

CLASSIFIEDS

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COMPLETION OF WORK

Advertisement of Completion

EMG ONE, LLC, hereby gives legal notice of completion of contract with City of Huntsville, project name:
Huntsville Amphitheatre Signage
 Located at 701 Amphitheater Drive NW, Huntsville, AL 35806.

This notice will appear for four (4) consecutive weeks beginning on October 11th, 18th, 25th, November 1st, 2023.
 All claims should be filed with the The Public Building Authority of the City of Huntsville, P.O. Box 308, Huntsville, AL 35804.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name:
Winchester Rd Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. October 4, 11, 18, & 25.

Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#6 Clinton, Pratt, etc) and (WO#7 Madison Blvd/Indian Creek FM) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on October 18, 25, November 1, 8, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

Legal Notice

SI&L General Contractor, LLC ("Contractor") hereby gives notice of completion of contract with the Huntsville - Madison County Airport Authority ("Owner") for Air Cargo Ramp Rehabilitation Project ("Project") located at the Port of Huntsville, 1000 Glenn Hearn Blvd SW Huntsville AL 35801 ("Location").

This notice will appear for four consecutive weeks beginning on October 4, 2023 and ending on October 25, 2023. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC
 2317 Meridian Street #25
 Huntsville AL 35811

DCM Form C-14
August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that _____ SI&L General Contractor, LLC,
(Contractor Company Name)
 Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of _____
(Name of Project):
 Alabama A&M University Road Improvements, paving and parking lot repairs, Phase 2

4900 Meridian Street N, Huntsville, Alabama 35811-7500

at _____
(Insert Location data in County or City)
 for the State of Alabama and the (County) (City) of _____
 Owners(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
 Charles Williams & Associates, Inc. 3601 8th Ave South, Birmingham, Alabama 35222
 Johnson & Associates, Inc. 1218 Church St NW, Huntsville, Alabama 35801
(Architect / Engineer)

SI&L General Contractor, LLC,
 (Contractor)
 2317 Meridian St #25
 Huntsville, AL 35811

 (Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) must be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Page 1 of 1

UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title SPEAKIN' OUT NEWS		2. Publication Number 0 0 2 3 - 4 8 4		3. Filing Date 10/25/2023	
4. Issue Frequency WEEKLY		5. Number of Issues Published Annually 52		6. Annual Subscription Price \$90.00	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP +4®) 4839 SPARKMAN DRIVE, NW, HUNTSVILLE, AL 35810					
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) PO. BOX 2826, HUNTSVILLE, ALABAMA 35804					
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank) (Publisher Name and complete mailing address) WILLIAM D. SMOTHERS, 4839 SPARKMAN DRIVE, NW, HUNTSVILLE, AL 35810 Editor (Name and complete mailing address) Managing Editor (Name and complete mailing address)					
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.) Complete Mailing Address SMOTHERS ENTERPRISES, INC. 4839 SPARKMAN DRIVE, NW, HUNTSVILLE, AL 35810 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None Full Name _____ Complete Mailing Address _____					
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) <input type="checkbox"/> Has Not Changed During Preceding 12 Months <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement) PS Form 3526, September 2007 (Page 1 of 3 (Instructions Page 3)) PSN 7530-01-000-9031 PRIVACY NOTICE: See our privacy policy on www.usps.com .					
13. Publication Title SPEAKIN' OUT NEWS		14. Issue Date for Circulation Data Below 10/25/2023			
15. Extent and Nature of Circulation Average No. Copies Each Issue During Preceding 12 Months No. Copies of Single Issue Published Nearest to Filing Date					
a. Total Number of Copies (Net press run)		21,350		21,350	
b. Paid Circulation (Net Press Run)	(1) Mailed Outside-County Paid Subscriptions (Subscriber PS Form 3541) (Include paid distribution above nominal rate; advertiser's proof copies, and exchange copies)	510		510	
	(2) Mailed In-County Paid Subscriptions (Subscriber PS Form 3541) (Include paid distribution above nominal rate; advertiser's proof copies, and exchange copies)	403		403	
	(3) Paid Distribution Outside the Mails (Include Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®)	20,331		20,331	
	(4) Paid Distribution by Other Classes of Mail Through the USPS® (See First-Class Mail®)	0		0	
c. Total Paid Distribution (Sum of 15b(1), (2), (3), and (4))		21,244		21,244	
d. Free or Nominal Rate Distribution (Net Press Run)	(1) Free or Nominal Rate Outside-County Copies (included on PS Form 3541)	0		0	
	(2) Free or Nominal Rate In-County Copies on PS Form 3541	0		0	
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0		0	
	(4) Free or Nominal Rate Distribution (Carriers or other means)	0		0	
e. Total Free or Nominal Rate Distribution		0		0	
f. Total Distribution (Sum of 15c and 15d)		21,244		21,244	
g. Copies not Distributed (See instructions to Publishers at page #3)		1,000		1,000	
h. Total (Sum of 15f and 15g)		22,244		22,244	
i. Percent Paid (15c divided by 15h times 100)		81.3%		81.3%	
16. Electronic Copy Circulation		Average No. Copies Distributed During Preceding 12 Months		No. Copies of Single Issue Published Nearest to Filing Date	
a. Paid Electronic Copies		5,299		5,299	
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		26,543		26,543	
c. Total Free or Nominal Rate Distribution (Line 15d) + Paid Electronic Copies (Line 16a)		32,649		32,649	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)		81.29%		81.29%	

