



# CLASSIFIEDS

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## COMPLETION OF WORK

### NOTICE OF COMPLETION

#### McMullen Cove Regulator Station Project #IFB 22-077.

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that Apel Machine & Supply Co., Inc. has completed the Contract for McMullen Cove Regulator Station Project #IFB 23-077 for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Engineering Department, 112 Spragins St., Huntsville Alabama, 35801.

APEL MACHINE & SUPPLY CO., INC.,  
9910 US Hwy 31, Hanceville, AL 35077

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Wade Road Sewer Service, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, March 13th, March 20th, March 27th, and April 3rd.

### NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of the Contract with the City of Huntsville, Project Name: Taylor Road Sewer Main Extension, located in the City of Huntsville, Alabama. All Claims should be filed at the City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama, during this advertisement period: March 20, March 27, April 3, and April 10.

### FORM OF

### ADVERTISEMENT OF COMPLETION

### LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama, 1940 notice is hereby given that

Porter Roofing Contractors Inc.

Contractor(s) have completed the Contract for (Construction, Reconstruction, Alteration, Equipment, or Improvement) of

New Roof and Repairs to the Public Works South Maintenance and Sanitation Buildings

Huntsville, Alabama

(Insert location data in County or City)

For the State of Alabama and the County-City of Owner(s), and have made request for final settlement of said Contract.

Porter Roofing Contractors Inc

Contractor(s)

9057 Manchester Hwy  
Morrison, TN 37357

Business Address

## PUBLIC NOTICES

### NOTICE OF DIVORCE ACTION

Dwayne Butler, whose whereabouts is unknown, must answer Hope Garner's petition for divorce and other relief by May 1, 2024, or, thereafter, a judgment by default may be rendered against him in **Case No. 47-DR-2023-901049.00**, Circuit Court of Madison County.

Done the 6th day of March 2024.

DEBRA KIZER

Clerk of the Circuit Court of Madison County.

Leigh Haynie

Legal Services Alabama

610 Airport Road, Ste. 200

Huntsville, AL 35802

Attorney for Hope Garner

### NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of Purchase Order 71-18-SP24 with the City of Huntsville for South Shawnee Road Purchase Order Number 20243830 and has made request for final settlement of said Purchase Order. This notice shall run for four (4) consecutive weeks beginning March 27, 2024 and ending April 20, 2024. All claims should be filed at 320 Fountain Circle, Huntsville, AL 35801 during this time.

### NOTICE OF SECURED CREDITOR'S SALE

Sale Date: April 3, 2024 at 11:30 a.m. (Central Standard Time)

Location: Front or main door of the Madison County Courthouse, 100 North Side Square, Huntsville, Alabama 35801.

Debtor: Sava Wind, Inc. f/k/a American Wind, Inc. (the "Debtor").

Description of Property to be Sold: The following personal property (collectively, the "Collateral"), all tangible personal property of which is located at the Debtor's business premises at 211-C Palmer Road, Madison, Alabama 35758:

a. All of Debtor's tangible personal property, including without limitation all present and future inventory, equipment (including items of equipment that are or become fixtures), now owned or hereafter acquired;

b. All patents (to expressly include Patent Nos. 9,062,654 and 9,331,534) and patent applications and the inventions and improvements described and claimed therein, including without limitation, all patents and patent applications described hereto, together with (i) all reissues, divisionals, continuations, renewals, substitutions, extensions and continuations-in-part thereof, (ii) all income, royalties, damages and payments now or hereafter due or payable under and with respect thereto, including without limitation, damages and payments for past, present and future infringements thereof, (iii) the right to sue for past, present and future infringements thereof, and (iv) all rights corresponding, incident or relating thereto (collectively, the "Patents");

c. All licenses and similar agreements and covenants not to sue with respect to all Patents or any of them (other than any existing license agreements or covenants not to sue which by their terms prohibit assignment, transfer or the grant of a security interest by Debtor or give the other party thereto the right to terminate the same upon an assignment, transfer or grant of a security interest therein, which licenses or covenants not to sue do not in the aggregate have a material adverse effect on the value or utility of the Patents or other assets of Debtor individually or as a whole), together with (i) all renewals, extensions, supplements and continuations thereof and supplements thereto, (ii) income, royalties, damages and payments now or hereafter due or payable with respect thereto, including without limitation, damages and payments for past, present and future breaches thereof, (iii) the

