



# CLASSIFIEDS

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## SERVICES

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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

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## COMPLETION OF WORK

ABC Form C-14 August 2001

### FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Presto Enterprises, Inc. (Contractor) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project) QSP # 2023-13 Fire damage repairs units 210 + 210

at 7722 Bensroya Lane HOV, AL 35802

for the State of Alabama and the (County) (City) of HSV Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify HSV Housing Authority 200 Washington St HOV, AL 35801

(Contractor) James Hays Presto Ent. Inc. 2626 Lanoch Dr HOV, AL 35803

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

Page 1 of 1

ABC Form C-14 August 2001

### FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Presto Enterprises, Inc. (Contractor) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project) QSP # 2023-14 Roof Repair, Minor Paintings

at 2201 Clinton Ave Huntsville, AL 35805 and 2818 Turf Ave NW Huntsville, AL 35816

for the State of Alabama and the (County) (City) of HSV Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify HSV Housing Authority 200 Washington St HOV, AL 35801

(Contractor) James Hays Presto Ent. Inc. 2626 Lanoch Dr HOV, AL 35803

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

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## Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

### JSE: Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation  
Call 1-256-850-0527  
[www.JSEAL.com](http://www.JSEAL.com)

ABC Form C-14 August 2001

### FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Ryzec Building Group, LLC. (Contractor) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of Huntsville Housing Authority - Radon Mitigation Brookside

IFB No. 2023-09  
2003 Brookside Street SW Huntsville, Alabama 35805

at HHA Radon Mitigation Brookside - HUNTSVILLE, AL.

for the State of Alabama and the County of Madison, City of Huntsville, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Mark Blazer at EDT-THA Architecture

(Contractor) Mark Blazer EDT-THA Architecture

(Business Address) 114 Confederate Drive Franklin, TN 37064

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

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## PUBLIC NOTICES

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

Parker Building New Classroom renovation. This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

Elmore Gym Classroom Lecture Room Renovation. This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

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Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

### ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

Carter Hall Lecture Room Renovation. This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awarding authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

### NOTICE TO THE PUBLIC

#### CITY OF HUNTSVILLE REQUEST FOR INFORMATION HOME - SINGLE FAMILY CONSTRUCTION

The City of Huntsville, Alabama is informing the public that 501(c)3 non-profit organizations may submit for HOME Investment Partnership (HOME) funding for the Program Year 2024 from Monday, February 26, 2024 to Friday, March 22, 2024 at 5:00 p.m.

Responses to this Request for Information must be submitted to the Office of Community Development located at 120 Holmes Avenue East, Huntsville, Alabama 35801. Required documentation will be available at the Office of Community Development beginning Monday, February 26, 2024.

HOME activities are funded by the U.S. Department of Housing and Urban Development (HUD) through the HOME Investment Partnership (HOME) grant program. This request for information strives to identify developers that can create affordable housing and homeownership opportunities for low to moderate income families that meet HOME program income eligibility criteria.

Please refer all questions prior to the submission deadline, March 22, 2024 to:

City of Huntsville  
Community Development Department  
120 Holmes Avenue East  
Huntsville, AL 35801  
or email at: [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov)

#### Advertisement for Bid Bid No. IFB24-025

Huntsville Utilities in Huntsville, Alabama is seeking bids for the Underground Utility Locating Services located throughout parts of Huntsville Utilities Service area. Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Miranda Duke, Contracts Administrator, by mail, P.O. Box 2048, Huntsville, AL, 35804, or personal delivery, 112 Spragins Street, Huntsville, AL, 35801. Contractor's name and Alabama License number must be printed on the outside of each sealed bid. Bidder instructions, including pre-bid meeting and contractor questionnaire details, are provided in the bid documents. Email Miranda Duke at [Miranda.Duke@hsvutil.org](mailto:Miranda.Duke@hsvutil.org) to obtain the bid package.

The scope of work includes providing underground utility locating services throughout various address in Huntsville Utilities Service Area as mapped out and called out by Alabama 811. Except for minimal contract supervision and occasional auditing, the contractor shall furnish all labor, equipment, and other materials needed for the work. The contract will be executed through one Notice to Proceed on a fixed unit priced contract. The period of performance for this service is one full calendar year; with option to extend two additional one-year periods based on mutual agreement.

