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COMPLETION OF WORK

NOTICE OF COMPLETION

J. C. Cheek Contractors, Inc. hereby gives notice of completion of MCED 2022-007, Traffic Stripe, Markings, Legends and Markers, Annual Striping Contract with Morgan County for the Striping of various roads within Morgan County. This notice shall run for four (4) consecutive weeks beginning December 6, 2023, and ending December 27, 2023. All claims should be filed with Morgan County Commission, P. O. Box 668, Decatur, AL 35602 during this time.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Section 16, Title 50 Code of Alabama 1940, Dunlap Contracting has completed the contract for James Crawford Park East Side for the City of Huntsville and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to COH, PO Box 308, Huntsville, AL 35804.

Run Dates: 12/27/23, 1/3/24, 1/10/24, & 1/17/24

PUBLIC NOTICES

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Richard Mika to Mortgage Electronic Registration Systems, Inc., as nominee for Cherry Creek Mortgage Co., Inc, dated April 23, 2004 said mortgage recorded in the Office of the Judge of Probate of Madison County, Alabama, in Instrument Number 20040503000036690. Said mortgage was subsequently sold, assigned and transferred to Nationstar Mortgage LLC. Under and by virtue of the power of sale contained in said mortgage, the undersigned, Nationstar Mortgage LLC, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Madison County, Alabama on January 16, 2024, during the legal hours of sale, all of its right, title, and interest in and to the following describe real estate situated in Madison County, Alabama, to-wit: LOT 3, BLOCK 6, ACCORDING TO THE MAP OF SURVEY OF SQUAW VALLEY, AS RECORDED IN PLAT BOOK 5, PAGE 112, IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA. Property Street Address for Informational Purposes: 3615 Squaw Valley Drive S.w. Huntsville AL 35805 Said property will be sold "AS IS". NO REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, IS MADE AS TO THE TITLE OF SAID PROPERTY. Said property is subject to any title deficiencies including but not limited to: any outstanding ad valorem taxes - including taxes which are a lien but not yet due and payable, federal tax liens any matters which might be disclosed by an accurate survey and inspection of the property, any assessments liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Mortgage first set out above. Said property will be sold subject to the right of redemption of all parties entitled thereto. The highest bidder must tender the total amount of the winning bid in certified funds at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand the rights and programs as a part of the foreclosure process. This sale will be made for the purpose of paying the same and all expenses of this sale, as provided in said Mortgage and by Alabama law. This sale is subject to postponement or cancellation. **This is an attempt to collect a debt and any information obtained may be used for that purpose.** Nationstar Mortgage LLC, Mortgagee or Transferee Jonathan Smothers, Esq ALAW One Independence Plaza, Suite 416 Birmingham, AL 35209 Attorney for Mortgagee/Transferee 23-012896 A-4803238 12/20/2023, 12/27/2023, 01/03/2024

Rev. 15 Mar 2019

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday, January 25, 2024 until 2:00 pm Central Time Base Bid for UAB Project No. 190582 - Volker Hall Room G-077 Anatomy Lab Renovation for Biology Department, located at 1670 University Boulevard at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days before Prebid conference. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at the Project Site 1700 University Boulevard (Laster Hill Entrance) at the above address at 10:00 AM Central Time Monday, January 8, 2024.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday, 01 February 2024, until 2:00 pm Central Time for UAB Project No. 240160- Education & Engineering Connect to Central Steam & Chilled Water located at 1150 10th Ave S, Birmingham, AL 35205 at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Submit applications in a pdf format to Jordan Brisenden at jbrisen@uab.edu. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at the job site at the above address at 10:00am Central Time, Thursday, 18 January 2024.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

ADVERTISEMENT FOR BID

Sealed proposals will be received by the Commissioner c/o State Parks Division of the Alabama Department of Conservation and Natural Resources, Folsom Administrative Building, 64 N. Union Street, Suite 538, Montgomery, AL 36104, until 2:00 PM CST, Thursday, February 8, 2024. Bids will be opened and read aloud publicly in their conference room on Friday, February 9, 2024, at 2:00 PM CST, for:

**MONTE SANO STATE PARK
CABIN RENOVATIONS AND SITE PREPARATION
HUNTSVILLE, ALABAMA
ADCNR Project No. 2023-046-2831**

Scope of Work: Interior Renovations include: Replacement of all kitchen appliances, cabinets, floor finish, replacement of toilet fixtures, shower enclosure, window treatments, new HVAC registers both supply and return air grills and lighting. Prefabricated toilet buildings with all required utility connections. Prefabricated shower building is provided by owner and installed by general contractor.

