

See ORDINATION 23.795 continued from page B3

Easement Vacation 1 for Lot 9B

STATE OF ALABAMA
COUNTY OF LIMESTONE

AN EASEMENT VACATION ACROSS LOT 9B OF CHASE FARM AT GREENBRIER, PHASE 10, AS RECORDED IN PLAT BOOK 'K', PAGE 246 IN THE OFFICE OF THE COURT OF PROBATE JUDGE OF LIMESTONE COUNTY, ALABAMA.

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9B OF SAID CHASE FARM AT GREENBRIER - PHASE 10, THENCE NORTH 89°47'56" EAST FOR 9.73 FEET TO THE WEST MARGIN OF THE SANITARY SEWER AND INGRESS-EGRESS EASEMENT DESCRIBED IN DEED BOOK 2016, PAGE 30156 OF THE SAID PROBATE OFFICE, THENCE ALONG SAID MARGIN NORTH 0°12'04" WEST FOR 115.95 FEET TO A POINT, THENCE NORTH 0°23'34" EAST FOR 618.72 FEET TO A POINT, THENCE SOUTH 83°24'58" WEST FOR 20.49 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 934.68 FEET, A DELTA OF 22°26'37", AND A CHORD BEARING OF NORTH 84°44'02" WEST FOR 363.79 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 366.13 FEET TO A POINT; THENCE, NORTH 75°27'38" EAST FOR 40.64 FEET TO A POINT; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 914.68 FEET, A DELTA OF 20°20'01", AND A CHORD BEARING OF SOUTH 85°52'43" EAST FOR 324.48 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 328.21 FEET TO A POINT; THENCE SOUTH 00°23'34" WEST A DISTANCE OF 20.12 FEET RETURNING TO THE POINT OF BEGINNING.

SAID VACATION CONTAINS 0.16 ACRES (6,926 SQUARE FEET) MORE OR LESS.

Easement Vacation 2 for Lot 9B

STATE OF ALABAMA
COUNTY OF LIMESTONE

AN EASEMENT VACATION ACROSS LOT 9B OF CHASE FARM AT GREENBRIER, PHASE 10, AS RECORDED IN PLAT BOOK 'K', PAGE 246 IN THE OFFICE OF THE COURT OF PROBATE JUDGE OF LIMESTONE COUNTY, ALABAMA.

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9B OF CHASE FARM AT GREENBRIER - PHASE 10, THENCE NORTH 89°47'56" EAST FOR 9.73 FEET TO THE WEST MARGIN OF THE SANITARY SEWER AND INGRESS-EGRESS EASEMENT DESCRIBED IN DEED BOOK 2016, PAGE 30156 OF THE SAID PROBATE OFFICE, THENCE ALONG SAID MARGIN NORTH 0°12'04" WEST FOR 115.95 FEET TO A POINT, THENCE NORTH 0°23'34" EAST FOR 618.72 FEET TO A POINT; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 934.68 FEET, A DELTA OF 24°11'50", AND A CHORD BEARING OF NORTH 85°06'48" WEST FOR 391.91 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 394.74 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 934.68 FEET, A DELTA OF 18°11'09", AND A CHORD BEARING OF NORTH 63°55'19" WEST FOR 295.42 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 296.67 FEET TO A POINT; THENCE, NORTH 10°57'03" WEST FOR 29.20 FEET TO A POINT; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 914.68 FEET, A DELTA OF 16°07'07", AND A CHORD BEARING OF SOUTH 61°30'42" EAST FOR 254.63 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 255.46 FEET TO A POINT; THENCE SOUTH 51°47'15" EAST A DISTANCE OF 59.95 FEET RETURNING TO THE POINT OF BEGINNING.

SAID VACATION CONTAINS 0.13 ACRES (5,535 SQUARE FEET) MORE OR LESS.

Chase Farm at Greenbrier Phase 10
Easement Vacation Description

JOB NO. 2023040	DRAWN BY: B. COLLIER	DATE: 09/26/2023
SCALE: 1/4" = 1'	OFFICE DATE: 09/26/2023	
SHEET NO. 2		
		3

Civil Engineering | Land Surveying | Landscape Architecture
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Easement Vacation 3 for Lot 9A

STATE OF ALABAMA
COUNTY OF LIMESTONE

AN EASEMENT VACATION ACROSS LOT 9A OF CHASE FARM AT GREENBRIER, PHASE 10, AS RECORDED IN PLAT BOOK 'K', PAGE 246 IN THE OFFICE OF THE COURT OF PROBATE JUDGE OF LIMESTONE COUNTY, ALABAMA.