The bids will be opened at 112 Spragins Street Huntsville, AL 35801, at 10:00 A.M. CDT on February 23, 2024. There is a no pre-bid meeting for this IFB; however, questions will be answered via electronic mail ONLY until 12:00 P.M. CDT (NOON) February 15, 2024. Phone calls regarding this IFB and questions received after the appointed date and time will NOT be answered.

Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each contractor's bid. Performance Bond, Payment Bonds and insurance will be required prior to execution of the contract.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of ninety (90) days.

The right to reject any and all bids is reserved.

Miranda Duke - Contracts Administrator  
City of Huntsville, d/b/a/ Huntsville Utilities

### INVITATION FOR BID

Sealed Bids for the construction of Project No. 624-G, Natural Gas Facilities Relocation, will be received by the Marshall County Gas District, Owner, at the District's Office located at 1245 Gunter Avenue, Guntersville, Alabama, until 2 P.M. (local time) February 29, 2024, at which time and place the bids will be publicly opened and read aloud.

The scope of work shall include the installation of the following approximate items of work and quantities of these items:

**SECTION 1:** 10" x 0.250" W.T. Steel Pipe (Open Trench), 2,213 L.F.; 10" x 0.365" W.T. Steel Pipe (Open Trench), 1,057 L.F.; 10" x 0.365" W.T. Steel Pipe River Crossing by HDD, 1,335 L.F.; 10" Hot-Tap Connection (Line Stopper Fitting), 2 Each; Grout Fill Existing 10" Steel Gas Line, 3,900 L.F.; Radiographic Inspection, L.S.; and other miscellaneous necessary items.

Contractors, who bid this project, must be pre-qualified in accordance with the Marshall County Gas District (MCGD) Contractor's Affidavit of Qualifications. A copy of the form may be obtained by contacting Ms. Cathy Bostrom at (256) 582-0324. Applications for pre-qualification must be submitted to the MCGD prior to February 20, 2024.

Plans and Specifications may be obtained in electronic form from Gas Meter Engineers, Inc., 689 Highway 36, Chelsea, AL 35043 (telephone 205-678-6210).

All Bidders are required to attend the Pre-Bid Conference at the District's Office on February 15<sup>th</sup> at 10 a.m., visit the project site and familiarize themselves with the conditions to be encountered.

The successful Bidder will be required to furnish a Performance Bond in the amount of 200 percent of the Contract and a Labor Bond in the amount of 100 percent of the Contract. These bonds shall be executed by a licensed Surety Company in the state in which this work is being performed.

Each bid shall be accompanied by a Bid Bond executed by a Surety Company, licensed in the state the work is to be performed, in the amount of five (5) percent of the total bid. A Certified Check payable to the Owner in the amount of five (5) percent of the total Bid is also acceptable.

The Owner reserves the right to reject any or all bids and to waive any or all informalities and technicalities therein. No Bidder will be allowed to withdraw his Bid, without Owner's consent, for a period of sixty (60) days after the date of actual bid opening.

Each Bidder shall be a licensed Contractor in accordance with the regulations of the State of Alabama and must include the license number, expiration date and classification on the outside of the sealed bid envelope.

1-1-1

## HUNTSVILLE HOUSING AUTHORITY REQUEST FOR PROPOSALS (RFP) NO. 2024-01 PROFESSIONAL LEGAL SERVICES

The Huntsville Housing Authority (HHA) is accepting proposals from qualified, licensed, and insured entities to provide professional legal services.

Separate, sealed proposals to provide this service will be received at **200 Washington Street, Huntsville, Alabama 35801** until **11:00 A.M. CST, March 7, 2024**.

Electronic proposal documents are available through Housing Agency Marketplace E-Procurement, by accessing the following website:  
[https://ha.economicengine.com/requests.html?company\\_id=978](https://ha.economicengine.com/requests.html?company_id=978).

HHA reserves the right to reject any/or all proposals, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of HHA.

Huntsville Housing Authority  
Antonio McGinnis, Executive Director

## HUNTSVILLE HOUSING AUTHORITY REQUEST FOR PROPOSALS (RFP) NO. 2024-02 SECURITY GUARD SERVICES

The Huntsville Housing Authority (HHA) is accepting proposals from qualified, licensed, and insured entities to provide security guard services.

Separate, sealed proposals to provide this service will be received at **200 Washington Street, Huntsville, Alabama 35801** until **11:00 A.M. CST, March 14, 2024**.