Bid Documents: Bid Documents may be obtained from the Architect by digital access/file sharing access, and/or deposit of \$350.00 per set, which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona fide bid, upon return of documents in good condition and reusable condition within ten (10) days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available. To expedite distribution of bid documents, deposit check(s) should be emailed and mailed to JMR+H Architecture, PC, Attn: Renae Williams; 445 Dexter Avenue, Suite 5050, Montgomery, Alabama 36104; specs@jmrha.com.

Pre-Bid Meeting: A Pre-Bid Meeting will be held on-site at Campground Office at 5105 Nolen Ave Huntsville, Alabama 35801 on Tuesday, January 30, 2024, at 10:00 AM CST. Attendance at the Pre-Bid Conference is highly recommended for all General Contractor Bidders intending to submit a Proposal.

Submission of Bids: Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. A cashier's check or bid bond payable to Alabama State Parks in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Bids submitted prior to the bid opening may be mailed or delivered in person to the office of State Parks at the address stated above. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interests of the Owner will thereby be promoted.

Performance Bond: Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Laws / Ordinances: The Contractor shall observe and comply with all federal, state, and municipal laws, ordinances, rules, and regulations that would apply to this project.

Open Trade: By submitting a bid, proposal, or qualification, the submitter represents that he/ she and the business entity he/she represents is not currently engaged in the boycott of a person or entity based on or doing business with a jurisdiction with whom the State of Alabama can enjoy open trade, as defined in Act 2016-312.

Immigration/ E-verify: In compliance with the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, as a condition for the award of any contract by the state to a business entity or employer that employs one or more employees, the business entity or employer shall provide documentation establishing that the business entity or employer is enrolled in the E-Verify program. The successful bidder will be required to acknowledge that it will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

Non-Discrimination: The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, sex, pregnancy, national origin, genetic information, veteran status, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

General Information: The Department reserves the right to reject any or all bids or to waive any informalities in the bidding. All responses received will be subject to the Alabama Open Records Act, Ala. Code § 36-12-40, (1975), as amended, and may be subject to public disclosure upon request. If Americans with Disabilities Act accommodations are needed to attend the bid opening or other required meetings or site visits, please contact Dennis Grooms by phone 334-353-7996 or email Dennis.Grooms@dcnr.alabama.gov. Requests should be made as soon as possible, but at least 72 hours prior to scheduled meetings or site visit.

Force Majeure: In the case of a Force Majeure Event as defined herein, DCNR reserves the right to immediately terminate the Agreement without prior notice to Concessionaire. Should this occur, neither Party shall be liable for or be considered in breach of this Agreement due to any failure to perform its obligations as a result of a cause beyond its control, including, without limitation: (i) acts of God; (ii) flood, fire or explosion; (iii) actions, embargoes, quarantines, or blockades in effect on or after the date of this Agreement; (iv) national, state, or regional emergency, whether ongoing or occurring on or after the date of this Agreement; (v) public health emergencies, outbreak, epidemic, or pandemic, whether ongoing or occurring on or after the date of this Agreement, including, without limitation, COVID-19; or (vi) any other event which is beyond the reasonable control of such party (each of the foregoing, a "Force Majeure Event").

This publication is available in alternative formats upon request, and may also be found at: <https://www.alapark.com/construction-permits-easement-and-research-applications>

Alabama State Parks Division

JMR+H Architecture, PC
445 Dexter Avenue, Suite 5050
Montgomery, AL 36104
Telephone: (334) 420-5672
Fax: (334) 420-5692

Public Hearing Notice to be Published

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, January 11, 2024.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way which runs along Pelham Avenue which is more particularly described as follows:

Legal Description of Right-of-Way
(Portion of Pelham Avenue)

