

ORDINANCE NO. 23-821

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- DEPARTMENT# 1400- GENERAL SERVICES
021871- 2016 CHEVROLET EPXRESS- VIN# 1GCVGAFG3G126561
DEPARTMENT# 1500- FLEET SERVICES
ROTARY 7000 LB LIFT ASSET# 870041
FORWARD 9000 LB LIFT ASSET# 870051
ROTARY 7000 LB LIFT ASSET# 870042
DEPARTMENT# 4100- POLICE
011643- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X129309
011683- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X161080
011684- 2004 FORD CROWN VICTORIA- VIN# 2FAPF71W64X161079
011729- 2005 FORD TAURUS- VIN# 1FAFP53U15A309338
011744- 2006 FORD CROWN VICTORIA- VIN# 2FAPF71W16X165556
011762- 2006 FORD CROWN VICTORIA- VIN# 2FAPF71W36X165574
011774- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K169434006
011776- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K469416972
011837- 2006 CHEVROLET IMPALA- VIN# 2G1WB58K079282155
011838- 2007 CHEVROLET IMPALA- VIN# 2G1WB58K179296968
011905- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K681201773
011908- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K181201938
011911- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K081226684
012030- 2014 FORD TAURUS- VIN# 1FAHP2MK4EJ185731
021387- 2005 FORD EXPLORER- VIN# 1FMZU62K85Z275430
021392- 2005 FORD EXPLORER- VIN# 1FMZU62K15UA49023

- DEPARTMENT# 4200- FIRE
011840- 2007 CHEVROLET IMPALA-VIN# 2G1W555R079415952
021553- 2003 FORD F150- VIN# 1FTRF17W73NB12291
030308- 1993 E-ONE PUMPER- VIN# 4ENBAAA83P1002488
030323- 1994 SIMON PLATFORM TRUCK- VIN# 1D91D43F2P3008767
030347- 1996 KME PUMPER- VIN# 1K9AF4280T058413
030369- 1996 KME PUMPER- VIN# 1K9AF4280T058475
030370- 1996 KME PUMPER- VIN# 1K9AF4289T058474
030469- 2005 KME PUMPER- VIN# 1K9AF42805N058897
030470- 2005 KME PUMPER- VIN# 1K9AF42825N058898
030505- 2008 KME PUMPER- VIN# 1K9AF42858N058379
030506- 2008 KME PUMPER- VIN# 1K9AF42818N058380
030508- 2008 KME PUMPER- VIN# 1K9AF42858N058382
030509- 2008 KME PUMPER- VIN# 1K9AF42898N058384
030510- 2008 KME PUMPER- VIN# 1K9AF42878N058383
030511- 2008 KME PUMPER- VIN# 1K9AF42848N058387
030512- 2008 KME PUMPER- VIN# 1K9AF42868N058388
030513- 2008 KME PUMPER- VIN# 1K9AF42808N058385
030541- 2012 KME PUMPER- VIN# 1K9AF4287C058344

DEPARTMENT# 5100- CEMETERY

093298- 2007 GIANT LEAF VAC MACHINE TRAILER- SERIAL# 121407002

DEPARTMENT# 5200- LANDSCAPE

- 015441- 2004 GREEN MACHINE SWEEPER- SERIAL# 401028
030519- 2008 ELGIN STREET SWEEPER- SERIAL# NP0257D
040141- 1990 FORD TRACTOR- SERIAL# BC29129
040191- 2000 NEW HOLLAND TRACTOR- SERIAL# A444270
080209- 2000 GILBERT UTILITY TRAILER- SERIAL# GT2801
DEPARTMENT# 5300- PARKING
021425- 2006 FORD FREESTAR VAN- VIN# 2FZA54676BA63734
DEPARTMENT# 5500- PUBLIC WORKS
021037- 1996 FORD F800 DUMP TRUCK- VIN# 1FDYF80E9TV28944
021316- 1996 GMC DUMP TRUCK- VIN# 1GDT7H40TJ501961
030297- 1993 FORD DUMP TRUCK- VIN# 1FDXK74XPVA06891
030338- 1995 FORD LTS8000 DUMP TRUCK- VIN# 1FDZY82E3SVA07694
030449- 2003 STERLING L7500 VACTOR TRUCK- VIN# 2FZAAATAK73AJ68247
030466- 2005 INTERNATIONAL POTHOLE PATCHER- VIN# 1HTMMAAR75H105333
050427- 2005 KOMATSU MOTOR GRADER- SERIAL# 51083
DEPARTMENT # 5550- SANITATION
021398- 2002 FORD RANGER- VIN# 1FTYR44V02PB28609
021620- 2005 CHEVROLET SILVERADO- VIN# 1GCEC19Z65Z296438
030520- 2007 INTERNATIONAL KNUCKLEBOOM- VIN# 1HTZZAAN07J434682
030529- 2009 MACK GARBAGE TRUCK- VIN# 1M2AU04C69M003158
030553- 2013 AUTOCAR EXPEDITOR REFUSE TRUCK- VIN# 5VCACAF87DH214715
030557- 2013 AUTOCAR REFUSE TRUCK- VIN# 5VCACAF87DH214719
030587- 2017 KENWORTH KNUCKLEBOOM- VIN# 2NKHLJ9X4HM151937