Electronic proposal documents are available through Housing Agency Marketplace E-Procurement, by accessing the following website:  
[https://ha.economicengine.com/requests.html?company\\_id=978](https://ha.economicengine.com/requests.html?company_id=978)

HHA reserves the right to reject any/or all proposals, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of HHA.

Huntsville Housing Authority  
Antonio McGinnis, Executive Director

**INVITATION FOR BID # 26-2024-14**

PRE-BID CONFERENCE: 3/12/2024 BID OPENING DATE: 4/16/2024  
 10:00 AM local time 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the **John Hunt Park Public Restrooms**.

**PROJECT ADDRESS** 3730 Russell Brown Drive SW  
Huntsville, AL 35801

**ARCHITECT** Jeffrey S. Alpha  
(256) 427-5531

**PROJECT MANAGER** William C. Bell  
(256) 427-5286

**CITY OF HUNTSVILLE  
PROCUREMENT SERVICES** LaRissa Schroeder, Procurement Services, (256) 427-5058  
308 Fountain Circle, 4<sup>th</sup> Floor, Huntsville, AL 35801 (physical address)  
P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at 3730 Russell Brown Drive SW, Huntsville, AL 35801 across from the John Hunt Park Sand Volleyball Complex at the green storage building at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than February 7, 2024 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. **Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected.** In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 308 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA  
 February 27, 2024  
 NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, February 27, 2024, at 5 p.m. in the Council Chambers of the City Administration Building located at 308 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

- ZONING**
- 1. TEMPLLET ZONING (2401)**  
 Located: On the west of South Green Mountain Rd and south of Knotty Walls Rd.  
 Proposed Zoning: Residence 2 District (10.04 acres)
  - 2. HOLLOW RD REZONING (2402)**  
 Located: On the west of North Memorial Pkwy and south of Hollow Rd.  
 Requested Zoning: from Residence 1-B District to Highway Business C-4 and Residence 2 Districts (23.57 acres)  
**Plat restrictions offered:**
    1. Restricted to prohibit the following uses on a parcel with a minimum linear frontage of 700 feet on Memorial Parkway and a minimum depth of 300 feet:
      - a. Automobile sales, new and used, retail and wholesale with attendant facilities;
      - b. Automobile repair garage, mechanical and body;
      - c. Bus depot;
      - d. Multiple family dwellings;
      - e. Office-warehouse;
      - f. Parking lots and parking garages.
    2. Apartment buildings shall have a minimum of 15% of the total floor area on the street level for non-residential use.
    3. **DIAMOND PARK REZONING (2403)**  
 Located: On the east side of Pulaski Pike NW and south of Bob Wade Ln  
 Requested Zoning: Planned Industrial District to Residence 2 District (10.06 acres)
    4. **HUNTSVILLE AIRPORT REZONING (2404)**  
 Located: On the west of South Green Mountain Rd and south of Knotty Walls Rd.  
 Requested Zoning: from Residence 1, Residence 2, and Commercial Industrial Park Districts to Planned Industrial and Commercial Industrial Park Districts (974.12 acres)

- LOCATION, CHARACTER AND EXTENT**
- 1. GOLDSMITH SCHIFFMAN ELEMENTARY CLASSROOM ADDITIONS (#972)**  
 Located: Southeast City, north of Taylor Road and west of Weeping Willow Drive
  - 2. MADISON COUNTY HEALTH DEPARTMENT ADDITIONS AND ALTERATIONS (#973)**  
 Located: Northeast City, south of Max Luther and west of Meridian Street

- VACATION OF RIGHT OF WAY**
- 1. Neal Alley, small portion under existing building, Quigley Map, Lot 2 block 211, 600 Franklin Street**  
 Located: Central City, west of Franklin Street and north of Lowe Avenue

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5411.

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SECTION 001116.16 - INVITATION TO BID

Limestone County Water and Sewer Authority (OWNER)  
 Sweet Springs Road Water Transmission Line (PROJECT)

INVITATION TO BID

Sealed Bids for construction of the **Sweet Springs Road Water Transmission Line** project will be received by the Limestone County Water and Sewer Authority (LCWSA) at the office of LCWSA, 17218 Highway 72 West, Athens, AL 35611 until **11:00 AM local time on March 19<sup>th</sup>, 2024** and at that time and place bids will be publicly opened and read aloud.