STATE OF ALABAMA
MADISON COUNTY

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 OF THE FINAL PLAT OF VISTA AT COUNCIL SQUARE AS RECORDED IN PLAT BOOK 2022, PAGE 289 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA AND BEING FURTHER DESCRIBED AS LYING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY MARGIN OF DAVIS CIRCLE (RIGHT-OF-WAY WIDTH VARIES) AND THE WESTERLY RIGHT-OF-WAY MARGIN OF PELHAM AVENUE (RIGHT-OF-WAY WIDTH VARIES) AND HAVING ALABAMA STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1537236.00, EAST: 429877.09; THENCE, FROM THE POINT OF BEGINNING, SOUTH 42 DEGREES 37 MINUTES 41 SECONDS WEST, 37.62 FEET TO A POINT; THENCE SOUTH 50 DEGREES 18 MINUTES 52 SECONDS WEST, 48.41 FEET TO A POINT; THENCE RUN 53.71 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 364.25 FEET, A DELTA ANGLE OF 8 DEGREES 26 MINUTES 54 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 47 DEGREES 45 MINUTES 53 SECONDS WEST, 53.66 FEET TO A POINT LYING ON THE PRESENT WESTERLY RIGHT-OF-WAY MARGIN OF PELHAM AVENUE; THENCE RUN ALONG SAID WESTERLY MARGIN NORTH 31 DEGREES 10 MINUTES 39 SECONDS EAST, 19.70 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, NORTH 48 DEGREES 08 MINUTES 49 SECONDS EAST, 5.90 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, RUN 22.76 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 275.00 FEET, A DELTA ANGLE OF 4 DEGREES 54 MINUTES 29 SECONDS AND A CHORD BEARING AND DISTANCE OF NORTH 46 DEGREES 31 MINUTES 03 SECONDS EAST, 22.75 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, NORTH 50 DEGREES 53 MINUTES 17 SECONDS EAST, 85.69 FEET TO A POINT; THENCE, CONTINUE ALONG SAID WESTERLY MARGIN, RUN 6.41 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET, A DELTA ANGLE OF 2 DEGREES 56 MINUTES 18 SECONDS, AND A CHORD BEARING AND DISTANCE OF NORTH 49 DEGREES 31 MINUTES 09 SECONDS EAST, 6.41 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 0.013 ACRES (586 SQUARE FEET) MORE OR LESS.

BUT RESERVING IN FAVOR OF THE CITY OF HUNTSVILLE, A PUBLIC UTILITY AND DRAINAGE EASEMENT OVER, ACROSS AND UNDER THE ENTIRETY OF THE ABOVE DESCRIBED 0.013 ACRE PARCEL OF LAND.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities know to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

RESOLUTION NO. 23-983

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 94.57 acres of land lying on the south side of Swancott Road and west of Rabbit Lane to Residence 2 District and Residence 2-B District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of December, 2023, and the second publication shall be one week thereafter on the 3rd day of January, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of January, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-984, which was introduced by the City Council of the City of Huntsville on the 5th day of December, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-984

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Swancott Road and west of Rabbit Lane, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A Parcel of Land Being Located in the South Half of Section 15, Township 05 South, Range 03 West of the Huntsville Meridian in Limestone County, Alabama and being more particularly described as follows: Commencing at the Southeast Corner of Said Section 15; Thence From the point of Commencement, North 88 Degrees 18 Minutes 11 Seconds West, 1006.37 feet to a point; Thence North 88 Degrees 33 Minutes 12 Seconds West for a distance of 218.21 feet to a point; Thence, North 88 Degrees 34 Minutes 36 Seconds West for a distance of 113.21 feet to a point; Thence, North 88 Degrees 30 Minutes 22 Seconds West for a distance of 295.85 feet to a point; Thence, North 88 Degrees 35 Minutes 34 Seconds West a distance of 124.81 feet to the point of Beginning; Thence from the point of Beginning, North 88 Degrees 35 Minutes 34 Seconds West a distance of 404.07 feet to a point; Thence North 01 Degree 24 Minutes 26 Seconds East for a distance of 249.66 feet to a point; Thence, North 88 Degrees 32 Minutes 23 Seconds West for a distance of 236.96 feet to a point; Thence, North 01 Degree 24 Minutes 22 Seconds East for a distance of 250.03 feet to a point; Thence, North 88 Degrees 32 Minutes 17 Seconds West for a distance of 1045.58 feet to a point; Thence, North 01 Degree 23 Minutes 42 Seconds East for a distance of 374.83 feet to a point; Thence, North 01 Degree 20 Minutes 13 Seconds East for a distance of 0.01 feet to a point; Thence, North 01 Degree 17 Minutes 43 Seconds East for a distance of 205.67 feet to a point; Thence, South 89 Degrees 15 Minutes 50 Seconds East for a distance of 196.12 feet to a point; Thence, North 01 Degree 15 Minutes 39 Seconds East for a distance of 444.27 feet to a point; Thence, North 89 Degrees 04 Minutes 18 Seconds West for a distance of 113.83 feet to a point; Thence, North 01 Degree 42 Minutes 53 Seconds East for a distance of 305.51 feet to a point; Thence, North 89 Degrees 23 Minutes 10 Seconds West for a distance of 61.69 feet to a point; Thence, North 01 Degree 43 Minutes 36 Seconds East for a distance of 344.49 feet to a point; Thence, South 88 Degrees 41 Minutes 37 Seconds East for a distance of 638.72 feet to a point; Thence, North 07 Degrees 53 Minutes 30 Seconds East for a distance of 483.85 feet to a point; Thence, South 88 Degrees 40 Minutes 22 Seconds East for a distance of 452.98 feet to a point; Thence, South 07 Degrees 53 Minutes 24 Seconds West for a distance of 271.95 feet to a point; Thence, South 06 Degrees 21 Minutes 36 Seconds West for a distance of 141.51 feet to a point; Thence, South 06 Degrees 18 Minutes 14 Seconds West for a distance of 144.25 feet to a point; Thence, South 13 Degrees 01 Minute 38 Seconds East for a distance of 10.96 feet to a point; Thence, South 07 Degrees 52 Minutes 34 Seconds West for a distance of 138.96 feet to a point; Thence, South 07 Degrees 53 Minutes 26 Seconds West for a distance of 634.31 feet to a point; Thence, South 88 Degrees 53 Minutes 14 Seconds East for a distance of 640.00 feet to a point; Thence, South 01 Degree 17 Minutes 04 Seconds West for a distance of 1324.41 feet Back to the point of Beginning and Containing 61.49 acres, more or less.