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9B OF CHASE FARM AT GREENBRIER - PHASE 10, THENCE NORTH 89°47'56" EAST FOR 9.73 FEET TO THE WEST MARGIN OF THE SANITARY SEWER AND INGRESS-EGRESS EASEMENT DESCRIBED IN DEED BOOK 2016, PAGE 30156 OF THE SAID PROBATE OFFICE, THENCE ALONG SAID MARGIN NORTH 0°12'04" WEST FOR 115.95 FEET TO A POINT, THENCE NORTH 0°23'34" EAST FOR 618.72 FEET TO A POINT; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 934.68 FEET, A DELTA OF 43°16'59", AND A LONG CHORD BEARING OF NORTH 75°33'38" WEST FOR 689.42 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 706.09 FEET TO THE POINT OF BEGINNING.

FROM THE POINT OF BEGINNING; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 934.68 FEET, A DELTA OF 04°43'53", AND A CHORD BEARING OF NORTH 51°32'43" WEST FOR 77.16 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 77.19 FEET TO A POINT; THENCE, NORTH 89°20'57" WEST FOR 415.43 FEET TO A POINT; THENCE, NORTH 02°39'27" EAST FOR 287.28 FEET TO A POINT; THENCE, NORTH 87°27'15" WEST FOR 92.13 FEET TO A POINT ON THE SOUTH BOUNDARY MARGIN OF THE 25-FOOT SANITARY SEWER EASEMENT OF CHASE FARM AT GREENBRIER, PHASE 6 AS RECORDED IN PLAT BOOK 'J', PAGE 137 IN THE OFFICE OF THE COURT OF PROBATE JUDGE OF LIMESTONE COUNTY; THENCE ALONG SAID MARGIN, NORTH 58°36'23" EAST FOR 79.46 FEET TO A POINT; THENCE ALONG THE SOUTH MARGIN OF THE 35-FOOT SANITARY SEWER AND INGRESS-EGRESS EASEMENT AS RECORDED IN DEED BOOK 2016, PAGE 30156 EXHIBIT 'B' IN THE OFFICE OF THE COURT OF PROBATE JUDGE OF LIMESTONE COUNTY; THENCE NORTH 62°40'25" EAST FOR 53.45 FEET TO A POINT; THENCE LEAVING SAID MARGIN, SOUTH 02°39'28" WEST FOR 337.60 FEET TO A POINT; THENCE, SOUTH 89°20'57" EAST FOR 402.07 FEET TO A POINT; SAID POINT BEING THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 914.68 FEET, A DELTA OF 03°51'07", AND A CHORD BEARING OF SOUTH 50°39'09" EAST FOR 61.48 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE A DISTANCE OF 61.49 FEET TO A POINT; THENCE SOUTH 10°22'53" EAST A DISTANCE OF 29.39 FEET RETURNING TO THE POINT OF BEGINNING.

SAID VACATION CONTAINS 0.44 ACRES (19,231 SQUARE FEET) MORE OR LESS.

Chase Farm at Greenbrier Phase 10
Easement Vacation Description

JOB NO. 2023040	DRAWN BY: B. COLLIER	DATE: 09/26/2023
SCALE: 1/4" = 1'	OFFICE DATE: 09/26/2023	
SHEET NO. 3		
		3

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Ordinance No. 23-795 (Cont.)

ADOPTED this the 28th day of September, 2023.

John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-622

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

- That the following area, land lying on the east of Rideout Drive and north of Willow Pointe Drive, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 30, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 30; thence South 46 Degrees 00 Minutes 23 Seconds East 3,733.05 feet to a point; said point is further described as the Point of True Beginning; thence South 88 Degrees 31 Minutes 42 Seconds East 109.02 feet to a point; thence South 88 Degrees 57 Minutes 18 Seconds East 117.21 feet to a point; thence South 88 Degrees 50 Minutes 14 Seconds East 157.2 feet to a point; thence South 89 Degrees 01 Minutes 39 Seconds East 230.93 feet to a point; thence South 01 Degrees 53 Minutes 22 Seconds West 188.29 feet to a point; thence South 01 Degrees 53 Minutes 19 Seconds West 22.91 feet to a point; thence North 88 Degrees 59 Minutes 41 Seconds West 616.72 feet to a point; thence North 03 Degrees 28 Minutes 31 Seconds East 71.42 feet to a point; thence North 02 Degrees 02 Minutes 11 Seconds East 141.12 feet to the Point of True Beginning and containing 3.00 acres more or less.
- The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.
- This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 23-622 (Cont.)

