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ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

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DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

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UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 7-year warranty with qualifying purchase* Call 1-877-323-5516 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

METAL ROOFS Completely Installed \$4750* Siding/Windows 40% Off. LIMITED TIME. Factory Warranty. Free Estimates Credit cards accepted. SR/Military discounts *1500 sq ft CALL NOW !! 800-664-4856

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23 Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

COMPLETION OF WORK

ABC Form C-14 August 2001

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Proto Enterprises, Inc. (Contractor) has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project)

at 7722 Beauvoysa Lane HV, AL 35802

for the State of Alabama and the (County) (City) of HSV, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify HSV Housing Authority 200 Washington St HV, AL 35801

(Contractor) Proto Enterprises, Inc. 2626 Lancelot Dr HV, AL 35803

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

Page 1 of 1

PUBLIC NOTICES

ORDINANCE NO. 23-1040

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of One Aviation Way and south of US Hwy 565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Highway Business C-4 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 34, Township 04 South, Range 03 West and Section 03, Township 05 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama. More particularly described as beginning at the Northeast Corner of Lot 9 of Chase Farm at Greenbrier Phase 6 as recorded in Plat Book J, Page 137 in the Office of the Judge of Probate, Limestone County, Alabama. Said point is further described as the Point of True Beginning; Thence from the Point of True Beginning, South 01 Degree 06 Minutes 55 Seconds East 936.83 feet to a point; Thence South 00 Degrees 24 Minutes 29 Seconds West 852.19 feet to a point; Thence South 00 Degrees 13 Minutes 45 Seconds East 171.03 feet to a point; Thence South 89 Degrees 47 Minutes 30 Seconds West 94.40 feet to a point; Thence 381.70 feet along a curve to the left, having a radius of 2,000.03 feet, and a chord bearing and distance of South 84 Degrees 20 Minutes 51 Seconds West 381.12 feet to a point; Thence South 78 Degrees 47 Minutes 10 Seconds West 631.30 feet to a point; Thence North 11 Degrees 07 Minutes 27 Seconds West 1,435.78 feet to a point; Thence North 58 Degrees 36 Minutes 23 Seconds East 252.81 feet to a point; Thence North 63 Degrees 03 Minutes 35 Seconds East 1,280.20 feet back to the Point of True Beginning and containing 48.87 Acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of January, 2024.

/s/ David Little
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of January, 2024.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

INVITATION FOR BID

Sealed Bids for the construction of Project No. 624-G, Natural Gas Facilities Relocation, will be received by the Marshall County Gas District, Owner, at the District's Office located at 1245 Gunter Avenue, Guntersville, Alabama, until 2 P.M. (local time) February 29, 2024, at which time and place the bids will be publicly opened and read aloud.

The scope of work shall include the installation of the following approximate items of work and quantities of these items:

SECTION 1: 10" x 0.250" W.T. Steel Pipe (Open Trench), 2,213 L.F.; 10" x 0.365" W.T. Steel Pipe (Open Trench), 1,057 L.F.; 10" x 0.365" W.T. Steel Pipe River Crossing by HDD, 1,335 L.F.; 10" Hot-Tap Connection (Line Stopper Fitting), 2 Each; Grout Fill Existing 10" Steel Gas Line, 3,900 L.F.; Radiographic Inspection, L.S.; and other miscellaneous necessary items.

Contractors, who bid this project, must be pre-qualified in accordance with the Marshall County Gas District (MCGD) Contractor's Affidavit of Qualifications. A copy of the form may be obtained by contacting Ms. Cathy Bostrom at (256) 582-0324. Applications for pre-qualification must be submitted to the MCGD prior to February 20, 2024.

Plans and Specifications may be obtained in electronic form from Gas Meter Engineers, Inc., 689 Highway 36, Chelsea, AL 35043 (telephone 205-678-6210).

All Bidders are required to attend the Pre-Bid Conference at the District's Office on February 15th at 10 a.m., visit the project site and familiarize themselves with the conditions to be encountered.

The successful Bidder will be required to furnish a Performance Bond in the amount of 200 percent of the Contract and a Labor Bond in the amount of 100 percent of the Contract. These bonds shall be executed by a licensed Surety Company in the state in which this work is being performed.

Each bid shall be accompanied by a Bid Bond executed by a Surety Company, licensed in the state the work is to be performed, in the amount of five (5) percent of the total bid. A Certified Check payable to the Owner in the amount of five (5) percent of the total Bid is also acceptable.

The Owner reserves the right to reject any or all bids and to waive any or all informalities and technicalities therein. No Bidder will be allowed to withdraw his Bid, without Owner's consent, for a period of sixty (60) days after the date of actual bid opening.

