Security Instrument and Other Loan Documents by SYNOVUS BANK, a Georgia Banking Corporation, to GREEN PRAIRIES, LLC, a Nevada limited liability company, dated December 1, 2022, as recorded on December 14, 2022, in Mortgage Book 2022, at Page 278279, in the Office of the Judge of Probate of Madison County, Alabama; and said default continuing; and the undersigned holder of said mortgage having declared the entire indebtedness due and payable in accordance with the terms and conditions of said mortgage, notice is hereby given that the undersigned, GREEN PRAIRIES, LLC, will, under the terms of said mortgage, sell at public outcry for cash to the highest bidder in front of the Courthouse door of Madison County, Alabama, in Huntsville, Madison County, Alabama, during the legal hours of sale on **Wednesday, May 8, 2024**, the following described property:

Lot 30, Block 1, according to the map of survey of Highland Village Subdivision, Third Addition, as the same appears of record in the Office of the Judge of Probate of Madison County, Alabama, in Plat Book 4, Page 62.

This property will be sold on an as is, where is basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. *Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.* This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation; contact H. Samuel Prim, III at the phone number shown below prior to attendance at sale.

Dated this the 27th day of March, 2024.

GREEN PRAIRIES, LLC:

BY: H. Samuel Prim, III
 Prim & Mendheim, LLC
 Attorney for Mortgagee
 103 Jamestown Boulevard
 Dothan, Alabama 36301
 (334) 671-9555
 (File No.: 24-436)

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 16th of April at 6:00 p.m., in the City Council Chambers located on the 1st floor of the Municipal Building at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at 801 Randolph Avenue SE, Deborah L. Anderson, appellant.
- A use variance to allow a cleaning and restoration service in a Residence 2B Zoning District at 3100 Johnson Road SW, Jerry Minor Cleaning and Restoration, Inc, appellant.
- An Administrative Review on the installation of a helpaid for medical purposes only as an accessory use to Crestwood Hospital and/or a use variance to install a helpaid on the property for medical purposes only in a Medical 2 Zoning District at J Hospital Drive SW, John Howard of Bradley Arant Boult Cummings LLP for Justin D. Pitt of Crestwood Hospital/Crestwood Healthcare, L.P., appellant.
- PVA landscaping, location of PVA, and the location of a structure at PPIN 12108, 41179, 12109 (Meridian Street) 1209 Meridian Street aka vacant property north of Abingdon and south of Maple Avenue on the East side of Meridian Street, Collin Orcutt of School Engineering for Kevin L. Crabb and Zachary Edkar Knight of CHASE CK, LLC, appellant.
- A use variance to erect an electronic display sign at 3104 Ninth Avenue SW, Jason Phillips for Tony Williams of the West Huntsville United Methodist Church/ West Huntsville Community Church, appellant.
- PVA lighting and PVA landscaping variance to allow for the subdivision of the existing Hamilton Square Shopping center/plaza at The Hamilton Square Shopping Center south of Haysland Road SW, west of Memorial Parkway South SW, and north of National Boulevard SW (A.K.A. PPIN Numbers 563911, 66332, 563912, 66408, 66388, 563913, 502151, 120452, 66382, 134029) to include Lots 1 through 5 of the proposed Hamilton Square Subdivision (A.K.A 10012 Memorial Parkway S, 201 Haysland Road SW/10004 Memorial Parkway S, 151 Haysland Road/10000 Memorial Parkway S, 10014 Memorial Parkway S/2100 National Boulevard SW, and 2160 National Boulevard SW), Jeff Einfinger of Einfinger Development for???? of Huntsville Center, Inc., appellant

Extensions

9732 A special exception to allow a ready-mix concrete plant in a Heavy Industry Zoning District at PPIN 21412, A.K.A. 720, 722, and 898 Church Street NW, Jason Phillips of J.M. Engineering, LLC, for Moon Concrete Services, Inc., appellant.

Bilingual Therapist, Hispanic Outreach Coordinator

National Children's Advocacy Center seeks a Bilingual Therapist, Hispanic Outreach Coordinator in Huntsville, Alabama responsible for providing bilingual (English/Spanish) research-based mental health services, crisis support, and assistance to child victims or alleged victims of abuse. Requires a Master's degree or foreign degree equivalent in Counseling, Social Work or a related field. To apply, email resume to employment@nationalcac.org referencing the job title in the subject.

NOTICE TO CONTRACTORS

Family Services Center, Inc (FSC) announces an invitation for bids of, up to six (6), single-family new homes with funding provided by the HOME program of the US Department of Housing and Urban Development, administered by the City of Huntsville Department of Community Development. There will be a mandatory pre-bid conference for all prospective bidders at 1:00 pm CST on Wednesday, April 10, 2024 at FSC-520 Madison St SE, Suite B in Huntsville, AL 35801. Bid packets will be distributed at the conference and sealed bids will be due at the same location by 1:00 pm CST on Wednesday, April 24, 2024 with bid opening at 2:00 pm the same day. FSC welcomes, encourages and supports the response and active participation of Section 3 qualified businesses owned by minorities and/or women. Compliance with Section 3 of the Housing and Urban Development Act of 1968 will be required of the bid awardee. Please email questions to dgeiger@fsc-hsv.org.