right to sue for past, present and future breaches thereof, and (iv) all rights corresponding, incident or relating thereto (collectively, the "Licenses");

d. To the extent that such rights are assignable, all of Debtor's other intangible personal property other than the property covered by subsection (c) below, including, without limitation, all present and future accounts (to expressly include deposit accounts), accounts receivable, trademarks and trade secrets, contract rights, permits, licenses, general intangibles, chattel paper, documents, and instruments, now owned or hereafter acquired; and

e. Any and all additions to any of the foregoing, and any and all replacements, products and proceeds (including insurance proceeds) of any of the foregoing.

Stave Oak Lending, LLC, a Tennessee limited liability company, as secured creditor (the "Secured Party"), will sell to the highest qualified bidder all of its right, title and interest in and to the Collateral at the date and location set forth above. Secured Party's rights in the Collateral flow from that certain *Security Agreement*, dated September 26, 2023, together with all other documents, agreements, and materials evidencing, arising out of, and/or relating to said *Security Agreement* and all amendments thereto (collectively, the "*Security Agreement*"), executed by Debtor for the benefit of Secured Party, as perfected by virtue of those certain *UCC Financing Statement No. 23-7516002*, filed of record with the Office of the Secretary of State of Alabama on November 30, 2023 and *UCC Financing Statement No. 24-7102524* filed of record with the Office of the Secretary of State of Alabama on March 7, 2024 (as thereafter amended, continued and/or assigned to Secured Party)

Secured Party will sell the Collateral pursuant to Section 9-610 of the Uniform Commercial Code (Alabama Code §7-9A-610). Secured Party makes no warranty relating to title, use, possession, quiet enjoyment or the like regarding the Collateral. The Collateral will remain subject to any prior or superior liens, judgments, or other interests of record regarding the Collateral, including any unpaid taxes.

THE COLLATERAL IS SOLD AS IS AND THERE ARE NO WARRANTIES, EXPRESSED OR IMPLIED, OF MERCHANTABILITY, FITNESS OR OTHERWISE.

Terms of sale will be payment in full of the purchase price by certified or cashier's check at the time of sale. The Secured Party or its designee reserves the right to bid for the Collateral at the sale and the right to credit bid some or all of its secured debt towards the purchase price.

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4886-5773-1244

Inquiries should be directed to: Matthew M. Cahill, Esq., [mcahill@bakerdonelson.com](mailto:mcahill@bakerdonelson.com); 1901 Sixth Avenue North, Suite 2600, Birmingham, Alabama, 35203.

Newspaper Publication: *Speakin' Out News* (Madison County, Alabama): March 20, 2024; March 27, 2024; and April 3, 2024.

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4886-5773-1244

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the **Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811** until 2:00 p.m. CST March 28, 2024, for the project.

**Elmore Gym Classroom Lecture Room Renovation:** This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to **Alabama A & M University** in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at online Dodge Data Analytics ([www.construction.com](http://www.construction.com)) Construction Connect Data Plan Room ([www.constructionconnect.com](http://www.constructionconnect.com)). Electronic Bid documents may be obtained from Dodge Data Analytics and Construct Connect.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of **Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762**.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

**Alabama A & M University**  
(Awarding authority)

**Alabama A & M University**  
(Local Awarding authority)

**CHASM Architecture LLC**  
(Architect)

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the **Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811** until 2:00 p.m. CST March 28, 2024, for the project.

**Carter Hall Lecture Room Renovation:** This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to **Alabama A & M University** in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined online Dodge Data Analytics ([www.construction.com](http://www.construction.com)) Construction Connect Data Plan Room ([www.constructionconnect.com](http://www.constructionconnect.com)). Electronic Bid documents may be obtained from Dodge Data Analytics and Construct Connect.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of **Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762**.

Bids must be submitted on proposal forms furnished by the Architect (Engineer) or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

**Alabama A & M University**  
(Awarding authority)

**Alabama A & M University**  
(Local Awarding authority)

**CHASM Architecture LLC**  
(Architect)

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the **Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811** until 3:00 p.m. CST March 05, 2024, for the project.