DEPARTMENT# 7000- COMMUNITY DEVELOPMENT

021356- 2001 CHEVROLET S10- VIN# 1GCGS195618206387

DEPARTMENT# 7400- PLANNING

021254- 1999 JEEP CHEROKEE- VIN# 1J4FT28S9X1640696

DEPARTMENT # 9100- BURRITT MUSEUM

021262- 2000 FORD RANGER- VIN# 1FTYR14V8Y8TA65113

DEPARTMENT# 9300- HUNTSVILLE DEPOT

021150- 2000 FORD F150- VIN# 1FTRF17W8YNA97677

ADOPTED this the 12th day of October, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-822

WHEREAS, Newcastle Homes, LLC, a domestic limited liability company, by John S. Wisda, as its Sole Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 02 Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 02; thence North 0 Degrees 56 Minutes 56 Seconds East 920.81 feet to a point; said point is further described as the Point of True Beginning; thence North 89 Degrees 27 Minutes 48 Seconds West 149.06 feet to a point; thence North 7 Degrees 50 Minutes 8 Seconds West 150.89 feet to a point; thence South 88 Degrees 37 Minutes 3 Seconds East 1,441.94 feet to a point; thence South 0 Degrees 52 Minutes 15 Seconds West 128 feet the Point of True Beginning and containing 4.55 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 12th day of October, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-823

WHEREAS, YNCW, LLC, by James E. Ragland II, as its Sole Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 33, Township 4 South, Range 2 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southeast Corner of said Section 33; thence North 23 Degrees 18 Minutes 03 Seconds West 2,012.48 feet to a point; said point is further described as the Point of True Beginning; thence North 89 Degrees 13 Minutes 39 Seconds West 150.00 feet to a point; thence North 0 Degrees 46 Minutes 20 Seconds East 250.00 feet to a point; thence South 89 Degrees 13 Minutes 40 Seconds East 150.00 feet to a point; thence South 0 Degrees 46 Minutes 20 Seconds West 250.00 feet to the Point of True Beginning and containing 0.86 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 12th day of October, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-824

WHEREAS, Frank William Vegerita II and Christian Anne Vegerita, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 11 Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 11; thence North 6 Degrees 34 Minutes 56 Seconds East 2,090.261 feet to a point; said point is further described as the Point of True Beginning; thence North 19 Degrees 58 Minutes 29 Seconds East 439.158 feet to a point; thence South 62 Degrees 37 Minutes 30 Seconds East 373.171 feet to a point; thence South 19 Degrees 44 Minutes 29 Seconds West 496.052 feet to a point; thence North 11 Degrees 53 Minutes 19 Seconds West 230.048 feet to a point; thence North 89 Degrees 51 Minutes 49 Seconds West 75.929 feet to a point; thence North 89 Degrees 51 Minutes 50 Seconds West 190.526 feet to a point to the Point of True Beginning and containing 3.29 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 12th day of October, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-867