ADOPTED this the 28th day of September, 2023.

John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-763

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 89-79, adopted on February 23, 1989, as amended, is hereby further amended to provide that all eligible employees of the City of Huntsville shall receive a two and a half percent (2.5%) cost of living adjustment ("COLA") effective the first pay period in fiscal year 2024, which starts October 2, 2023. The two and a half percent (2.5%) COLA shall be incorporated into the City of Huntsville's fiscal year 2023-2024 annual budget at such time as it is adopted by the City Council.

ADOPTED this the 28th day of September, 2023.

John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-764

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

- Section 1.** The position of Police Chief, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 2.** The position of Fire & Rescue Chief, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 3.** The position of Director of City Engineering, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 4.** The position of Director of Public Works, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 5.** The position of Director of Water Pollution Control, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 6.** The position of Director of Information Technology Services (ITS), classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 7.** The position of Director of General Services, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 8.** The position of Director of Landscape Management, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 9.** The position of Director of Parking & Public Transit, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 10.** The position of Director of Parks & Recreation, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 11.** The position of Planning Director, classified at a salary grade 22, is hereby reclassified to a salary grade 23.
- Section 12.** The position of Director of Inspection Services, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 13.** The position of Director of Human Resources, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 14.** The position of Animal Services Chief, classified at a salary grade 21, is hereby renamed Director of Animal Services, classified to a salary grade 22.
- Section 15.** The position of Deputy Director of Economic & Urban Development, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 16.** The position of Manager of Urban & Long Range Planning, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 17.** The position of Manager of Geographic Information Services (GIS), classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 18.** The position of Manager of Planning & Zoning Services, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 19.** The position of Manager of Community Development, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 20.** The position of Director of Communications, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 21.** The position of Director of Traffic Engineering, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 22.** The position of Director of Natural Resources & Environmental Management, classified at a salary grade 21, is hereby reclassified to a salary grade 22.
- Section 23.** The position of Director of Emergency Management Agency (EMA), classified at a salary grade 20, is hereby reclassified to a salary grade 21.
- Section 24.** The position of Director of Diversity, Equity & Inclusion (DEI), classified at a salary grade 20, is hereby reclassified to a salary grade 21.
- Section 25.** The position of Director of Cemeteries, classified at a salary grade 20, is hereby reclassified to a salary grade 21.
- Section 26.** The position of External Relations Officer, classified at a salary grade 19, is hereby reclassified to a salary grade 20.
- Section 27.** In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

ORDINANCE NO. 23-764 (Cont.)

ADOPTED this the 28th day of September, 2023.

John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-766

WHEREAS, Nelda W. Ellett, by Stewart E. Thorson as the Personal Representative of Pamela M. Thorson, as its Personal Representative, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 02 and 03, Township 5 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 03; thence North 0 Degrees 1 Minutes 26 Seconds East 1143.28 feet to a point; said point is further described as the Point of True Beginning; thence North 0 Degrees 29 Minutes 10 Seconds West 198.57 feet to a point; thence North 1 Degrees 4 Minutes 31 Seconds East 228.6 feet to a point; thence North 1 Degrees 4 Minutes 31 Seconds East 442.87 feet to a point; thence North 89 Degrees 9 Minutes 49 Seconds East 271.28 feet to a point; thence North 0 Degrees 0 Minutes 0 Seconds East 3.96 feet to a point; thence North 89 Degrees 51 Minutes 1 Seconds East 295.61 feet to a point; thence South 34 Degrees 48 Minutes 2 Seconds East 70.01 feet to a point; thence South 32 Degrees 35 Minutes 47 Seconds East 148.45 feet to a point; thence South 50 Degrees 13

ORDINANCE NO. 23-766 (Cont.)

- Minutes 1 Seconds West 47.56 feet to a point; thence South 0 Degrees 35 Minutes 31 Seconds West 683.98 feet to a point; thence North 88 Degrees 23 Minutes 41 Seconds West 654.35 feet to the Point of True Beginning and containing 13.20 acres, more or less.
- That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.
- That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of September, 2023.