**Parker Building New Classroom renovation:** This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to **Alabama A & M University** in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of **Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762**.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

**Alabama A & M University**  
(Awarding authority)

**Alabama A & M University**  
(Local Awarding authority)

**CHASM Architecture LLC**  
(Architect)

Project No. 21-087.00

MOBILE COUNTY AQUATICS CENTER – PHASE I

### STATE OF ALABAMA: COUNTY OF MOBILE

### LEGAL NOTICE: NOTICE TO CONTRACTORS

Prequalification statements are solicited for General Contractors interested in bidding on a new Mobile County Aquatics Center – Phase I (CCP-015-2023) to be located at Sportsplex Drive, Mobile, AL. The prequalification procedure is intended to identify responsible and competent General Contractor bidders and Pool Subcontractors relative to the requirements of the Project. Pre-qualification packages and project summary information will be made available **March 27, 2024** by contacting Williams Blackstock Architects c/o Ryan Stechmann via e-mail at [ryan@wba-architects.com](mailto:ryan@wba-architects.com). Prequalification packages are to be submitted no later than 2:00pm local time on **April 12, 2024** via electronic copy emailed to [ryan@wba-architects.com](mailto:ryan@wba-architects.com). Notification of successful respondents will be issued no later than 5:00pm local time on April 15, 2024 at which time final bid documents will be made available. Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

Sealed bids from prequalified General Contractors will be received, in hard copy, for the Mobile County Aquatics Center – Phase I project at the Mobile County Administrative Office, South Tower, 8th Floor, Government Plaza, 205 Government Street, Mobile, Alabama until **Wednesday, May 8, 2024 at 10:00 am local time** and at that time publicly opened.

Final plans and specifications for use in preparing bids will be available digitally to prequalified General Contractors only from Williams Blackstock Architects, c/o Ryan Stechmann ([ryan@wba-architects.com](mailto:ryan@wba-architects.com)) after 12:00 Noon local time on Monday, April 15, 2024. Subcontractors should contact a General Contractor or plan room for the documents. Only General Contractors and Pool Subcontractors who have completed the prequalification process within the stated time limits, and which are properly licensed in accordance with criteria established by the State Licensing Board for General Contractors under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, will be considered for prequalification for the Work of this project.

Questions regarding this project should be directed, in writing, to the Architect, Ryan Stechmann at [ryan@wba-architects.com](mailto:ryan@wba-architects.com) no later than three (3) business days prior to bid opening.

A mandatory pre-bid conference will be held on **April 18, 2024** at 10:30 am local time at Mobile County Administrative Office, South Tower, 6th Floor Conference Room, Government Plaza, 205 Government Street, Mobile, Alabama. **Attendance at the Pre-Bid Conference IS REQUIRED** for all prequalified General Contractor bidders intending to submit a Proposal and is highly recommended for Subcontractors. Bids from General Contractors not attending the Pre-Bid Conference will be rejected. A site visit immediately following the pre-bid conference will be conducted, which is recommended but not required attendance.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; the bidder shall show such

00 0030 – PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

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evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered and on the Proposal Form.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrolment in E-Verify (see [www.uscis.gov/everify](http://www.uscis.gov/everify)).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation, available in the Engineering Department, or online at <https://www.mobilecountyal.gov/uploads/investigationpolicy1107.pdf>.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County.

Contractors and suppliers wishing to do business with Mobile County may now review Bids and Requests for Proposals (RFPs) at and Mobile County Bid Alerts. <https://www.mobilecountyal.gov/bids/>

The Owner reserves the right to reject any or all proposals, to waive technical errors and/or abandon the prequalification and bid process if, in their judgment, the best interests of the Owner will thereby be promoted.

### ADVERTISEMENT DATES:

**Lagniappe Weekly:**  
March 27, 2024  
April 3, 2024  
April 10, 2024

**Montgomery Advertiser:**  
March 27, 2024

**Alabama Messenger:**  
March 27, 2024

**Huntsville Speakin' Out News:**  
March 27, 2024

**Pensacola News Journal:**  
March 27, 2024

**Times Picayune/NOLA.com:**  
March 27, 2024

00 0030 – PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

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### Job description

Habitat for Humanity of the River Valley is inviting proposals from interested parties for various scopes of work related to the construction of residential homes.