2. That the following area, land lying on the south side of Swancott Road and west of Rabbit Lane, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-B District, in the Zoning Ordinances of the City of

Huntsville, Alabama, said property being particularly described as follows:

A Parcel of Land Being Located in the Southeast Quarter of Section 15, Township 05 South, Range 03 West of the Huntsville Meridian in Limestone County, Alabama and being more particularly described as follows: Commencing at the Southeast Corner of the Southeast Quarter of Said Section 15, Thence North 88 Degrees 18 Minutes 11 Seconds West, 1006.37 feet to the point of Beginning; Thence From the point of Beginning, North 88 Degrees 33 Minutes 12 Seconds West for a distance of 218.21 feet to a point; Thence, North 88 Degrees 34 Minutes 36 Seconds West for a distance of 113.21 feet to a point; Thence, North 88 Degrees 30 Minutes 22 Seconds West for a distance of 295.85 feet to a point; Thence North 88 Degrees 35 Minutes 34 Seconds West a distance of 124.81 feet to a point; Thence, North 01 Degree 17 Minutes 04 Seconds East for a distance of 1324.41 feet to a point; Thence, South 88 Degrees 34 Minutes 39 Seconds East for a distance of 421.48 feet to a point; Thence, North 01 Degree 19 Minutes 31 Seconds East for a distance of 1339.83 feet to a point; Thence, South 88 Degrees 34 Minutes 28 Seconds East for a distance of 331.31 feet to a point; Thence, South 01 Degree 19 Minutes 12 Seconds West for a distance of 2664.64 feet Back to the point of Beginning and Containing 33.08 acres, more or less.

3. The boundaries of the above districts as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classification herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 23-984 (Cont.)

ADOPTED this the ___ day of _____, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the ___ day of _____, 2023.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-983 (Cont.)

ADOPTED this the 7th day of December, 2023.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 7th day of December, 2023.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-985

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The rezoning of certain land lying on the north of Swancott Road and west of Bilow Road from Residence 1 District to Residence 1-A District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of December, 2023, and the second publication shall be one week thereafter on the 3rd day of January, 2024, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 25th day of January, 2024, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-986, which was introduced by the City Council of the City of Huntsville on the 7th day of December, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-986

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Swancott Road and west of Bilow Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A Parcel of Land Located in the West Half of the Northeast Quarter of Section 15, township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama and being more particularly described as follows: Commencing at a PK Nail marking the center of the East Boundary of said Section 15 and Lying at the Intersection of Swancott Road (Public Right-of-Way) and Rabbit Lane (Public Right-of-Way) and having Alabama State Plane Coordinates (East Zone, NAD '83) of North: 1,494,985.20', East: 357,422.06'; Thence Leaving Said Rabbit Lane and along said Swancott Road, North 88 Degrees 34 Minutes 32 Seconds West, 1,865.57 feet to the Point of Beginning; Thence, from the Point of Beginning and along said Swancott Road, North 88 Degrees 34 Minutes 32 Seconds West, 480.00 feet to a point; Thence, Leaving said Swancott Road, North 01 Degree 25 Minutes 28 Seconds East, 2,133.92 feet to a point; Thence South 88 Degrees 34 Minutes 15 Seconds East, 480.00 feet to a point; Thence South 01 Degree 25 Minutes 28 Seconds West, 2,133.88 feet to the Point of Beginning. Containing 23.51 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the ___ day of _____, 2024.

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