John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-767

WHEREAS, Marathon Realty Corp., a Virginia corporation, by Stephen D. Spangler, as its President, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 36, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 36; thence South 41 Degrees 0 Minutes 42 Seconds East 1,963.91 feet to a point; said point is further described as the Point of True Beginning; thence North 88 Degrees 35 Minutes 25 Seconds East 152.35 feet to a point; thence South 0 Degrees 0 Minutes 0 Seconds West 323.15 feet to a point; thence North 90 Degrees 0 Minutes 0 Seconds East 154 feet to a point; thence South 0 Degrees 0 Minutes 0 Seconds West 313.5 feet to a point; thence South 89 Degrees 41 Minutes 42 Seconds West 110.57 feet to a point; thence South 89 Degrees 50 Minutes 29 Seconds West 200.19 feet to a point; thence North 0 Degrees 37 Minutes 6 Seconds East 309.8 feet to a point; thence North 0 Degrees 11 Minutes 49 Seconds East 324.27 feet to the Point of True Beginning and containing 3.36 acres more or less.
- That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.
- That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ORDINANCE NO. 23-767 (Cont.)

ADOPTED this the 28th day of September, 2023.

John Meredith
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 23-790

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that **Agape Builders, LLC**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
MADISON COUNTY) QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of Ten and No/100 (\$10.00) Dollars, in hand paid to it by **AGAPE BUILDERS, LLC**, an Alabama limited liability company, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby give, grant, bargain, and convey unto the said Grantee, all of the Grantor's right, title, interest and claim in and to those certain portions of a 10-foot wide Utility and Drainage Easement, said real estate situated in the City of Huntsville, County of Madison, State of Alabama, and more particularly described as follows, to-wit: (A drawing depicting the areas to be vacated is attached hereto as Exhibit "A" and incorporated herein by reference.)

PORTION OF A 10-FOOT WIDE UTILITY & DRAINAGE EASEMENT TO BE VACATED

EASEMENT NO. 1

ALL THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND LYING WITHIN TRACT 2B OF THE FINAL PLAT OF WALTON'S MOUNTAIN PHASE 12 AS RECORDED IN DOCUMENT NO. 2019-00024444 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING FURTHER DESCRIBED AS A PORTION OF A 10-FOOT WIDE UTILITY AND DRAINAGE EASEMENT ALONG THE BOUNDARY OF TRACT 2 OF THE FINAL PLAT OF WALTON'S MOUNTAIN PHASE 8 AS RECORDED IN DOCUMENT NO. 20080827000555500 IN SAID PROBATE OFFICE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8-INCH CAPPED IRON PIN FOUND (SMITH) MARKING THE NORTHEAST CORNER OF LOT 2B OF BELLEWOOD PARK ELEVENTH ADDITION AS RECORDED IN DOCUMENT NO. 2019-00024429 IN SAID PROBATE OFFICE, AND HAVING ALABAMA STATE PLATE COORDINATES (EAST ZONE, NAD '83) OF N: 1528321.28, E: 435941.80; THENCE, ALONG THE BOUNDARY OF SAID TRACT 2B OF WALTON'S MOUNTAIN PHASE 12, NORTH 86 DEGREES 30 MINUTES 37 SECONDS EAST, 354.20 FEET TO A POINT; THENCE SOUTH 06 DEGREES 45 MINUTES 02 SECONDS WEST, 63.15 FEET TO THE POINT OF BEGINNING;

THENCE, FROM POINT OF BEGINNING, SOUTH 02 DEGREES 21 MINUTES 39 SECONDS EAST, 17.31 FEET TO A POINT; THENCE SOUTH 32 DEGREES 55 MINUTES 29 SECONDS WEST, 238.70 FEET TO A POINT; THENCE NORTH 49 DEGREES 37 MINUTES 01 SECOND WEST, 10.09 FEET TO A POINT; THENCE NORTH 32 DEGREES 55 MINUTES 29 SECONDS EAST, 251.52 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 0.056 ACRES (2451 SQUARE FEET) MORE OR LESS.