The winning proposals will be determined based on qualifications, experience, availability, work compensation, and costs. Contracts resulting from this request will include all applicable federal contract clauses. Preference will be given to Section 3 certified businesses and individuals.

Please request scope of work:

Habitat for Humanity of the River Valley

400 Pratt Avenue NW, Huntsville, AL 35801

Contact: Vicki Harbin

Email: [vharbin@habitatrivervalley.org](mailto:vharbin@habitatrivervalley.org)

Phone: 256-533-2282 ext 151

**Accepting proposals now through May 31, 2024**

We are working on the Mundy Meadows subdivision and the Andros subdivision. Locations in Huntsville, AL:

3129 Nassau

211 Lake

215 Lake

216 Lake

## Vehicle Title Problem? We have a Solution!

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Call 1-256-850-0527  
[www.JSEAL.com](http://www.JSEAL.com)

# STOP Elder Abuse, Neglect & Exploitation

Submit a report to the Alabama Department of Human Resources Adult Protective Services Division

1-800-458-7214  
[aps@drh.alabama.gov](mailto:aps@drh.alabama.gov)

ALABAMA DEPARTMENT OF HUMAN RESOURCES



PUBLIC NOTICES

RESOLUTION NO. 24-136

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and
WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama; and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and
WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and
WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 10.04 acres of land lying on the west of South Green Mountain Road and south of Knotty Walls Road to Residence 2 District.
(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of March, 2024, and the second publication shall be one week thereafter on the 3rd day of April, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- 1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of April, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-137, which was introduced by the City Council of the City of Huntsville on the 14th day of March, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-137

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- 1. That the following area, land lying on the west of South Green Mountain Rd and south of Knotty Walls Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 14, Township 05 South, Range 01 East and Section 23, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama; more particularly described as commencing at the Northwest Corner of Lot 6 of Grayson Springs as recorded in Plat Book 20, Page 72 in the Office of the Judge of Probate, Madison County, Alabama; said point being on the South Margin of a 60 foot right of way for Knotty Walls Road; thence leaving said right of way, South 01 Degree 12 Minutes 01 Second West, 1,068.28 feet to the Point of Beginning. Thence from the Point of Beginning, South 88 Degrees 47 Minutes 59 Seconds East, 384.17 feet; thence North 01 Degree 12 Minutes 01 Second East, 1,030.13 feet to a point in the center of said road; thence along said centerline, South 70 Degrees 13 Minutes 05 Seconds East, 31.66 feet; thence leaving said centerline, South 01 Degree 12 Minutes 01 Second West, 810.06 feet; thence South 88 Degrees 47 Minutes 59 Seconds East, 231.74 feet; thence South 01 Degree 12 Minutes 01 Second West, 32.50 feet; thence South 88 Degrees 47 Minutes 59 Seconds East, 177.65 feet; thence North 01 Degree 12 Minutes 01 Second West, 110.27 feet; thence North 84 Degrees 59 Minutes 59 Seconds East, 32.69 feet; thence South 01 Degree 12 Minutes 01 Second West, 447.31 feet; thence North 89 Degrees 06 Minutes 16 Seconds West, 856.07 feet; thence North 01 Degree 12 Minutes 01 Second East, 381.10 feet back to the Point of Beginning and containing 10.04 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- 3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 24-137 (Cont.)

ADOPTED this the \_\_\_\_ day of \_\_\_\_\_, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the \_\_\_\_ day of \_\_\_\_\_, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-136 (Cont.)

ADOPTED this the 14th day of March, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of March, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-138

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the east side of Pulaski Pike NW and south of Bob Wade Lane from Planned Industrial District to Residence 2 District.
(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of March, 2024, and the second publication shall be one week thereafter on the 3rd day of April, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- 1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of April, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-139, which is introduced by the City Council of the City of Huntsville on the 14th day of March, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-139

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- 1. That the following area, land lying on the east side of Pulaski Pike NW and south of Bob Wade Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Planned Industrial District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Southwest Quarter of Section 33, Township 02 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama, particularly described as commencing the Southwest Corner of said Section 33; thence North 01 Degree 20 Minutes 48 Seconds East 365.44 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 00 Degrees 16 Minutes 42 Seconds East 591.96 feet to a point; thence North 90 Degrees 00 Minutes 00 Seconds East 21.61 feet to a point; thence South 76 Degrees 03 Minutes 31 Seconds East 42.01 feet to a point; thence South 84 Degrees 50 Minutes 04 Seconds East 1479.50 feet to a point; thence South 73 Degrees 46 Minutes 32 Seconds West 8.63 feet to a point; thence South 73 Degrees 44 Minutes 44 Seconds West 1594.19 feet to the Point of Beginning and containing 10.38 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

- 3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the \_\_\_\_ day of \_\_\_\_\_, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the \_\_\_\_ day of \_\_\_\_\_, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-138 (Cont.)

