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# CLASSIFIEDS

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## COMPLETION OF WORK

ABC Form C-14 August 2001

**FORM OF ADVERTISEMENT FOR COMPLETION**

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Presto Enterprises, Inc. (Contractor) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project) **QSP # 2023-14 Roof Repair, Minor Paintings**

at **2201 Clinton Ave Huntsville, AL 35805 and 2818 Turf Ave NW Huntsville, AL 35816**

(Insert location data in County or City) HV Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify HVA Housing Authority 200 Washington Ave

(Contractor) Jeanette Presto  
Presto Ent. Inc.  
2426 Lasswell Dr  
Huntsville, AL 35893  
 (Business Address)

NOTE: This notice must be run once a week for 4 successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

Page 1 of 1

- A special exception to allow an alcoholic beverage manufacturer in Highway Business C4 Zoning District at 5729 Cove Commons Drive SE, Unit A, Eric Cornelius, appellant.
- The location of a structure at 3706 Fearn Street SE, Jason M. Phillips P.E. of J.M. Phillips Engineering, LLC, for Ray French, appellant.
- A special exception to allow a ready-mix concrete plant in a Heavy Industry Zoning District at PPIN 21412, A.K.A. 720, 722, and 898 Church Street NW, Jason Phillips of J.M. Engineering, LLC, for Moon Concrete Services, Inc., appellant.
- The location of a structure at 711 Eustis Avenue SE, Edward T. Jones of Edward T. Jones, Architect P.C. for George King, appellant.
- The location of a structure at 623 Eustis Avenue SE, Richard Long of Long & Long Design, LLC, for Vaughn McCrary, appellant.
- A use variance to allow a massage parlor in a Residence 2 Zoning District at 2436 Pansy Street SW, Tess Karpowich of Tess Therapeutic Massage, LLC, appellant.
- A use variance to allow the reconstruction of an existing duplex in a Residence 1-B Zoning District at 3501 & 3503 Fairview Street SW, Kane Riggsby of Eagle Egg Properties, LLC, appellant.
- The location of a structure at 2926 Madrey Lane SE, David Mauriel, appellant.
- A rear yard lot coverage variance at 1205 Randolph Avenue SE, Joseph Bonometti, appellant.
- The location of a structure at 3020 Ginn Point Road SE, John C. Mizell of Mizell's Renovations, LLC for Krista Berg, appellant.
- PVA lighting and PVA landscaping variance at 4710 University Drive NW, Richard A. Somers of Somers Consulting Services, LLC for Charles Kramer of Huntsville West Limited Partnership, appellant.
- A use variance to build a single-family dwelling on a lot without the required minimum road frontage in a Residence 1A Zoning District at 2002 Glennmoore Drive NE (vacant lot), AKA 37 acre vacant lot at the dead end of Glennmoore Drive, AKA 37 acre vacant lot northwest of 2467 Oakwood Avenue and 2501 Oakwood Avenue, Mischa Sharpe, appellant.

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

**Carter Hall Lecture Room Renovation:** This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434- 3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

- Alabama A & M University (Awarding authority)
- Alabama A & M University (Local Awarding authority)
- CHASM Architecture LLC (Architect)

### INVITATION FOR BID # 26-2024-14

PRE-BID CONFERENCE: 3/12/2024 BID OPENING DATE: 4/16/2024  
 10:00 AM local time 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **John Hunt Park Public Restrooms**.

<b>PROJECT ADDRESS</b>	3730 Russell Brown Drive SW Huntsville, AL 35801
<b>ARCHITECT</b>	Jeffrey S. Alpha (256) 427-5531
<b>PROJECT MANAGER</b>	William C. Bell (256) 427-5286
<b>CITY OF HUNTSVILLE PROCUREMENT SERVICES</b>	LaRissa Schroeder, Procurement Services, (256) 427-5058 308 Fountain Circle, 4 <sup>th</sup> Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at 3730 Russell Brown Drive SW, Huntsville, AL 35801 across from the John Hunt Park Sand Volleyball Complex at the green storage building at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than February 7, 2024 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 308 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. **All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.**

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

**Parker Building New Classroom renovation:** This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434- 3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

- Alabama A & M University (Awarding authority)
- Alabama A & M University (Local Awarding authority)
- CHASM Architecture LLC (Architect)

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**Elmore Gym Classroom Lecture Room Renovation:** This is an interior renovation of an existing classroom building on the Alabama A & M campus.

