





ORDINANCE NO. 23-943

WHEREAS, Steve Ivey had a distinguished career in Parks and Recreation from 1975 to 2021 where his daily work was focused on the enrichment of our community through robust recreation programming and outstanding parks, recreation, and athletic infrastructure; and

WHEREAS, Steve Ivey was a champion for the redevelopment of John Hunt Park, expending enormous energy ensuring outstanding venues were designed and constructed supporting a wide-variety of recreational and athletic pursuits. The result of this work has generated significant improvements in quality-of-life of our citizens and contributed mightily to the sports tourism economy in Huntsville; and

WHEREAS, the City of Huntsville owns the John Hunt Park campus located at 2151 Airport Rd. in Huntsville and seeks to honor the service of one of its great citizens and leaders; and

WHEREAS, in honor of Steve Ivey's years of outstanding service and his many contributions to the City of Huntsville, the City Council desires to name the road shown at Exhibit A in John Hunt Park "Steve Ivey Drive SW".

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Huntsville as follows:

- 1. That the road in John Hunt Park shall be named and henceforth known as "Steve Ivey Drive SW".
2. That this ordinance shall be effective upon its adoption and publication.

ADOPTED this the 16th day of November, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 16th day of November, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-944

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance 21-564 as adopted and approved on July 22, 2021, and Article XI Police Citizens Advisory Council of Chapter 2 Administration of the Code of Ordinances, City of Huntsville, Alabama, are hereby amended to read as follows:

Section 1. Sec. 2-2135 (a) is amended to read as follows:

(a) The HPCAC shall be comprised of citizens who are both highly respectful of community needs and perceptions as well as holding professional police officers in high regard while expecting accountability.

- (1) Citizens who are appointed shall demonstrate the ability to be objective through experience that requires strong interpersonal relationship skills and a highly developed sense of compassion and empathy.
Crisis intervention training short course.
Why police do what they do; and
Citizen police academy.

- (2) Appointment to the HPCAC is contingent upon a commitment to attending the Citizens Police Academy (unless previously accomplished) and completion of Use of Force Training (prerequisite for Incident Review Board participation) within their first year on the council.
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Section 2. Section 2-2136 (b) is amended to read as follows:

(b) The HPCAC will host two public education meetings a year on topics of interest or concern to the community and hold quarterly executive session meetings to review the summary of complaints made to Internal Affairs. All other meetings will be at the discretion of the Chair.

Section 3. The severability of the provisions of section 1-8 of the Code of Ordinances, City of Huntsville, Alabama shall apply to this ordinance.

Section 4. After its adoption and approval, this ordinance shall become effective immediately.

ADOPTED this the 16th day of November, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 16th day of November, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-945

BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama, a municipal corporation within the State of Alabama, as follows:

1. That, in the judgment and opinion of the City Council of the City of Huntsville, the real property described in Exhibit "A" and depicted in Exhibits "B-1" and "B-2" attached hereto and incorporated herein (the "Property"), is surplus to the needs of the City of Huntsville, and effective simultaneously herewith the City of Huntsville will enter into a Development Agreement and Ground Lease with BREG HSV, LLC, an Alabama limited liability company (the "Company"), for the purpose of developing a limited service hotel and meeting space for general meetings, conferences, and other events (the "Hotel Project") on the Property; and in accordance with the terms of the Development Agreement and Ground Lease.

2. That, the Property is intended to be leased to the Company at a fair and reasonable market rate, established at \$100,000.00 per year to be increased in accordance with the terms of the Ground Lease, as the same will serve a valid and sufficient public purpose, to increase sales and tax revenue, further economic development, and promote commerce, public entertainment, and quality of life improvements in and around Joe Davis Stadium and John Hunt Park.

3. That, upon lease of the Property, for such total amount as may be approved by the City Council of the City of Huntsville, that the Mayor is hereby directed to lease the Property to the Company in accordance with Code of Alabama (1975) §11-47-21 and that this Ordinance shall be published in accordance with Code of Alabama (1975) § 11-45-8.