ADOPTED this the 14th day of March, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 14th day of March, 2024.

Mayor of the City of Huntsville, Alabama

VIETNAM WAR

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Colonel Richard H. Goldsmith, a retired United States Army officer with an extensive 30-year career, including two combat tours in Vietnam, delivered an inspiring speech as the keynote speaker for the occasion. His firsthand experiences added depth and resonance to the event, highlighting the sacrifices and challenges faced by veterans during the conflict.

During the ceremony, Chapter 1067 recognized the dedicated efforts of its members with awards presented for their outstand-

ing contributions to the chapter. The atmosphere was further enhanced by the stirring melodies provided by the Rocket City Chorus, while the Grissom High School Junior ROTC presented the colors with precision and dignity.

Leading the VVA Chapter 1067 is Command Sergeant Major (CSM) retired Charlie Miller, whose leadership and commitment have been instrumental in honoring and supporting Vietnam War veterans. The event was meticulously organized under the guidance of Lee Miller, serving as the event chair, with John Perry skillfully assuming the role of Master of Ceremony, ensuring that the solemn occasion paid fitting tribute to those who served and sacrificed during the Vietnam War.

BACK TO 1950

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not outcomes. Who saw it as a safe haven allowing them to be.

To excel. Not anymore because Republicans choked DEI with a thimble full of unverified incidents and tsunami of groundless fears. They choked it with empty rhetoric and jejuné catchphrases—how many times did we hear “indoctrinating,” “colorblind,” “divisive concepts,” and “equal outcomes”? — they dutifully parroted but could not accurately define nor factually defend.

No matter. With the sweep of a pen by our double-minded Governor—she claimed to “value Alabama’s rich diversity” while spitting in its eye—Republicans expelled the whole of DEI due to, in Gov. Ivey’s own revealing words “a few bad apples.”

Would a “few bad apples” in, say law enforcement, cause Republicans to eliminate all of law enforcement across the state? Of course not.

Yet they pridefully flushed DEI, as with so many much they ram through the legislature as super-majority bulies, as a solution, though to a problem that exists only in their closed minds.

Along with attacks on libraries, voter access, and gender identity, they are in lockstep with Texas and Florida in diminishing any progress we’ve made to elevate our “rich diversity” to form the unholy troika-core of, what, a new Culture Confederacy?

DEI is not perfect—its rapid, unregulated growth is certainly partly to blame for it becoming a target for those who stone what they do not comprehend. Yet nothing is perfect, truly.

Because a specific class or even a curriculum is a dud, we don’t shut down the institution.

Let alone all institutions.

Because one or two professors fall short or misstep in the classroom, we don’t fire all professors.

Unless you’re Alabama

Republicans.

They’ve proudly bullied the state back to the 1950s. To when America was nowhere near great—not for more of us than they want to acknowledge.

Now, as I previously noted—and was brilliantly portrayed by my award-winning colleague J.D. Crowe—they embody one of Alabama’s lowest images: Republicans proudly stand behind Ivey at the schoolhouse (and bathroom) doors, saying, You’re not welcome here. (Unless you think like us. Or won’t hurt our precious feelings.)

Now what? Leaders in higher education and state offices everywhere, along with their attorneys are trying to figure that out. They’re assessing the best they can what they must do to abide by the new law while softening its potentially “chilling effect on student opportunities,” as stated by Heidi Tseu, associate vice president for national engagement at the American Council on Education.

In the meantime, between now and the six months before the new law goes into effect, I wonder:

Can state funds be used to pay the severances of any Alabamians who may lose their jobs, their ability to care for their families, their livelihoods, due to the new law?

Can they be used to pat contractors rip those three dreaded letters from departments, walls, and doorplates on campuses and offices throughout the state? For new business cards for those still working the department of whatever to continue to ensure students, faculty, and employees are welcomed and valued and embraced by a safe haven allowing them to be?

To excel.

Can they be used for the salaries of whomever the heck is supposed to monitor bathrooms statewide to ensure no one walks into one labeled differently from their assigned sex?

It’s a proud moment for Alabama Republicans.

What now? Perhaps scripture foretells: Pride goes before destruction, a haughty spirit before a fall.

GENERAL SUSPENDED

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the decision. Hamilton’s conduct, viewed as highly irregular by Army officials, prompted Secretary Wormuth to refer the case to the Defense Department inspector general for further investigation. In the meantime, Lt. Gen. Chris Mohan will assume Hamilton’s duties as the deputy commander of Army Materiel Command.

The controversy surrounding Hamilton’s actions has raised concerns about the integrity of the Army’s command selection process. The Command Assessment Program, designed to ensure fairness and impartiality, came un-

der scrutiny as Hamilton’s alleged interference highlighted potential vulnerabilities in the system.

Army officials have acknowledged the need to thoroughly review the command assessment process to safeguard against future manipulation. While many maintain confidence in the program’s overall effectiveness, the incident underscores the importance of maintaining transparency and accountability in high-stakes leadership appointments within the military.

Hamilton’s suspension marks a rare instance of disciplinary action against a senior Army officer, reflecting the seriousness with which the allegations are being treated. As the investigation unfolds, the Army faces a critical moment in upholding its commitment to integrity and professionalism at all levels of command.

HBCUs PRESIDENT

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they’re on, just understand the value that our colleges have.”

The leaders on Wednesday also expressed concern about the recently passed bill limiting diversity, equality and inclusion efforts at state-funded schools. The bill defines DEI programs as classes, training, programs and events where attendance is based on a person’s race, sex, gender identity, ethnicity, national origin or sexual orientation. Senate Bill 129 also prohibits the teaching of divisive concepts in public schools and employee training programs and says colleges will require restrooms are designated for use based on the sex assigned to a

person at birth. Miles College President Bobbie Knight said the legislation tells students, “we’re not going to protect you or we’re not going to make anybody stop hurting you.”

“It reminds me of how we were treated when I was growing up in the early 60s,” the Birmingham native said.

As the bill was amended in the House, universities may safeguard their diversity, equity and inclusion programs and, although programs or events may not use state funds as support.

“They were able to add amendments to that bill, to ensure that some areas were not touched, but that at the root of it was LGBTQ (bias),” Knight said. “That’s disturbing to me.”

The bill was signed by Gov. Kay Ivey on Wednesday.

FIGURES ENDORSED

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Anthony Daniels’ receipt of significant financial support from various Republicans, many of whom reside in Alabama.

Reed asserted the undeniable credibility of these claims, as the candidates disclosed them in their financial reports. He condemned any attempts to manipulate the electoral process, stating, “The Democratic Party should not stand idly by and let the crooks, thugs, and thieves steal the election from us.” Reed emphasized the mandate of the United States Supreme Court, which directed Alabama’s Legislature to redraw a district enabling Black representation, not to facilitate the purchase or manipulation of elections by Republicans or exploitation by Black candidates.

Despite this earlier criticism, Figures now enjoys the backing of the ADC, which was previously aligned with then-candidate Napoleon Bracy.

The District 2 seat, cur-

rently held by U.S. Rep. Barry Moore (R-Enterprise), underwent significant changes in redistricting, potentially rendering it more favorable for a Democratic candidate. With Moore’s hometown now in the first congressional district, District 2 stretches across Mobile, Washington County, and reaches the Alabama-Georgia border.

In response to Reed’s efforts to remove him from the primary ballot, Figures has pushed back, denouncing Reed’s claims as false and politically motivated. Figures asserted that his campaign had not received funds from the alleged source cited by Reed and criticized Reed’s alignment with specific candidates.

Figures emphasized his dedication to Democratic values and highlighted his experience working with prominent Democratic figures. He vows to champion the party’s priorities in Congress.

With the Republican and Democratic primaries scheduled for Tuesday, April 16th, the showdown between Figures and Daniels in the runoff election promises to be closely watched as a pivotal moment in Alabama’s political landscape.

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