



# CLASSIFIEDS

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## AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

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DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-877-323-5516

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drug-store prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

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LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

## COMPLETION OF WORK

### Advertisement of Completion

EMG ONE, LLC. hereby gives legal notice of completion of contract with City of Huntsville, project name: Huntsville Amphitheatre Signage. Located at 701 Amphitheater Drive NW, Huntsville, AL 35806.

This notice will appear for four (4) consecutive weeks beginning on October 11th, 18th, 25th, November 1st, 2023. All claims should be filed with the The Public Building Authority of the City of Huntsville, P.O. Box 308, Huntsville, AL 35804.

## NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Whechester Rd Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. October 4, 11, 18, & 25.

### Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO# 10 Cove Valley, WO#11 Lent Barrell, WO# 12 White/ Berne, WO# 13 Mark Smith. This notice will appear for four (4) consecutive weeks beginning on Sept. 29, 2023 and ending on Oct. 20, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, Al. 35801

### Legal Notice

SJ&L General Contractor, LLC ("Contractor") hereby gives notice of completion of contract with the Huntsville - Madison County Airport Authority ("Owner") for Air Cargo Ramp Rehabilitation Project ("Project") located at the Port of Huntsville, 1000 Glenn Hearn Blvd SW Huntsville AL 35801 ("Location").

This notice will appear for four consecutive weeks beginning on October 4, 2023 and ending on October 25, 2023. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

DCM Form C-14  
Revised August 2020

## SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that \_\_\_\_\_ (Contractor Company Name)

Contractor, has completed the Contract for  (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of \_\_\_\_\_ (Name of Project):

AH Parker High School, Lawson Field, George W Carver High School, Huffman High School

at \_\_\_\_\_

(Insert location data in County or City) for the State of Alabama and the (County) (City) of Jefferson County, Birmingham

Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Ed Norton, HNP, LLC 1914 28th Avenue South Birmingham, AL 35209.

\_\_\_\_\_  
(Architect / Engineer)

Sprinturf, LLC  
(Contractor)  
146 Fairchild Street, Suite 150, Daniel Island, SC 29492  
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Ryzec Building Group, LLC. \_\_\_\_\_ (Contractor)

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of \_\_\_\_\_ (Name of Project):

Huntsville Housing Authority - Renovation LR Patton Apartment Project.  
Project No. 21T-16-01200  
206 Seminole Drive SW Huntsville, Alabama 35805

at LR PATTON APARTMENTS- HUNTSVILLE, AL.

(Insert location data in County or City) for the State of Alabama and the County of Madison, City of Huntsville, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Mark Blazer at EDT-THA Architecture \_\_\_\_\_ (Architect)

\_\_\_\_\_  
(Contractor)

114 Cordellville Circle  
FranklinTN, 37064  
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00, for projects of less than \$50,000.00, run one time only. Proof of publication is required.

ABC Form C-14  
August 2001

## SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that \_\_\_\_\_ (Contractor Company Name)

Contractor, has completed the Contract for  (Construction)  (Renovation)  (Alteration)  (Equipment)  (Improvement) of \_\_\_\_\_ (Name of Project):

Alabama A&M University Road Improvements, paving and parking lot repairs, Phase 2

4900 Meridian Street N, Huntsville, Alabama 35811-7500

at \_\_\_\_\_

(Insert location data in County or City) for the State of Alabama and the (County) (City) of \_\_\_\_\_

Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Charles Williams & Associates, Inc. 3601 8th Ave South, Birmingham, Alabama 35222

Johnson & Associates, Inc. 1218 Church St NW, Huntsville, Alabama 35801  
(Architect / Engineer)

\_\_\_\_\_  
(Contractor)

2317 Meridian St #25  
Huntsville, AL 35811  
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

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## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for ASFL Elementary Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Hampton Cove Middle Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Huntsville High School Auditorium Modifications and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to NVP, 301 Jefferson St Huntsville, AL 35801.

## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Milton Frank Stadium Grandstand Painting and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to NVP, 301 Jefferson St Huntsville, AL 35801.

## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama 1975, Dunlap Contracting has completed the contract for Weatherly Elementary Interior Renovation and have made request for final settlement of said Contract. All claims for labor, materials, or otherwise should be sent to WSM, 1606 Paul W Bryant Dr, Tuscaloosa, AL 35401.

## Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#6 Clinton, Pratt, etc) and (WO#7 Madison Blvd/Indian Creek FM) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on October 18, 25, November 1, 8, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

## PUBLIC NOTICES

Rev. 15 Mar 2019

### PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6<sup>th</sup> Avenue South, Birmingham, Alabama 35294, Thursday November 30, 2023 until 2:00 pm Central Time for UAB Project No. 220309 - Central Plant #3, Industrial Water Filtration System located at 1670 University Blvd, Birmingham, Alabama, 35233 at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at UAB Central Plant #3, 501 19<sup>th</sup> Street South at 10:00 AM Central Time on Tuesday November 7, 2023.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

## PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6<sup>th</sup> Avenue South, Birmingham, Alabama 35294, December 5, 2023 until 2:00 pm Central Time for UAB Project No. 210013 - UAB Webb Building 2nd Floor Calorimeter Lab located at 1675 University Boulevard Birmingham, AL, 35297 at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

Applicants are strongly encouraged to obtain a minimum of 20% diverse business participation.

A Prebid Conference for all Prequalified Prime Contractors will be held at the project site at the above address at 3:00 p.m. Central Time on Wednesday, November 15, 2023, at 3:00 p.m.

## PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

### NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, October 24, 2023, at 5 p.m. in the Council Chambers of the City Administration Building located at 308 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

### ZONING

- ELLETT ZONING (2326)  
Located: On the west side of Old Big Cove Rd and south Walter Bird Drive  
Proposed Zoning: Residence 2 District (13.20 acres)
- MARATHON 2 ZONING (2327)  
Located: On the east side of Wade Road and north of Taylor Lane  
Proposed Zoning: Highway Business C-4 District (3.36 acres)
- NEWCASTLE ZONING (2328)  
Located: On the east side of Dug Hill Road and north of Raintree Road  
Proposed Zoning: Residence 1 District (4.55 acres)
- CLEMMON-RAGLAND ZONING (2329)  
Located: On the south side of Martin Road and east of Estuary Drive  
Proposed Zoning: Residence 2-B District (0.86 acres)
- VERGERITA ZONING (2330)  
Located: On the south side of Dug Hill Road and east of Wimbledon Road  
Proposed Zoning: Residence 1 District (3.29 acres)
- DRAKE ZONING (2331)  
Located: On the south side of Cecil Ashburn Drive, and east and west of Old Big Cove Rd  
Proposed Zoning: Residence 1-A District, Residence 2 District and Highway Business C-4 District (88.78 acres)
- COUNTLESS RD ZONING (2332)  
Located: On the south side of Countess Road, and east of North Memorial Pkwy  
Requested Rezoning: Residence 1 District to Highway Business C-4 District (2.29 acres)

## CITY OF HUNTSVILLE, ALABAMA

### DEPARTMENT OF COMMUNITY DEVELOPMENT

#### AFFORDABLE RENTAL HOUSING REHABILITATION FUNDING APPLICATION AVAILABILITY

The City of Huntsville, Alabama, through its Department of Community Development, is accepting applications for rehabilitation or preservation of affordable rental housing projects serving very low-income families funded through the Emergency Rental Assistance Program established by section 3201 of the American Rescue Plan Act of 2021.

Applications must be received by the Department of Community Development, at one of the addresses referenced below, no later than 5:00 p.m. on Monday, November 20, 2023 to be considered.

<b>Physical Address</b> City of Huntsville Department of Community Development Yarborough Office Building - 2 <sup>nd</sup> Floor 120 Holmes Ave., East Huntsville, Alabama 35801	<b>Mailing Address</b> City of Huntsville Department of Community Development P. O. Box 308 Huntsville, Alabama 35804-0308
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Copies of the Affordable Rental Housing Rehabilitation Funding Application, containing detailed application procedures and other information, may be obtained at the above physical address or on the City's website at: <https://www.huntsvilleal.gov/government/departments/community-development/>. For more information, contact Carol S. Gentz at 256-427-5400 or [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov).

## CITY OF HUNTSVILLE, ALABAMA

### DEPARTAMENTO DE DESARROLLO COMUNITARIO

#### DISPONIBILIDAD DE SOLICITUD DE FONDOS PARA REHABILITACIÓN DE VIVIENDAS DE ALQUILER ASEQUIBLES

La ciudad de Huntsville, Alabama, a través de su Departamento de Desarrollo Comunitario, está aceptando solicitudes para rehabilitación o preservación de proyectos de viviendas de alquiler asequibles que prestan servicios a familias de muy bajos ingresos financiados a través del Programa de asistencia de emergencia para el alquiler establecido por la sección 3201 de la Ley del Plan de Rescate Estadounidense de 2021.

Las solicitudes deben ser recibidas por el Departamento de Desarrollo Comunitario, en una de las direcciones que se mencionan a continuación, a más tardar a las 5:00 p.m. el lunes 20 de noviembre de 2023 para ser considerado.