NOTICE

IN THE DISTRICT COURT OF MADISON COUNTY, ALABAMA
 Case No. SM 2023-900254

REDSTONE FEDERAL CREDIT UNION
 VS.
 JAMES E. WACENSKE

TO: JAMES E. WACENSKE, 127 Lillians Way, Madison, Madison Co., AL 35758.

JAMES E. WACENSKE, 127 Lillians Way, Madison, Madison Co., AL 35758, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking judgment for \$5191.34 plus interest and costs as more particularly described in said Summons and Complaint. The above named is required to answer on or before June 14, 2024, or a judgment by default may be rendered against them in Case No. SM 2023-900254, District Court of Madison County, Alabama.

Done the 4 day of April, 2024.

/s/ Debra Kizer sh
 Clerk

Dates to Publish in Speakin' Out News: April 17, April 24, May 1, and May 8, 2024.

CITY OF HUNTSVILLE
 AMENDMENT TO THE 2023 ACTION PLAN

The City of Huntsville, Alabama proposes to amend its 2023 Action Plan to include a location modification of CDBG Public Facilities funding.

CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS					CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS				
ORIGINAL					AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2023 Public Facilities Program	Boys & Girls Clubs of North Alabama	\$200,000.00	CDBG	2900 Fairbanks	2023 Public Facilities Program	Boys & Girls Clubs of North Alabama	\$200,000.00	CDBG	103 Abington Ave NW

A 30-day comment period ending on May 11, 2024, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/> or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.

CIUDAD DE HUNTSVILLE MODIFICACION DEL PLAN DE ACCIÓN 2023

La Ciudad de Huntsville, Alabama propone enmendar su Plan de Acción 2023 para incluir una modificación de la ubicación de los fondos de Instalaciones Públicas de CDBG.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA LA CIUDAD DE HUNTSVILLE 2023					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA LA CIUDAD DE HUNTSVILLE 2023				
TEXTO ORIGINAL EN					ENMIENDA				
PROYECTO/PROGRAMA	SUBRECIPIENT/SOCIO	IMPORTE	FINANCIACIÓN	Ubicación/PIN	PROYECTO/PROGRAMA	SUBRECIPIENT/SOCIO	IMPORTE	FINANCIACIÓN	Ubicación/PIN
Programa de Instalaciones Públicas 2023	Boys & Girls Clubs del Norte de Alabama	\$200,000.00	CDBG	2900 Fairbanks	Programa de Instalaciones Públicas 2023	Boys & Girls Clubs del Norte de Alabama	\$200,000.00	CDBG	103 Abington Ave NW

Se requiere un periodo de comentarios de 30 días que finaliza el 11 de mayo de 2024 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe los comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, P.O. Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.

ADVERTISEMENT FOR PREQUALIFICATION AND BIDS

PREQUALIFICATION PROPOSALS will be received via email, or other electronic transmission, and one paper copy at 200 W Hobbs St, Athens, AL 35611, for the below referenced project, until 2:00 PM Local Time, Wednesday, April 10, 2024. The prequalification procedure is intended to identify responsible and competent bidders relative to the requirements of the Project. Prequalification proposal requirements may be obtained from the Project Manager, by request either by phone (256.262.1426) or e-mail mgriffin@athensal.us, to Michael Griffin. Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

SEALED PROPOSALS will be received only from previously PRE-QUALIFIED General Contractors by the CITY OF ATHENS, located at Athens City Hall, 200 W Hobbs Street, Athens, AL 35611; until 2:00 PM Local Time, Friday, April 19, 2024 for this project:

SUNRISE PARK PHASE ONE & TWO FACILITIES AND SITE for the CITY OF ATHENS, ALABAMA

(LOCALLY FUNDED)
 at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to CITY OF ATHENS in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, and insurance in compliance with requirements, will be required at the signing of the Contract.

Drawings and Specifications may be examined at the Office of the Project Manager, or requested digitally.

Bid documents (Plans, Specifications, and Addenda) will be sent to prequalified General Contractors only from the Project Manager electronically with no deposit. Subcontractors should contact a General Contractor for documents.

Only General Contractors who have completed the prequalification process within the stated time limits, and which are properly licensed in accordance with criteria established by the State Licensing Board for General Contractors under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, will be considered for prequalification for the Work of this project.