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- CHASM Architecture LLC (Architect)

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST March 19, 2024, for the project.

**Frank Lewis Gymnasium Roof Replacement:** This is an exterior renovation of an existing roof on the Alabama A & M campus.

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**Normal Hills (3.4.5.6.8) Roof Replacement:** This is an exterior renovation of an existing roof on the Alabama A & M campus.

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- Alabama A & M University (Awarding authority)
- Alabama A & M University (Local Awarding authority)
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**Terry Hall Roof Replacement:** This is an exterior renovation of an existing roof on the Alabama A & M campus.

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- Alabama A & M University (Awarding authority)
- Alabama A & M University (Local Awarding authority)
- CHASM Architecture LLC (Architect)

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**Stephen Hall Roof Replacement:** This is an exterior renovation of an existing roof on the Alabama A & M campus.

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- Alabama A & M University (Local Awarding authority)
- CHASM Architecture LLC (Architect)

**FORM OF ADVERTISEMENT FOR COMPLETION**

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Ryzec Building Group, LLC. (Contractor) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project) **Huntsville Housing Authority - Radon Mitigation Brookside**

at **HHA Radon Mitigation Brookside - HUNTSVILLE, AL**

(Insert location data in County or City) Madison, City of Huntsville Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Mark Blazer at EDT-THA Architecture

(Contractor) Mark Blazer  
114 Confederate Drive  
Franklin TN 37069  
 (Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

Page 1 of 1

## PUBLIC NOTICES

The Whitesburg Estates Historic District, in Huntsville, Alabama, will be considered for nomination to the National Register of Historic Places at the next meeting of the Alabama National Register Review Board, on April 25, 2024. The proposed Historic District is roughly bounded on the north by Lynbrook Dr SW and the Edenton Dr SW cul-de-sac, on the east by Memorial Parkway SW, on the south and southwest by Rothmore Dr SW, and on the northwest by Manassas Dr SW.

Street numbers within the Whitesburg Estates Historic District are as follows: 10101-10115 Cahaba Road SW; 2100-2206 Chadburn Drive SW; 1919-1928 Edenton Drive SW; 1905-1930 Lynbrook Drive SW; 2100-2206 Manassas Drive SW; 10100-10106 Memorial Parkway SW (even numbers only); 2114-2118 Mythewood Circle SW; 2006-2119 Mythewood Drive SW; 10100-10110 Redlands Street SW; 2101-2108 Robinwood Drive SW; 2001-2313 Rothmore Drive SW; 2002-2206 Shannouse Road SW; 2200-2305 Sockwell Drive SW

A copy of the nomination and of the map detailing the precise boundaries proposed is on file with the Alabama Historical Commission and Katie Stamps, City of Huntsville.

Information on whether your property is located in the proposed district can be obtained by calling (at 334/230-2696) or writing Christy Anderson at the Alabama Historical Commission, 468 S. Perry Street, Montgomery, AL, 36130-0900.

The National Register of Historic Places is the federal government's official list of historic properties worthy of preservation. Listing in the National Register encourages the preservation of historically significant buildings, structures, sites, objects, and districts by identifying and documenting their significance, by lending support to local preservation activities, and by pointing out historic properties so that federal, state, and local agencies can include these historic resources in their planning projects. Designation results in the following for historic properties:

- Consideration in planning for federal, federally licensed, and federally assisted projects. The Advisory Council on Historic Preservation must be given an opportunity to comment on all federally related projects affecting listed properties. For further information see 36 CFR 800 (Code of Federal Regulations).
- Eligibility for federal tax provisions. The Federal Internal Revenue Code encourages the preservation of depreciable historic structures by allowing favorable tax treatments for rehabilitation and also provides for charitable contributions for conservation purposes of partial interests in historically important land areas or structures. For further information see 36 CFR 67.
- Consideration of historic values in the decision by the state or federal government to issue a surface coal mining permit where coal is located. For further information see 30 CFR 700 et seq.
- Eligibility for federal grants-in-aid, whenever funds are appropriated by Congress. For further information, contact the Alabama Historical Commission.

The National Register DOES NOT:  
 Restrict the rights of private property owners in the use, development, or sale of private historic property; lead automatically to historic district zoning; force federal, state, local, or private projects to be stopped; guarantee that grant funds will be available for all significant historic properties; provide tax benefits to owners of residential historic properties, unless those properties are rental and treated as income-producing by the IRS.

