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SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

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LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

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ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

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ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

FOR SALE

DirectV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-877-323-5516

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-871-6175

METAL ROOFS Completely Installed \$4750* Siding/Windows 40% Off. LIMITED TIME. Factory Warranty. Free Estimates Credit cards accepted. SR/Military discounts *1500 sq ft CALL NOW !! 800-664-4856

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, we're waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/31/23 Call 1-877-205-0836

Replace your roof with the best looking and longest lasting material steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-833-955-3163

AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

COMPLETION OF WORK

Advertisement of Completion

EMG ONE, LLC. hereby gives legal notice of completion of contract with City of Huntsville, project name:
Huntsville Amphitheatre Signage
Located at 701 Amphitheater Drive NW, Huntsville, AL 35806.

This notice will appear for four (4) consecutive weeks beginning on October 11th, 18th, 25th, November 1st, 2023.
All claims should be filed with the The Public Building Authority of the City of Huntsville, P.O. Box 308, Huntsville, AL 35804.

Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#6 Clinton, Pratt, etc) and (WO#7 Madison Blvd/Indian Creek FM) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on October 18, 25, November 1, 8, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

Legal Notice

SJ&L General Contractor, LLC ("Contractor") hereby gives notice of completion of contract with the Huntsville - Madison County Airport Authority ("Owner") for Air Cargo Ramp Rehabilitation Project ("Project") located at the Port of Huntsville, 1000 Glenn Hearn Blvd SW Huntsville AL 35801 ("Location").

This notice will appear for four consecutive weeks beginning on October 4, 2023 and ending on October 25, 2023. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC
2317 Meridian Street #25
Huntsville AL 35811

DCM Form C-14
August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that SJ&L General Contractor, LLC.

(Contractor Company Name)

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project):

Alabama A&M University Road Improvements, paving and parking lot repairs, Phase 2

4900 Meridian Street N, Huntsville, Alabama 35811-7500

at (Insert location data in County or City)
for the State of Alabama and the (County) (City) of Huntsville

Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

Charles Williams & Associates, Inc. 3601 8th Ave South, Birmingham, Alabama 35222
Johnson & Associates, Inc. 1218 Church St NW, Huntsville, Alabama 35801
(Architect / Engineer)

SJ&L General Contractor, LLC.
(Contractor)

2317 Meridian St #25
Huntsville, AL 35811

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for ASFL Elementary Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Hampton Cove Middle Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Huntsville High School Auditorium Modifications and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to NVP, 301 Jefferson St Huntsville, AL 35801.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Milton Frank Stadium Grandstand Painting and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to NVP, 301 Jefferson St Huntsville, AL 35801.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Weatherly Elementary Interior Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

ADVERTISEMENT OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: South Parkway & Hobbs Island Rd, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. October 25, November 1, November 8, and November 25, 2023.

PUBLIC NOTICES

TECHNICAL ADVISOR

Maynard Nexsen PC (formerly known as Maynard Cooper & Gale PC), a nationally recognized law firm, seeks a Technical Advisor in Huntsville, AL to sup the firm's IP practice by asstng attys w/ strateg & prep of patent apps & prosecute before USPTO. Min reqs of Bach deg or frgn deg equiv in CS, Elec Eng, or rlted field. To apply, email resume with job title in subject to jjohnson@maynardnexsen.com.

NOTICE TO HECTOR HERNANDEZ, MARIANO OF UNCLAIMED FUNDS AND/OR PROPERTY

Notice is given to Hector Hernandez Mariano that our records indicate that you appear to be the owner of the funds or property listed below:

\$16,140.46

If you have an interest in these funds or property and wish to prevent the funds or property from being reported to the Alabama State Treasurer's Office as unclaimed as required by the Alabama Uniform Unclaimed Property Act, please contact:

Ronald Smith
7525-D Memorial Parkway
Huntsville, AL 35802
256-520-1029
ronaldsmithhotmail@gmail.com

ATTENTION

Huntsville-Alabama Agricultural and Mechanical University Department of Transportation Disadvantaged Business Enterprise (DBE) Program

PUBLIC NOTICE

The Alabama Agricultural and Mechanical University (AAMU) Department of Transportation (AAMUDOT) owner and operator of Bulldog Transit System (BTS) in Huntsville, Alabama, announces that it will hold a public meeting for all contractors, subcontractors, and professional entities to discuss potential DBE participation in construction contracts for the upcoming fiscal years 2024, 2025, and 2026. This meeting shall be held on Monday, November 4, 2023 1:00 p.m. at the Alabama A&M University, Welcome Center 3900 Meridian, Normal, AL 35762 Street corner of Chase Road, first floor Conference Center. AAMUDOT will provide information concerning anticipated areas of work for DBE participation in FY24-FY26. Public comments will be allowed during the meeting. Input will also be solicited regarding the DBE Program of the Bulldog Transit System. Individuals who are unable to attend the meeting may send comments concerning their interest in upcoming contracting, including the areas of work to:

Marshall P Chimwedzi, Director Department of Transportation
Alabama A&M University
315 Patton Hall
Normal, Alabama 35762
Telephone: 256.372.4760
Fax: 256.372.8305
E-mail: marshall.chimwedzi@aamu.edu

NOTICE TO CONTRACTOR Huntsville Utilities Electric Department IFB 24-007

Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Miranda Duke, Purchasing Agent, 112 Spragins Street, Huntsville, Alabama, 35801, until 1:00 PM CDT November 27, 2023, at which time the bids will be publicly opened.

