FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

| with Chapter 1, Title 39, Code of Alabama, 1 up, LLC. | 975, notice is hereby given | |
|--|---|---|
| (Contractor) mpleted the Contract for (Constru) Huntsville Housing Authority - Radon | ction) (Renovation) (Al | teration) (Equipment) |
| | Alabama | |
| itigation Brookside - HUNTSVIL | LE, AL. | |
| labama and the County of Mad final settlement of said Contrac | i <u>son, City of Huntsville</u> t. All persons having | any claim for labor |
| | | (Architect) |
| | <u> Xu</u> | (Contractor) |
| | | ofederate Drive NTN. 37064 |
| | | Business Address) |
| | (Contractor (Construction pleted the Contract for (Construction Huntsville Housing Authority - Radon IFB No. 2023-09 2003 Brookside Street SW Huntsville, 35805 (Insert location data in labama and the County of Madifinal settlement of said Contraction wise in connection with this projection.) | (Contractor) mpleted the Contract for (Construction) (Renovation) (Al Huntsville Housing Authority - Radon Mitigation Brookside IFB No. 2023-09 2003 Brookside Street SW Huntsville, Alabama 35805 itigation Brookside - HUNTSVILLE, AL. (Insert location data in County or City) labama and the County of Madison, City of Huntsville final settlement of said Contract. All persons having wise in connection with this project should immediately n EDT-THA Architecture |

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.