Owners of private property nominated to the National Register may concur with or object to the nomination, in accord with 36 CFR 60. Any owner or partial owner who objects to listing should submit a notarized or sworn and signed statement (certifying ownership and objection to listing) to the Alabama Historical Commission. ATTENTION: Christy Anderson, 468 South Perry St., Montgomery, AL 36130-0900, by April 25, 2024. Each owner or partial owner has one vote, regardless of how many whole or partial properties in the district are owned by that party. If a majority of private property owners object to the nomination, it will not be listed; however, the State Historic Preservation Officer shall submit the nomination to the Keeper of the National Register for a determination of eligibility for inclusion in the National Register. If the property is determined eligible but not formally listed, the Advisory Council must still be given an opportunity to comment on federal projects that may affect the district.

A copy of the nomination, the criteria used for evaluation, and more information on the results of listing are available from the Alabama Historical Commission. Comments on the nomination should be received by the Alabama Historical Commission before the April 25, 2024 State Review Board meeting.

### NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 5th of March at 5:00 p.m. at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions.

- The location of a structure at 3316 East Tucker Drive NW, Susan Ragland, appellant.
- A use variance to allow the Boys & Girls Club of North Alabama in a Residence 1A Zoning District at 2911 Pulaski Pike NW, Patrick Wynn of Boys & Girls Club of North Alabama, INC., appellant.
- A use variance to expand an existing communications repeater station at 2031 Blue Spring Road NW, Karl Lederman of Murphy Company Mechanical Contractors and Engineers, LLC for Level 3 Communications LLC, appellant.
- The location of a structure at 112 Beirne Avenue NW, Matthew B. Pepper, appellant.
- The location of a structure at 2026 Front Street NE, William R. Blackwell of Halliburton Surveying and Mapping, Inc. for Lakshmi Nallamala of Lincoln Village Preservation Corporation, appellant.
- The location of a structure at 2030 Front Street NE, William R. Blackwell of Halliburton Surveying and Mapping, Inc. for Lakshmi Nallamala of Lincoln Village Preservation Corporation, appellant.
- PVA landscaping at 401 Clinton Avenue E, Nicole Rhodes of 401 Clinton, LLC, appellant.
- PVA landscaping, location of PVA, and the location of a structure at PPIN 12108, 41179, 12109 (Meridian Street) 1209 Meridian Street aka vacant property north of Abingdon and south of Maple Avenue on the East side of Meridian Street, Collin Orcutt of Schoel Engineering for Kevin L. Crabb and Zachary Edkar Knight of CHASE CK, LLC, appellant.
- The location of a structure at 2034 Winchester Road NW, Sabas Bonilla and Reyna Vallejo, appellant.
- A use variance to allow a Class I lounge with entertainment in a Light Industrial Zoning District, a distance separation variance to allow a Class I Lounge with entertainment from an existing Class I Lounge and a distance separation variance to allow a Class I Lounge from a protected use at 2620 Clinton Avenue NW, Unit 1-D, John W. Chamness, IV of Stephens Entertainment, LLC, appellant.

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 26, 2024, for the project.

Lewis Crews Football Stadium Elevator Upgrades: This is an interior renovation of an two existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434- 3050.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

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President Office Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

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Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Construction Connect Data Plan Room (www.constructconnect.com) Electronic Bid documents may be obtained from Dodge Data. Bidders may order prints directly from Repro Products (770) 434- 3050.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 26, 2024, for the project.

New School of Business Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

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Morrison Fine Arts Elevator Upgrades: This is an interior renovation of one existing elevator on the Alabama A & M campus.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

NOTICE TO THE PUBLIC CITY OF HUNTSVILLE

The City of Huntsville's Community Development Department will hold a Public Hearing on Monday, March 11, 2024 at 6:00 P.M. to receive input for the 2024 Action Plan Program Year (7/1/24 to 6/30/25). The meeting will be held via Zoom at: https://us06web.zoom.us/j/2838174190?omn=83463943774, Meeting ID: 283 817 4190. The City of Huntsville does not discriminate based on disability for the admission or access to its programs or activities. If you have any questions, or will need special accommodations, please call Scott Erwin- Community Development Department prior to the Public Hearing at 256-427-5400.