A MANDATORY PRE-BID CONFERENCE will be held at the same location as bids are to be opened, at 2:00 PM local time, Wednesday, April 10, 2024 for the purpose of reviewing the project and answering Bidder's questions. Attendance at the Pre-Bid Conference IS REQUIRED for all General Contractor Bidders intending to submit a Proposal, and is highly recommended for Subcontractors. Bids from General Contractors not attending the Pre-Bid Conference will be rejected.

Per the Owner and the Alabama Department of Revenue (ADOR), Act 2013-205, the project will be bid EXCLUDING TAXES and will require the Contractor to complete ABC Form C-3A Accounting of Sales Tax Attachment to ABC Form C-3 Proposal Form (October 2013) which will be submitted with the Contractors Proposal at the time of the Bid. If awarded the bid, both tax exempt entities and contractors shall apply for certificates of exemption. ADOR shall issue certificates of exemption from sales and use tax for each tax exempt project. Certificates shall only be issued to contractors licensed by the State Licensing Board for General Contractors or any subcontractor working under the same contract. Items eligible for exemption are building materials, construction materials and supplies and other tangibles that become part of the structure. ADOR will handle the administration of the certificates and the accounting of exempt purchases.

The Owner reserves the right to reject any or all proposals, to waive technical errors and/or abandon the prequalification and bid process if, in their judgment, the best interests of the Owner will thereby be promoted.

CITY OF ATHENS
 P.O. Box 1089
 Athens, Alabama 35612

Michael Griffin, P.E.
 City Engineer
 1600 W Elm St
 Athens, Alabama 35611
 Phone: (256) 262-1426
 E-Mail: mgriffin@athensal.us

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Huntsville City Schools at 714 Bob Wallace Ave., Huntsville, AL 35801 until 2:00 pm local time, Tuesday, May 14, 2024, for the "Huntsville City Schools Baseball & Softball Grass to Turf Conversion" at which time and place they will be publicly opened and read.

Work includes, but not limited to removal of existing grass/clay fields, removal/reinstallation of fencing/netting, installation of synthetic turf base/drainage/surface/infill, concrete walls and paving the following schools: Huntsville H.S.; Lee H.S.; Grissom H.S.; Columbia H.S.; and Jemison H.S.

A cashier's check or bid bond payable to Huntsville City Schools in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Bid Documents may be examined at the office of the Landscape Architect:

HNP, LLC
 1914 28th Avenue South
 Birmingham, Alabama 35209
 205-870-9936

Digital Bid Documents may be obtained from the Landscape Architect upon request: Sean Hufnagel, sean@hnpstieplan.com, 205-506-4750

Bids must be submitted on proposal forms furnished by the Landscape Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Landscape Architect. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

A Mandatory Pre-Bid Conference will be held on Tuesday, April 30, 2024, 2:00 pm local time at 714 Bob Wallace Ave., Huntsville, AL 35801 for the purpose of reviewing the project and answering Bidder's questions. Attendance at the Pre-Bid Conference is required for all Contractor Bidders intending to submit a Proposal, and highly recommended for all Subcontractors. Bids from Contractor Bidders who do not attend the Mandatory Pre-Bid Conference will be rejected.

Awarding Authority: Huntsville City Schools
 Landscape Architect: HNP, LLC

PUBLIC NOTICES

Public Hearing Notice

In accordance with Section 23-1-4 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, April 25, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Neal Alley off of Franklin Street which is more particularly described as follows:

Legal Description of Right-of-Way
(Portion of Neal Alley)

STATE OF ALABAMA
MADISON COUNTY

All that part of Block 211 of the Quigley Map to the City of Huntsville, Alabama, with the bearings and coordinates shown hereon being based on the Alabama State Plane Coordinate System, East Zone, NAD 83, and described as follows: Commencing at a ½ inch rebar found at the intersection of the Westerly right of way margin of Franklin Street and the Northerly right of way margin of Neal Alley (Northing: 1,538,466.48; Easting: 431,357.80); thence along the Northerly margin of said Neal Alley, South 58 degrees 26 minutes 00 seconds West 91.61 feet to the Point of Beginning of the herein described parcel or tract.

Thence from the Point of Beginning continue South 58 degrees 26 minutes 00 seconds West 36.54 feet; Thence leaving said margin, North 31 degrees 34 minutes 00 seconds West 0.70 feet; Thence North 58 degrees 16 minutes 35 seconds East 36.54 feet; Thence South 31 degrees 34 minutes 00 seconds East 0.80 feet to the Point of Beginning and containing 27 square feet, more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Frank Lewis Gymnasium Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Terry Hall Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

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Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Normal Hills (3,4,5,6,8) Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434-3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 23, 2024, for the project.

Stephen Hall Roof Replacement: This is an exterior renovation of an existing roof on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

President Office Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

New School of Business Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

Morrison Fine Arts Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University
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CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST April 9, 2024, for the project.

Lewis Crews Football Stadium Elevator Upgrades: This is an interior renovation of a two existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Alabama A & M University
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