<b>Dirección física</b> Ciudad de Huntsville Departamento de Desarrollo Comunitario Edificio de oficinas de Yarborough - 2 <sup>o</sup> piso 120 Holmes Ave., East Huntsville, Alabama 35801	<b>Dirección postal</b> Ciudad de Huntsville Departamento de Desarrollo Comunitario Apartado postal 308 Huntsville, Alabama 35804-0308
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Se pueden obtener copias de la Solicitud de financiación para la rehabilitación de viviendas de alquiler asequibles, que contienen procedimientos de solicitud detallados y otra información, en la dirección física mencionada anteriormente o en el sitio web de la Ciudad en: <https://www.huntsvilleal.gov/government/departments/community-development/>. Para más información, comuníquese con Carol S. Gentz al 256-427-5400 o [comdev@huntsvilleal.gov](mailto:comdev@huntsvilleal.gov).

## SYNOPSIS OF FRANCHISE AGREEMENT

SYNOPSIS OF AN ORDINANCE GRANTING NEW HOPE TELEPHONE COOPERATIVE, INC., INCLUDING ITS WHOLLY OWNED SUBSIDIARY, NEW HOPE TELEPHONE COOPERATIVE LONG DISTANCE, INC., SUBJECT TO THE TERMS OF A FIRST AMENDED AND RESTATED FRANCHISE AGREEMENT, A NON-EXCLUSIVE FRANCHISE TO USE THE RIGHTS-OF-WAY TO CONSTRUCT, OPERATE AND/OR MAINTAIN A NETWORK WITHIN A DEFINED AREA OF THE CORPORATE LIMITS OF HUNTSVILLE, ALABAMA, TO PROVIDE BROADBAND SERVICE, VOIP SERVICE, AND TELECOMMUNICATIONS SERVICE.

1. On September 28, 2023, the City Council for the City of Huntsville, Alabama ("City"), adopted Ordinance No. 23-765, the purpose of which is to grant to New Hope Telephone Cooperative, Inc., including its wholly-owned subsidiary, New Hope Telephone Cooperative Long Distance, Inc. (collectively, "New Hope"), a non-exclusive franchise to use the rights-of-way in a defined franchise area within the corporate limits of the City to provide Broadband Service, VoIP Service and Telecommunications Service, subject to the terms of a First Amended and Restated Franchise Agreement (the "Franchise Agreement"). The Franchise Agreement amends and restates a prior franchise agreement between the City and New Hope, effective November 23, 2018, and reflects New Hope's discontinuance of the provision of cable services.

Under the Franchise Agreement, New Hope is to pay to the City, on a quarterly basis, a franchise fee of 5% of Gross Revenues, as defined in the Franchise Agreement. New Hope is also required, among other requirements, to indemnify the City, maintain insurance coverage, and post security. The effective date of the Franchise Agreement is 30 days after the date of publication, and, unless terminated or revoked sooner, the Franchise Agreement will expire on December 18, 2036, with an automatic extension of five years unless either Party notifies the other of non-extension.

2. A copy of Ordinance No. 23-765, together with the Franchise Agreement, may be obtained from the Office of the City Clerk of the City of Huntsville, Alabama, during normal business hours. Publication of this Synopsis is done by or at the direction of Shaundrika Edwards, City Clerk of the City of Huntsville, Alabama, and at the expense of New Hope Telephone Cooperative, Inc.

[Speakin' Out News]: October 18, 2023.

## HOUSING AUTHORITY OF THE CITY OF DECATUR

### INVITATION FOR BIDS (IFB) NO. DHA2023-11

#### WESTGATE GARDENS APARTMENTS RENOVATIONS

The Housing Authority of the City of Decatur, AL (DHA) is accepting bids from qualified, licensed, and insured entities to provide apartment renovations to Westgate Gardens Apartments.

A pre-submission meeting will be held on **October 25, 2023, at 2:00 p.m.** at Decatur Housing Authority, located at 213 Adams Drive (Westgate Apartments Community Room) Decatur, AL 35601.

Separate, sealed bids to provide this service will be received at 100 Wilson Street N.E., 12th Floor, Decatur, Alabama 35601 until 2:00 P.M. CST, November 15, 2023.

Electronic bids documents are available through Housing Agency Market Place E-Procurement, by accessing the following website:

[https://ha.internationaleprocurement.com/requests.html?company\\_id=9513](https://ha.internationaleprocurement.com/requests.html?company_id=9513)

DHA reserves the right to reject any/or all bids, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the bids received, and to accept any bid, which, in its opinion, may be in the best interest of DHA.

HOUSING AUTHORITY OF THE CITY OF DECATUR, ALABAMA

Taura L. Denmon, Executive Director