Contract Documents may be examined at the office of CDM Smith Inc., 210 25<sup>th</sup> Avenue North, Suite 1102, Nashville, TN 37203 (by appointment at 615-320-3161) and at the office of LCWSA, 17218 Highway 72 West, Athens, AL 35611.

Contract Documents are available for examination online at <http://dodgeprojects.construction.com/>

Bidders and vendors requesting Contract Documents shall provide a non-refundable check payable to CDM Smith Inc. in the amount of \$50 per set. Contract Documents will be provided in electronic format only (CD, Flash Drive, or Secure File Transfer) and will not be released until the non-refundable check is received. Bidders must obtain Contract Documents from CDM Smith Inc. to be eligible to bid. Bidders requesting electronic format Contract Documents to be shipped to them shall provide a valid UPS or Fed Ex account number to cover express shipping costs.

Each Bid shall be submitted in accordance with the Instructions to Bidders and shall be accompanied by a Bid Security in the amount of five percent of the Bid.

Bidders may not withdraw their Bids for a period of **60 days** after the actual date of the opening of the Bids.

The Successful Bidder must furnish a 100 percent Performance Bond and a 100 percent Payment Bond with a surety company acceptable to the Owner.

Complete instructions for filing Bids are included in the Instructions to Bidders.

The Owner reserves the right to waive any informality in or to reject any or all Bids if deemed to be in its best interest.

CDM Smith Inc.  
 Limestone County Water and Sewer Authority

END OF DOCUMENT 001116.16

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SWEET SPRINGS ROAD WATER TRANSMISSION LINE 001116.16 - 2  
 Limestone County, AL ISSUED FOR BID

**CITY OF HUNTSVILLE, ALABAMA  
 DEPARTMENT OF COMMUNITY DEVELOPMENT  
 HOME INVESTMENT PARTNERSHIPS-AMERICAN RESCUE PLAN FUNDING REQUEST FOR PROPOSALS**

The City of Huntsville, Alabama, through its Department of Community Development, is accepting proposals for homelessness assistance and supportive services qualifying under the HOME Investment Partnerships-American Rescue Plan established by section 3205 of the American Rescue Plan Act of 2021.

Proposals must be received by the Department of Community Development, at one of the addresses referenced below no later than 5:00 p.m. on Wednesday, March 20, 2024 to be considered.

<b>Physical Address</b>	<b>Mailing Address</b>
City of Huntsville Department of Community Development Yarborough Office Building - 2 <sup>nd</sup> Floor 120 Holmes Ave., East Huntsville, Alabama 35801	City of Huntsville Department of Community Development P. O. Box 308 Huntsville, Alabama 35804-0308

Copies of the HOME Investment Partnerships-American Rescue Plan Request for Proposal, containing detailed applicability procedures and other information, may be obtained at the above physical address or on the City's website at: <https://www.huntsvilleal.gov/cd-public-notices>. For more information, contact Carol S. Gentz at 256-427-5400 or [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov).



**CIUDAD DE HUNTSVILLE, ALABAMA  
 DEPARTAMENTO DE DESARROLLO COMUNITARIO  
 DISPONIBILIDAD DE SOLICITUD DE FINANCIAMIENTO DE  
 ASOCIACIONES DE INVERSIÓN EN VIVIENDAS-PLAN DE RESCATE AMERICANO**

La ciudad de Huntsville, Alabama, a través de su Departamento de Desarrollo Comunitario, está aceptando propuestas para asistencia a personas sin hogar y servicios de apoyo que califiquen bajo el Plan de Rescate de HOME Investment Partnerships-Americano establecido por la sección 3205 de la Ley del Plan de Rescate Americano de 2021.

Para ser consideradas, las propuestas deberán ser recibidas por el Departamento de Desarrollo Comunitario, en una de las direcciones indicadas a continuación, a más tardar a las 5:00 p.m. del miércoles 20 de marzo de 2024.