Each Bidder shall be a licensed Contractor in accordance with the regulations of the State of Alabama and must include the license number, expiration date and classification on the outside of the sealed bid envelope.

1-1-1

INVITATION FOR BID # 26-2024-14

PRE-BID CONFERENCE: 3/12/2024 10:00 AM local time BID OPENING DATE: 4/16/2024 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the John Hunt Park Public Restrooms.

PROJECT ADDRESS 3730 Russell Brown Drive SW Huntsville, AL 35801

ARCHITECT Jeffrey S. Alpha (256) 427-5531

PROJECT MANAGER William C. Bell (256) 427-5286

CITY OF HUNTSVILLE PROCUREMENT SERVICES LaRissa Schroeder, Procurement Services, (256) 427-5058 308 Fountain Circle, 4th Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

PRE-BID CONFERENCE: A Pre-Bid Conference will be held on site at 3730 Russell Brown Drive SW, Huntsville, AL 35801 across from the John Hunt Park Sand Volleyball Complex at the green storage building at 10:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

PLANS: The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than February 7, 2024 and can be downloaded through BidNet Direct at www.bidnetdirect.com/alabama/cityofhuntsville. The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

QUALIFICATIONS: The qualifications, ability, and responsibility of all bidders and of their proposed sub-contractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected. In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

RECEIVING BIDS: All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 308 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

Parker Building New Classroom renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approved to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University (Awards authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 3:00 p.m. CST March 05, 2024, for the project.

Elmore Gym Classroom Lecture Room Renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

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Carter Hall Lecture Room Renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

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Alabama A & M University (Awards authority)

Alabama A & M University (Local Awarding authority)

CHASM Architecture LLC (Architect)



Von Braun Center 700 Monroe Street Huntsville, AL 35801

INVITATION FOR BID # 021118 OPENING DATE: Feb. 8, 2024 @ 3:00 PM CDT

The Von Braun Center will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Bid Document, for the VBC Digital Signage located at Von Braun Center Huntsville, Alabama.

BID OPENING DATE: February 8, 2024 at 3PM CDT

BID DOCUMENTS: Bid documents will be available at the Von Braun Center, located at 700 Monroe Street, Huntsville, Alabama 35801 (256) 797-3858. Bid documents will be distributed free of charge; however, bidders must pay any necessary mailing charges.

INTERPRETATIONS: Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify Byron Clanton, Facility Director Von Braun Center at 256/797-3858. Written additional instructions will be sent to all plan holders in the form of addenda issued from the Von Braun Center. The Von Braun Center will not be responsible for oral instructions.

RECEIVING BIDS: All bids shall be submitted to the Von Braun Center, Accounting Department, no later than 2:00 PM local time on the above referenced bid date at which time the bids will be publicly opened and read aloud in the Administration Conference Room of the Von Braun Center located at 700 Monroe Street Huntsville, AL 35801. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid form prepared and furnished by the Von Braun Center in a sealed envelope addressed to:

Von Braun Center Attention: Byron Clanton 700 Monroe Street Huntsville, Alabama 35801 Phone (256) 797-3858



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Von Braun Center Attention: Byron Clanton 700 Monroe Street Huntsville, Alabama 35801 Phone (256) 797-3858

AMERICANS WITH DISABILITIES ACT: The contractor must comply fully with the Americans with Disabilities Act and indemnify and hold harmless the Von Braun Center from all cost, including but not limited to damages as well as attorney's fees and staff time, in any action or proceedings brought alleging a violation of the Americans with Disabilities Act.

The Von Braun Center is an "Equal Opportunity" entity and encourages all Contractors to utilize the services provided by minority, disadvantaged and/or women-owned businesses whenever possible.

Rev. 15 Mar 2019

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, March 21, 2024 until 2:00 pm Central Time for UAB Project No. 220513 - Civitan International Research Center Roof Replacement located at 1719 6th Ave S, Birmingham, AL 35233 at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at Civitan International Research Center at the above-noted address at 11 AM Central Time on February 28, 2024.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, March 21, 2024 until 2:00 pm Central Time for UAB Project No. 220068 - Camp Hall Roof Replacement located at 1516 10th Avenue South Birmingham, Alabama 35233 at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at Camp Hall at the above address at 9 AM Central Time on February 28, 2024.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, February 12, 2024, at 4:30 p.m. in the City Council Chambers on the 1st floor of the Municipal Building, 308 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

103 Lincoln Street – Scott Aeveruch for Temple B'nai Shalom, applicant. Modify annex and replace porte cochere.

1105 Randolph Avenue – Mary Ann and Matt Hudson, applicants. Remove screened porch and construct addition.

313 White Street – Emilie and Asa Gilliland, applicants. Construct porte cochere and detached garage and replace select windows.