ADOPTED this the 16th day of November, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 16th day of November, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

Exhibit "A"
(Legal Description of the Property)

A tract of land lying and being in Section 12, Township 4 South, Range 1 West of the Huntsville Meridian. Commencing at a #5 rebar found marking the southeast corner of Lot 2 of R.C. Cobb Hollywood Sixteen Theatre as recorded in the Office of the Judge of Probate for Madison County, Alabama in Plat Book 30, Page 10, said point marking the west right-of-way of Memorial Parkway - US Highway 231; thence along the east boundary of said Lot 2 and said right-of-way North 23 Degrees 51 Minutes 51 Seconds West a distance of 345.60 feet to a #5 rebar found; thence leaving said right-of-way South 66 Degrees 52 Minutes 57 Seconds West a distance of 118.23 feet to a #5 rebar found; thence North 24 Degrees 57 Minutes 40 Seconds West a distance of 130.26 feet to a #5 rebar found; thence North 64 Degrees 44 Minutes 07 Seconds East a distance of 121.55 feet to said west right-of-way; thence along said right-of-way North 25 Degrees 02 Minutes 38 Seconds West a distance of 172.16 feet to a #5 rebar with a cap stamped "GARVER LLC CA-445-LS" (typical) set on the north boundary of said Lot 2; thence leaving said east boundary and right-of-way and along the north boundary of said Lot 2 South 89 Degrees 11 Minutes 50 Seconds West a distance of 281.71 feet to a #5 rebar set on the east right-of-way of an existing access street; thence leaving said right-of-way North 88 Degrees 43 Minutes 52 Seconds East a distance of 195.86 feet; thence North 88 Degrees 10 Minutes 08 Seconds West a distance of 27.63 feet; thence South 5 Degrees 33 Minutes 29 Seconds West a distance of 23.12 feet; thence South 21 Degrees 54 Minutes 30 Seconds West a distance of 4.58 feet; thence North 88 Degrees 10 Minutes 50 Seconds West a distance of 67.12 feet; thence North 1 Degrees 47 Minutes 27 Seconds East a distance of 311.75 feet; thence leaving said fence; North 1 Degree 47 Minutes 27 Seconds East a distance of 182.03 feet to a #5 rebar set on the south right-of-way of Don Mincher Drive, said point being on a curve to the left, having a radius of 858.45 feet, the chord of which is North 89 Degrees 18 Minutes 40 Seconds East for a distance of 136.31 feet; thence along said right-of-way and the arc of said curve 136.45 feet to a #5 rebar set at the point of tangency of said curve; thence North 83 Degrees 50 Minutes 52 Seconds East a distance of 71.04 feet to a #5 rebar set; thence South 69 Degrees 18 Minutes 01 Seconds East a distance of 46.11 feet to a #5 rebar set on the proposed west right-of-way of said access street; thence leaving said south right-of-way and along said proposed west right-of-way South 8 Degrees 52 Minutes 59 Seconds East a distance of 157.13 feet to a #5 rebar set at the point of curvature of a curve to the right, having a radius of 785.15 feet, the chord of which is South 3 Degrees 02 Minutes 04 Seconds East for a distance of 88.17 feet; thence along the arc of said curve 88.22 feet to a #5 rebar set at the point of tangency of said curve; thence South 0 Degrees 48 Minutes 58 Seconds West a distance of 25.83 feet to the POINT OF BEGINNING.

The above-described tract contains 3.83 acres (167010.605 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records.

Exhibit "B-1"
(Survey Sketch of the Property)

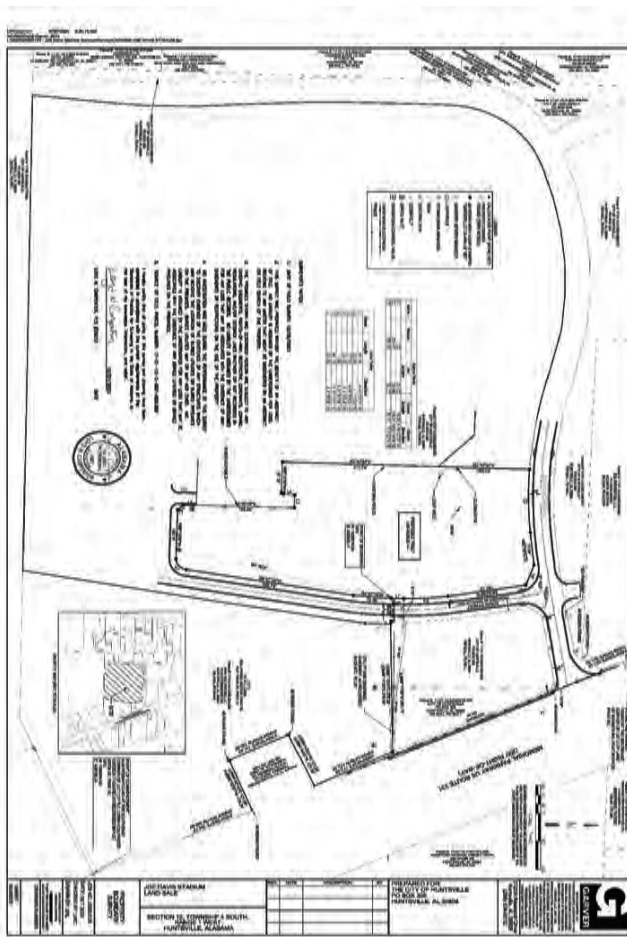


Exhibit "B-2"
(Depiction of the Property)