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of this statement
 This publication is general publication, publication of this statement is required. Will be printed in the **10/25/2023** issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager or Owner
 William D. Smothers, Publisher
 Date: **10/25/2023**

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).
 PS Form 3526, July 2014 (Page 3 of 4)

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for ASFL Elementary Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Hampton Cove Middle Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Huntsville High School Auditorium modifications and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to NVP, 301 Jefferson St Huntsville, AL 35801.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Milton Frank Stadium Grandstand Painting and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to NVP, 301 Jefferson St Huntsville, AL 35801.

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Weatherly Elementary Utility Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

ADVERTISEMENT OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: South Parkway & Hobbs Island Rd, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. October 25, November 1, November 8, and November 25, 2023.

PUBLIC NOTICES

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **ROBERT CALLIS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **20TH** day of **NOVEMBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF MADISON, STATE OF ALABAMA, TO-WIT:

LOT 52, WOODMILL TRACE PHASE TWO, A RESUBDIVISION OF TRACT ONE OF A RESUBDIVISION OF WOODMILL TRACE PHASE ONE, A RESUBDIVISION OF LOT 12 SCHIRMISHER ESTATES, AS RECORDED IN PLAT BOOK 10, PAGE 51, AS RECORDED IN DOCUMENT NUMBER 20041124000527490 AND 20050915000826540, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

OCTOBER 25
 NOVEMBER 1
 NOVEMBER 8

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **JAMES E. DOBBINS** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **20TH** day of **NOVEMBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

LOT 10, BLOCK 1, ACCORDING TO THE MAP OF SURVEY OF CHASE ACRES SUBDIVISION, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 11, PAGE 40, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

OCTOBER 25
 NOVEMBER 1
 NOVEMBER 8

Kevin H. Turner
 Sheriff of Madison County

Pre-bid meeting to be held on **Wednesday, November 1, 2023, at 10:00 am**, in the 1st Floor Conference Room at 320 Fountain Circle, Huntsville, AL 35801.

NOTICE TO CONTRACTORS

WANTED: Sealed bids in duplicate for the construction of **The Commons at Trailhead**, more particularly known as **Project No. 71-21-RD05**.

Description of Project: The widening and modification of approximately 2100 LF of **EW Old Gurley Road from Shields Road to NS Old Gurley Road and approximately 450 LF of NS Old Gurley Road from just south of US Highway 72 to EW Old Gurley Road. This project also includes the new construction of approximately 1600 LF of Mountain Vista Way from US Highway 72 to Moores Mill Road. This work consists of curb and gutter with intersection modifications to include grade, road, drainage, and utility improvements.**

The attention of all bidders is called to Code of Alabama §§ 34-8-1 and 34-8-2 (1975) and 34-8-1, 34-8-2, 34-8-4, 34-8-7, 34-8-7, and 34-8-8 (amended 1996) setting forth the definition of general contractor and the licensing procedures and requirements for state licensing. A copy of the above Codes may be obtained from the **OWNER** (City of Huntsville). No one is entitled to bid and no contract may be awarded to anyone who does not possess a valid general contractor's license and the required classification for the municipal type work to be performed. The general contractor's license and classification must appear on the outside of the bid envelope along with the general contractor's name and address, project name and number and date and time of bid opening. Section 39-3-5 **Code of Alabama** has been amended as follows:

"In awarding the Contract, preference will be given to Alabama resident contractors and a nonresident bidder domiciled in a state having laws granting preferences to local contractors shall be awarded the Contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances."

This project **The Commons at Trailhead**, more particularly known as **Project No. 71-21-RD05** utilizes the Contract to possess a **State of Alabama Classification of (HS) Highways & Streets or (MU) Municipal Utility**.

After proposals are opened and read, they will be compared on the basis of the summation of the products or quantities shown on its Attachment "A", multiplied by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. A proposal will not be considered unless signed by the bidder or his authorized agent and accompanied by cashier's check or properly signed bid bond, as required by law.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the Owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder awarded the contract, Huntsville, AL 35801 and must be received prior to the bid opening date and time. Each bid shall be accompanied by an original signed, dated and sealed Bid Bond in the amount of not less than five percent (5%) of the total shown on the schedule of prices, but not exceeding \$10,000.00. Quantities are known as Attachment "A". No bidder may withdraw his bid within ninety (90) days after the actual date of opening.

These Addenda, Special Provisions, Plans, the Supplement to General Requirements for Construction of Public Improvements City of Huntsville Specifications, Standard Specifications for Construction of Public Improvements Contract Projects and all supplementary documents are essential parts of the contract, and a requirement occurring in one is as binding as though occurring in all. They are intended to be complementary and to describe and provide for a complete work. Contract Document Order of Precedence shall be as follows:

- Addenda
- General Requirements (Instructions to Bidders and Bid Proposal including Attachments)
- Supplement to General Requirements
- Drawings / City of Huntsville Standard Specifications for Construction of Public Improvements Contract Projects
- Supplemental Specifications (Earthwork, Chain Link Fences, and Gates)
- Special Conditions
- Current ALDOT Specifications

Standard Specifications for Construction of Public Improvements Contract Projects and Engineering Standards are available at no charge by downloading from the City Engineering website: <http://www.huntsville.al.gov/government/departments/engineering/department/> Plans and proposals can be downloaded from our website at no cost: <https://www.huntsville.al.gov/business/bids-proiects/> Contractors will be responsible for costs of duplicating their own plans and can choose photocopying facility of their choice. Additionally, Contractors are responsible for checking website for any revisions/updates. Contractor is required to submit pricing, provided by the COH (Attachment "A") and made available for download from the Engineering website, on either a CD-RW (preferably in a liveness/force format) in the Excel format. The CD-RW (preferably in a liveness/force format) must be in working condition and included with original bid packet and reflect the correct revision, along with two signed hard copies. Bid must be submitted from the file (Quantities) provided and

omninoeae from the City of Huntsville's website. Failure to do so may cause rejection or dis. The City reserves the right to reject any altered bid resulting from altering the CD in any manner. If a price discrepancy is found on the CD-RW, or the correct version of bid quantities is not submitted on the CD-RW which corresponds to the printed hard copy, then printed hard copy prices submitted with original bid documents, with Contractor signature, will prevail. All bids must be SEALED before submittal at the bid opening. Any bids received that are not sealed will be immediately rejected.

VERIFY - NOTICE

The **Beason-Hammon Alabama Taxpayer and Citizen Protection Act**, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2). Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

Contractor's E-Verify Memorandum of Understanding shall be a part of the contract bid documents and shall be submitted with the bid package.

ALABAMA IMMIGRATION ACT (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975))

Compliance with the requirements of the (Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975)) § 31-13-1 through 31-13-30, as amended by Alabama Act 2012-241, commonly referred to as the **Alabama Immigration Law**, is required for City of Huntsville, Alabama contracts that are competitively bid as a condition of the contract performance. The Contractor shall submit in the bid package, with the requested information included on the form, the "City of Huntsville, Alabama Report of Ownership Form" listed in the bid proposal as Attachment "I". The bidder selected for award of the contract may be required to complete additional forms relating to citizenship or alien status of the bidder and its employees, including e-verify information, prior to award of a contract.

ALABAMA ACT 2016-312

"In accordance with **Alabama Act 2016-312** as adopted and approved on May 5, 2016, on behalf of _____ (insert name of business) I do hereby certify and represent that this business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

Title: _____
 (Signature of authorized individual)"

Advertise Date: 10/25/23

CITY OF HUNTSVILLE COUNCIL MEETINGS

The regular meetings of the City Council scheduled for November and December are scheduled as follows:

November 02, 2023 at 5:30 pm
November 16, 2023 at 5:30 pm

December 07, 2023 at 5:30 pm
December 21, 2023 at 5:30 pm

Council Meetings are held at the City of Huntsville Administration Building 308 Fountain Circle, Huntsville, Alabama 35801 1st floor Council Chambers

ORDINANCE NO. 23-821

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- DEPARTMENT# 1400- GENERAL SERVICES**
- 021871- 2016 CHEVROLET EPXRESS- VIN# 1GCWGAFG3G1265631
- DEPARTMENT# 1500- FLEET SERVICES**
- ROTARY 7000 LB LIFT ASSET# 870041
- FORWARD 9000 LB LIFT ASSET# 870051
- ROTARY 7000 LB LIFT ASSET# 870042
- DEPARTMENT# 4100- POLICE**
- 011643- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X129309
- 011683- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X161080
- 011684- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71WX4X161079
- 011729- 2005 FORD TAURUS- VIN# 1FAFP3U15A309338
- 011744- 2006 FORD CROWN VICTORIA- VIN# 2FAPF71W16X165556
- 011762- 2006 FORD CROWN VICTORIA- VIN# 2FAPF71W36X165574
- 011774- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K169434006
- 011776- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K469416972
- 011837- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K079282155
- 011838- 2007 CHEVROLET IMPALA- VIN# 2G1WB58K179296688
- 011905- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K61201773
- 011908- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K181201938
- 011911- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K081226684
- 012030- 2014 FORD TAURUS- VIN# 1FAHP2MK4E6J85731
- 021387- 2005 FORD EXPLORER- VIN# 1FMZU62K85ZA75430
- 021392- 2005 FORD EXPLORER- VIN# 1FMZU62K15UA49023
- DEPARTMENT# 4200- FIRE**
- 011840- 2007 CHEVROLET IMPALA- VIN# 2G1W5S58079415952
- 021553- 2003 FORD F150- VIN# 1FTRF17W73NB12291
- 030308- 1993 E-ONE PUMPER- VIN# 4ENBAA83P1002488
- 030323- 1994 SIMON PLATFORM TRUCK- VIN# 1D91D43F2P3008767
- 030347- 1996 KME PUMPER- VIN# 1K9AF4280T058413
- 030369- 1996 KME PUMPER- VIN# 1K9AF4280T058475
- 030370- 1996 KME PUMPER- VIN# 1K9AF4289T058474
- 030469- 2005 KME PUMPER- VIN# 1K9AF42805N058897
- 030470- 2005 KME PUMPER- VIN# 1K9AF42825N058898
- 030505- 2008 KME PUMPER- VIN# 1K9AF42858N058379
- 030506- 2008 KME PUMPER- VIN# 1K9AF42818N058380
- 030508- 2008 KME PUMPER- VIN# 1K9AF42858N058382
- 030509- 2008 KME PUMPER- VIN# 1K9AF42898N058384
- 030510- 2008 KME PUMPER- VIN# 1K9AF42878N058383
- 030511- 2008 KME PUMPER- VIN# 1K9AF42848N058387
- 030512- 2008 KME PUMPER- VIN# 1K9AF42868N058388
- 030513- 2008 KME PUMPER- VIN# 1K9AF42808N058385
- 030541- 2012 KME PUMPER- VIN# 1K9AF4287C0N058344
- DEPARTMENT# 5100- CEMETERY**
- 093298- 2007 GIANT LEAF VAC MACHINE TRAILER- SERIAL# 121407002
- DEPARTMENT# 5200- LANDSCAPE**
- 015441- 2004 GREEN MACHINE SWEEPER- SERIAL# 401028
- 030519- 2008 ELGIN STREET SWEEPER- SERIAL# NP0257D
- 040141- 1990 FORD TRACTOR- SERIAL# BC29129
- 040191- 2000 NEW HOLLAND TRACTOR- SERIAL# A444270
- 080209- 2000 GILBERT UTILITY TRAILER- SERIAL# GT2801
- DEPARTMENT# 5300- PARKING**