WHEREAS, B. Thomas Drake, and Beims T Drake Properties, L.P., an Alabama limited partnership, by Thomas Drake as the Manager for Three-D Farms, LLC, an Alabama limited liability company, as its Sole General Partner, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 26, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 26; thence North 55 Degrees 57 Minutes 7 Seconds East 447.52 feet to a point; said point is further described as the Point of True Beginning; thence North 34 Degrees 50 Minutes 17 Seconds West 528.8 feet to a point; thence North 14 Degrees 36 Minutes 5 Seconds East 426.98 feet to a point; thence North 88 Degrees 49 Minutes 8 Seconds East 168.44 feet to a point; thence North 74 Degrees 14 Minutes 16 Seconds East 223.69 feet to a point; thence North 15 Degrees 50 Minutes 21 Seconds West 642.45 feet to a point; thence North 17 Degrees 2 Minutes 22 Seconds East 708.62 feet to a point; thence South 40 Degrees 24 Minutes 31 Seconds West 264.81 feet to a point; thence North 40 Degrees 6 Minutes 25 Seconds West 194.43 feet to a point; thence North 38 Degrees 1 Minutes 27 Seconds West 76.9 feet to a point; thence North 52 Degrees 14 Minutes 29 Seconds East 215 feet to a point; thence South 37 Degrees 56 Minutes 31 Seconds East 100.99 feet to a point; thence North 52 Degrees 0 Minutes 0 Seconds East 39.52 feet to a point; thence North 38 Degrees 0 Minutes 6 Seconds West 15 feet to a point; thence North 52 Degrees 21 Minutes 14 Seconds East 70.59 feet to a point; thence North 57 Degrees 31 Minutes 37 Seconds East 110.74 feet to a point; thence North 62 Degrees 42 Minutes 57 Seconds East 26.29 feet to a point; thence North 64 Degrees 48 Minutes 56 Seconds East 32.62 feet to a point; thence North 67 Degrees 13 Minutes 44 Seconds East 32.65 feet to a point; thence North 70 Degrees 1 Minutes 0 Seconds East 40.77 feet to a point; thence North 73 Degrees 0 Minutes 11 Seconds East 80.99 feet to a point; thence South 86 Degrees 45 Minutes 15 Seconds East 120 feet to a point; thence South 0 Degrees 4 Minutes 7 Seconds East 43.28 feet to a point; thence South 88 Degrees 32 Minutes 12 Seconds East 237.92 feet to a point; thence South 87 Degrees 13 Minutes 18 Seconds East 393.02 feet to a point; thence South 87 Degrees 3 Minutes 45 Seconds East 1,116.07 feet to a point; thence South 2 Degrees 21 Minutes 2 Seconds West 391.18 feet to a point; thence South 1 Degrees 42 Minutes 0 Seconds West 200 feet to a point; thence South 1 Degrees 41 Minutes 59 Seconds West 200 feet to a point; thence South 1 Degrees 42 Minutes 0 Seconds West 547.89 feet to a point; thence North 87 Degrees 48 Minutes 8 Seconds West 1,300.1 feet to a point; thence South 14 Degrees 16 Minutes 52 Seconds West 197.06 feet to a point; thence South 7 Degrees 50 Minutes 35 Seconds West 30.33 feet to a point; thence South 12 Degrees 17 Minutes 5 Seconds West 30.33 feet to a point; thence South 16 Degrees 43 Minutes 36 Seconds West 30.33 feet to a point; thence South 21 Degrees 10 Minutes 6 Seconds West 30.33 feet to a point; thence South 25 Degrees 36 Minutes 36 Seconds West 30.33 feet to a point; thence South 30 Degrees 3 Minutes 7 Seconds West 30.33 feet to a point; thence South 34 Degrees 29 Minutes 37 Seconds West 30.33 feet to a point; thence South 43 Degrees 41 Minutes 53 Seconds West 135.07 feet to a point; thence South 54 Degrees 51 Minutes 57 Seconds West 143.29 feet to a point; thence South 56 Degrees 29 Minutes 35 Seconds West 93 feet to a point; thence South 52 Degrees 49 Minutes 33 Seconds West 95.51 feet to a point; thence South 58 Degrees 42 Minutes 25 Seconds West 129.52 feet to a point; thence South 54 Degrees 35 Minutes 11 Seconds East 29.61 feet to a point; thence South 54 Degrees 47 Minutes 13 Seconds West 88.78 feet to the Point of True Beginning and containing 88.78 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 12th day of October, 2023.

/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-839

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Brandon Heath Boone, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

QUITCLAIM DEED FOR VACATION OF EASEMENT

WITNESSETH: That the undersigned, CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation, ("Grantor"), in consideration of Ten Dollars (\$10.00) in hand paid by BRANDON HEATH BOONE ("Grantee"), and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the Grantee all of the Grantor's right, title, interest and claim in and to the real estate situated in the City of Huntsville, County of Madison, State of Alabama, and described on Exhibit "A" attached hereto, and graphically depicted on Exhibit "B" attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its City Clerk, effective as of the 12th day of October, 2023.

CITY OF HUNTSVILLE, ALABAMA
a municipal corporation

By: Tommy Battle
Tommy Battle, Mayor

ATTEST:

By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation as of the day the same bears day.

Given under my hand and official seal this the 12th day of October, 2023.

[SEAL] Notary Public
MY COMMISSION EXPIRES 01-05-20

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801
Grantee's Address: 124 Westbury Drive, Huntsville, AL 35802
Property Address: Easement vacation within Lot 9A of The Sovereign Point Ph. II, Piedmont Drive, Huntsville, AL 35802 (Section 7, Township 4 South, Range 1 East)
Purchase Price: \$0 - Nominal for vacation of easement

THIS INSTRUMENT WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE PREPARER OF THIS INSTRUMENT WHO CONDUCTED NO TITLE EXAMINATION AND ISSUED NO TITLE OPINION OR TITLE INSURANCE.

This Instrument prepared by:
William H. Galloway
School Engineering Company, Inc.
101 Washington St. SE
Huntsville, Alabama 35801
(256) 539-1221

EXHIBIT "A"
Property Description

STATE OF ALABAMA
COUNTY OF MADISON

10-FOOT WIDE PUBLIC UTILITY & DRAINAGE EASEMENT TO BE VACATED

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND LYING WITHIN LOT 9A OF THE FINAL PLAT OF THE SOVEREIGN POINT PHASE II AS RECORDED IN PLAT BOOK 2023, PAGE 226 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING FURTHER DESCRIBED AS A 10-FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT LYING ALONG THE FORMER COMMON LOT LINE BETWEEN LOTS 8 AND 9 OF THE FINAL PLAT OF THE SOVEREIGN POINT, AS RECORDED IN PLAT BOOK 2022, PAGE 416 IN SAID PROBATE OFFICE;

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9A, SAID BEING FURTHER DESCRIBED AS LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF PIEDMONT DRIVE AND HAVING ALABAMA STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1528932.35, EAST: 436847.03; THENCE SOUTH 46 DEGREES 36 MINUTES 53 SECONDS EAST, 111.09 FEET TO THE POINT OF BEGINNING;