PUBLIC NOTICE 23-948

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, December 21, 2023.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Right-of-way and Utility and Drainage Easement which runs along 2100 First Street which is more particularly described as follows:

STATE OF ALABAMA
MADISON COUNTY

Legal Description of Right-of-Way and Utility and Drainage Easement

Right-of-Way Easement:

All that part of the Northeast Quarter of the southwest Quarter of Section 2, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama. Particularly described as beginning at the Northeast corner of Lot 6, Block 66, according to the record plat of the Lower Corporation Addition as recorded in Plat Book 1, Page 166 in the Office of the Judge of Probate, Madison County, Alabama; said point being a h inch rebar set at the intersection on the West right of way margin of First Street with the South right of way margin of Seventh Avenue;

Thence from the Point of Beginning and along the North boundary line of said Lot 6, Block 66, North 87 degrees 52 minutes 16 seconds West 123.00 feet to a h inch rebar set; Thence North 01 degree 03 minutes 47 seconds East 20.00 feet to a h inch rebar set; Thence South 87 degrees 52 minutes 16 seconds East 123.00 feet to a h inch rebar set on the West right of way margin of said First Street; Thence along said margin, South 01 degree 03 minutes 47 seconds West 20.00 feet to the Point of Beginning and containing 2,459.5 square feet, more or less.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way or Utility and Drainage Easement of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsville.gov.

NOTICE TO THE PUBLIC
CITY OF HUNTSVILLE

The City of Huntsville's Community Development Department has completed its Consolidated Annual Performance and Evaluation Report (CAPER) for FY22. A draft copy of this report may be viewed on line at www.huntsvilleal.gov/residents/neighborhoods/housing/fair-housing/ and at the Community Development Department Office located in the Yarbrough Office Center, 120 E. Holmes Avenue, and the Huntsville-Madison County Public Library, located at 915 Monroe Street. Submit comments to Scott Erwin, City of Huntsville Department of Community Development, P.O. Box 308, Huntsville, AL 35804 or scott.erwin@huntsvilleal.gov. Deadline for comments is December 15, 2023. For more information regarding this public notice or to request special accommodations, please call (256) 427-5400. Hearing or speech impaired residents are encouraged to use the TTY line at (256) 427-7092 for requests.

AL PÚBLICO
CIUDAD DE HUNTSVILLE

El Departamento de Desarrollo Comunitario de la Ciudad de Huntsville ha completado su Informe Anual Consolidado de Desempeño y Evaluación (CAPER) para el año fiscal 22. Una copia preliminar de este informe se puede ver en línea en www.huntsvilleal.gov/residents/neighborhoods/housing/fair-housing/ y en la Oficina del Departamento de Desarrollo Comunitario ubicada en el Centro de Oficinas de Yarbrough, 120 E. Holmes Avenue y la Biblioteca Pública del Condado de Huntsville-Madison, ubicada en 915 Monroe Street. Envíe sus comentarios a Scott Erwin, Departamento de Desarrollo Comunitario de la Ciudad de Huntsville, P.O. Box 308, Huntsville, AL 35804 o Scott.erwin@huntsvilleal.gov. La fecha límite para comentarios es el 15 de diciembre de 2023. Para obtener más información sobre este aviso público o para solicitar adaptaciones especiales, llame al (256) 427-5400. Se recomienda a los residentes con discapacidad auditiva o del habla que usen la línea TTY al (256) 427-7092 para las solicitudes.



Large advertisement for Ollie's Good Stuff Cheap featuring Black Friday prices every day. Includes various toys like Barbie, G.I. Joe, Nerf guns, and home goods like blankets and air purifiers.

Advertisement for White Lake Farm featuring an online auction on Thursday, November 16th. Includes details about the property (568± ac with 30± ac Private Lake) and contact information for Target Auction.