<b>Dirección física</b>	<b>Dirección postal</b>
Ciudad de Huntsville Departamento de Desarrollo Comunitario Edificio de oficinas de Yarborough - 2.º piso 120 Holmes Ave., East Huntsville, Alabama 35801	Ciudad de Huntsville Departamento de Desarrollo Comunitario Apartado postal 308 Huntsville, Alabama 35804-0308

Pueden obtenerse copias de la solicitud de propuestas del Plan de Rescate Estadounidense de HOME Investment Partnerships, que contiene los procedimientos detallados de solicitud y otra información, en la dirección física arriba indicada o en el sitio web de la Ciudad en: <https://www.huntsvilleal.gov/cd-public-notices>. Para más información, póngase en contacto con Carol S. Gentz en el 256-427-5400 o [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov).



# REZONING

continued from page 1

zoning plan. Shaneyfelt's children, who currently ride the bus to Creekside Elementary and East Limestone High School, would instead go to school at Tanner. They could remain at the schools on the east side of the county, if she's able to drive them to school each day.

"Considering the fact that it's going to be longer drives on the buses for the children, they're going to be out longer," she said. "It's totally further away from our home facility."

Superintendent Randy Shearouse said he understands parent concerns about the changes. He said the school system will continue addressing concerns, adjusting plans and plotting solutions ahead of the school board's vote next month.

But he said the district must rezone to keep up with rapid growth across the county.

Speaking to a crowd of parents at a community meeting last week, Shearouse said the county has approved thousands of plots for home construction, most of which are in the East Limestone area. He said growth on that side of the county has left Creekside Primary and Creekside Elementary at capacity.

"We do need to move some students to make plans for new homes," he said.

From January 2021 the county has approved about 2600 lots across the county, with most of those, about 2000, in East Limestone and over 400 in Tanner.

Board member Earl Glaze told AL.com that the district must move children.

"We as a board just have to do what's best for not just one school but all the schools," he said.

"We're going to have to move some kids around in some form or fashion. What that is right now, I don't know."

The superintendent modified the plan after feedback from five meetings with parents across the district. He presented the redistricting proposal at a school board meeting last week.

The plan will kick off in August if the school board approves it at the March 12 meeting.

Four school zones will change based on the proposal.

**1. Johnson Elementary School and Ardmore High School zone.**

Creekside students who live in the area from Barksdale to Copeland roads, and south of Highway 251 would move to Johnson.

Contingent on parents providing transportation, students now in 3rd and 4th grade can remain at Creekside Elementary. Their younger siblings may remain at Creekside until the older siblings move to the 6th grade.

Current East Limestone students living in the area can remain at East Lime-

stone High School if their parents can provide transportation.

**2. Elkmont Elementary School and Elkmont High Schools zone.**

New students living north of Highway 251 currently zoned for Johnson and Ardmore would go to Elkmont.

Current students can stay in Johnson and Ardmore until they graduate if their parents can provide transportation.

**3. Blue Springs Elementary and Clements High School zone.**

This area from Brownsferry Road up to the Athens City limits currently zones for Tanner. New students would go to Blue Springs Elementary and Clements High Schools.

Current students can stay until they graduate if their parents provide transportation.

**4. Tanner Elementary School and Tanner High School zone.**

The affected area is south of Huntsville-Brownsferry Road down to the Tennessee River.

Students in this area currently attend Creekside, East Limestone, and Tanner.

The Creekside students would go to Tanner.

Contingent on parents providing transportation, current Creekside students moving on to 4th and 5th grade next session can remain. Younger siblings may also remain at Creekside until the 4th or 5th grader moves to 6th grade.

Students going into 6th through 12th grade at East

Limestone can continue until graduation if parents provide transportation.

New students in the area would go to Tanner.

Speaking to the school board, some parents asked that the plan's execution be delayed for one year.

Anton and Shannon Kochevar have special needs children at Creekside and believe moving to Elkmont would be disruptive.

"My special needs kids do not need to be used as a trial for the new services to find out what their new sensory room service or building is like," Anton Kochevar said. Shearouse said the district will decide on children in a similar situation based on their individualized education plan.

"Every special ed child has an IEP and so they look at the programs, they look at the students to make sure their needs are being met," he said. "And so a lot of that will be taken care of at the school level when they have those meetings to make sure the needs of those special needs kids are taken care of."

"The IEP team ultimately makes that decision about special education children, and so the IEP team will make that decision of what's best for the child."

Parent Hayley King said she's worried about losing her after-school childcare, a service that's offered at Creekside.

"Not all parents have a support system to get their kids off the bus in the af-

**See REZONING, pg. 11**

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Certified Master Chef Daryl Shular