The bids are being solicited to provide for Walker Lane Substation site prep in Huntsville, Alabama.

Prospective bidders are required to attend a mandatory pre-bid meeting to be held on November 13, 2023, at 10:00 AM CDT in the Huntsville Utilities Main Office Building, 112 Spragins St., Huntsville, AL 35801.

The plans, specifications and Statement of Work are on file for examination in the offices of Miranda Duke, Purchasing Agent, 112 Spragins St, Huntsville, Alabama, 35801. A copy of the plans, specifications and contract documents may be obtained via request by e-mail. Bids will be accepted only from qualified General Contractors licensed by the State of Alabama. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered.

Scope of Work is to include labor, equipment, transportation, supervision and incidental materials as required. Other line items as described in the Specifications and Contract Documents are an integral part of this Contract.

A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each contractor's bid.

The right to reject any and all bids is reserved.

Miranda Duke - Purchasing Agent
City of Huntsville, d/b/a/ Huntsville Utilities

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation
Call 1-256-850-0527
www.JSEAL.com

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **JAMES E. DOBBINS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **20TH** day of **NOVEMBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 10, BLOCK 1, ACCORDING TO THE MAP OF SURVEY OF CHASE ACRES SUBDIVISION, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 11, PAGE 40, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

OCTOBER 25
NOVEMBER 1
NOVEMBER 8

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of **MADISON** County on a Judgment rendered against **ROBERT CALLIS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **20TH** day of **NOVEMBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF MADISON, STATE OF ALABAMA, TO-WIT:

LOT 52, WOODMILL TRACE PHASE TWO, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF WOODMILL TRACE PHASE ONE, A RESUBDIVISION OF LOT 12 SCHRIMSHER ESTATES, AS RECORDED IN PLAT BOOK 10, PAGE 51, AS RECORDED IN DOCUMENT NUMBER 20041124000527490 AND 20050915000826540, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

OCTOBER 25
NOVEMBER 1
NOVEMBER 8

Kevin H. Turner
Sheriff of Madison County

ORDINANCE NO. 23-821

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

021871- 2016 CHEVROLET EPRXRESS- VIN# IGCWGAFG3G1265631

DEPARTMENT# 1500- FLEET SERVICES

ROTARY 7000 LB LIFT ASSET# 870041

FORWARD 9000 LB LIFT ASSET# 870051

ROTARY 7000 LB LIFT ASSET# 870042

DEPARTMENT# 4100- POLICE

011643- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X129309

011683- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X161080

011684- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71WX4X161079

011729- 2005 FORD TAURUS- VIN# 1FAPP53U15A309338

011744- 2006 FORD CROWN VICTORIA- VIN# 2FAPF71W16X165556

011762- 2006 FORD CROWN VICTORIA- VIN# 2FAPF71W36X165574

011774- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K169434006

011776- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K469416972

011837- 2007 CHEVROLET IMPALA- VIN# 2G1WB58K079282155

011838- 2007 CHEVROLET IMPALA- VIN# 2G1WB58K179296968

011905- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K681201773

011908- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K181201938

011911- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K081226684

012030- 2014 FORD TAURUS- VIN# 1FAHP2MK4E6185731

021387- 2005 FORD EXPLORER- VIN# 1FMZU62K85Z75430

021392- 2005 FORD EXPLORER- VIN# 1FMZU62K15U49023

DEPARTMENT# 4200- FIRE

011840- 2007 CHEVROLET IMPALA- VIN# 2G1W558079415952

021553- 2003 FORD F150- VIN# 1FTRF17W73N812291

030308- 1993 E-ONE PUMPER- VIN# 4ENBAAA83P1002488

030323- 1994 SIMON PLATFORM TRUCK- VIN# 1D91D43F2P3008767

030347- 1996 KME PUMPER- VIN# 1K9AF4280T058413

030369- 1996 KME PUMPER- VIN# 1K9AF4280T058475

030370- 1996 KME PUMPER- VIN# 1K9AF4289T058474

030469- 2005 KME PUMPER- VIN# 1K9AF42805N058897

030470- 2005 KME PUMPER- VIN# 1K9AF42825N058898

030505- 2008 KME PUMPER- VIN# 1K9AF42858N058379

030506- 2008 KME PUMPER- VIN# 1K9AF42818N058380

030508- 2008 KME PUMPER- VIN# 1K9AF42858N058382

030509- 2008 KME PUMPER- VIN# 1K9AF42898N058384

030510- 2008 KME PUMPER- VIN# 1K9AF42878N058383

030511- 2008 KME PUMPER- VIN# 1K9AF42848N058387

030512- 2008 KME PUMPER- VIN# 1K9AF42868N058388

030513- 2008 KME PUMPER- VIN# 1K9AF42808N058385

030541- 2012 KME PUMPER- VIN# 1K9AF4287CN058344

DEPARTMENT# 5100- CEMETERY