AVISO AL PÚBLICO CIUDAD DE HUNTSVILLE EI

Departamento de Desarrollo Comunitario de la Ciudad de Huntsville llevará a cabo una audiencia pública el lunes 11 de marzo de 2024 a las 6:00 p.m. para recibir comentarios para el año del programa del Plan de Acción 2024 (7/1/24 a 6/30/25). La reunión se llevará a cabo a través de Zoom en: https://us06web.zoom.us/j/2838174190?omn=83463943774, ID de reunión: 283 817 4190. La Ciudad de Huntsville no discrimina por motivos de discapacidad para la admisión o el acceso a sus programas o actividades. Si tiene alguna pregunta o necesita adaptaciones especiales, llame al Departamento de Desarrollo Comunitario de Scott Erwin antes de la Audiencia Pública al 256-427-5400.

RESOLUTION NO. 24-57

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 3.66 acres of land lying on the west side of US 431 S Hwy and south of Miller Lane to Highway Business C-4 District.
(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28th day of February, 2024, and the second publication shall be one week thereafter on the 6th day of March, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- 1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of March, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 24-58, which was introduced by the City Council of the City of Huntsville on the 8th day of February, 2024, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 24-58

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of US 431 S Hwy and south of Miller Lane, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 23, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 23; thence North 46 Degrees 05 Minutes 27 Seconds West 2517.78 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, North 23 Degrees 45 Minutes 02 Seconds West 417.76 feet to a point; thence South 80 Degrees 36 Minutes 46 Seconds West 407.55 feet to a point; thence South 13 Degrees 19 Minutes 24 Seconds East 319.32 feet to a point; thence South 89 Degrees 24 Minutes 06 Seconds East 496.79 feet back to the Point of True Beginning and containing 3.66 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the \_\_\_ day of \_\_\_, 2024.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the \_\_\_ day of \_\_\_, 2024.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 24-57 (Cont.)

ADOPTED this the 8th day of February, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of February, 2024.

Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 24-84

WHEREAS Tom Monroe graduated from Huntsville High School in 1965 and lived in Huntsville, Alabama until his death on February 10, 2024; and,

WHEREAS Mr. Monroe is often revered as the most significant single individual in the growth and development of disc golf, having been only the 33rd member of the Professional Disc Golf Association (PDGA), an organization that now has over 275,000 members; and,

WHEREAS Mr. Monroe dominated virtually every category of flying disc sports, including Frisbee, Ultimate, Freestyle, Field Events, and especially Disc Golf; and,

WHEREAS Mr. Monroe captured 19 World Championships in Disc Golf, including nine straight Master's Singles and Doubles titles between 1992-2000, and more than 90 titles on the PDGA professional tour; and,

WHEREAS Mr. Monroe was inducted into the inaugural class of the PDGA Hall of Fame in 1993. When he was inducted into the Huntsville-Madison County Athletic Hall of Fame in 2018, he became the first disc golfer accepted into ANY hall of fame alongside traditional mainstream sports athletes; and

WHEREAS Mr. Monroe contributed to the development of disc golf in Alabama and the Southeast by designing courses throughout the state of Alabama, directing tournaments such as the 1983 World Championship in Huntsville, and by teaching Disc Golf and Flying Disc classes at UAH, the University of Florida, UAB, and Samford University; and

WHEREAS Mr. Monroe designed the disc golf course at Brahan Spring Park in 1976. It was the first disc golf course in the state of Alabama, the seventh in the world, and used in the PDGA World Championships in 1983 and 1993.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville as follows:

- 1. That the disc golf course at Brahan Spring Park (shown in Exhibit A) be hereafter known as "The Tom Monroe Disc Golf Course at Brahan Spring" in honor of his significant contributions to the sport of Disc Golf, especially within the City of Huntsville; and
2. That a monument memorializing Tom Monroe, purchased by members of the disc golf community, be permitted to be placed in the front lawn area of the course near Hole 1; and
3. That this ordinance shall be effective upon its adoption and publication.

ORDINANCE NO. 24-84 (Cont.)

ADOPTED this the 22nd day of February, 2024.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 22nd day of February, 2024.

Mayor of the City of Huntsville, Alabama

Making their mark.

This Black History Month, we celebrate those driven to write their own story, supported by the leaders and mentors who inspire them on their journey. Join the first certified African American master chef and his young protégé in exploring how heritage and history shape the path ahead.

Watch now at publix.com/blackhistorymonth.

Certified Master Chef Daryl Shular