PORTION OF A 10-FOOT WIDE UTILITY & DRAINAGE EASEMENT TO BE VACATED

EASEMENT NO. 2

COMMENCING AT A 5/8-INCH CAPPED IRON PIN FOUND (SMITH) MARKING THE NORTHEAST CORNER OF LOT 2B OF BELLEWOOD PARK ELEVENTH ADDITION AS RECORDED IN DOCUMENT NO. 2019-00024429 IN SAID PROBATE OFFICE, AND HAVING ALABAMA STATE PLATE COORDINATES (EAST ZONE, NAD '83) OF N: 1528321.28, E: 435941.80; THENCE RUN ALONG THE BOUNDARY OF SAID TRACT 2B OF WALTON'S MOUNTAIN PHASE 12 FOR THE FOLLOWING COURSES: NORTH 86 DEGREES 30 MINUTES 37 SECONDS EAST, 354.20'; NORTH 02 DEGREES 21 MINUTES 39 SECONDS WEST, 158.59 FEET; NORTH 51 DEGREES 27 MINUTES 34 SECONDS WEST, 27.23 FEET; NORTH 02 DEGREES 58 MINUTES 27 SECONDS EAST, 38.47 FEET; AND NORTH 31 DEGREES 08 MINUTES 31 SECONDS WEST, 49.39 FEET; THENCE, LEAVING SAID BOUNDARY OF SAID TRACT 2B, NORTH 52 DEGREES 32 MINUTES 34 SECONDS EAST, 62.07 FEET TO THE POINT OF BEGINNING;

THENCE, FROM POINT OF BEGINNING, NORTH 23 DEGREES 32 MINUTES 40 SECONDS WEST, 33.44 FEET TO A POINT; THENCE NORTH 87 DEGREES 37 MINUTES 40 SECONDS EAST, 12.08 FEET TO A POINT; THENCE SOUTH 02 DEGREES 21 MINUTES 39 SECONDS EAST, 31.18 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 0.004 ACRES (188 SQUARE FEET) MORE OR LESS.

PORTION OF A 10-FOOT WIDE UTILITY & DRAINAGE EASEMENT TO BE VACATED

EASEMENT NO. 3

ALL THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND LYING WITHIN TRACT 2B OF THE FINAL PLAT OF WALTON'S MOUNTAIN PHASE 12 AS RECORDED IN DOCUMENT NO. 2019-00024444 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING FURTHER DESCRIBED AS A PORTION OF A 10-FOOT WIDE UTILITY AND DRAINAGE EASEMENT ALONG THE BOUNDARY OF TRACT 2 OF THE FINAL PLAT OF WALTON'S MOUNTAIN PHASE 8 AS RECORDED IN DOCUMENT NO. 20080827000555500 IN SAID PROBATE OFFICE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8-INCH CAPPED IRON PIN FOUND (SMITH) MARKING THE NORTHEAST CORNER OF LOT 2B OF BELLEWOOD PARK ELEVENTH ADDITION AS RECORDED IN DOCUMENT NO. 2019-00024429 IN SAID PROBATE OFFICE, AND HAVING ALABAMA STATE PLATE COORDINATES (EAST ZONE, NAD '83) OF N: 1528321.28, E: 435941.80; THENCE RUN ALONG THE BOUNDARY OF SAID TRACT 2B OF WALTON'S MOUNTAIN PHASE 12 FOR THE FOLLOWING COURSES: NORTH 86 DEGREES 30 MINUTES 37 SECONDS EAST, 354.20'; NORTH 02 DEGREES 21 MINUTES 39 SECONDS WEST, 158.59 FEET; NORTH 51 DEGREES 27 MINUTES 34 SECONDS WEST, 27.23 FEET; NORTH 02 DEGREES 58 MINUTES 27 SECONDS EAST, 38.47 FEET; AND NORTH 31 DEGREES 08 MINUTES 31 SECONDS WEST, 49.39 FEET; THENCE, LEAVING SAID BOUNDARY OF SAID TRACT 2B, NORTH 22 DEGREES 36 MINUTES 59 SECONDS EAST, 62.73 FEET TO THE POINT OF BEGINNING;

THENCE, FROM POINT OF BEGINNING, SOUTH 87 DEGREES 37 MINUTES 40 SECONDS WEST, 35.98 FEET TO A POINT; THENCE NORTH 26 DEGREES 07 MINUTES 31 SECONDS WEST, 10.93 FEET TO A POINT; THENCE TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS