

ORDINATION 23.840 continued from page 11

Given under my hand and official seal this the 12th day of October, 2023. Notary Public My Commission Expires: ...

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1: Date of Sale: ... 2021

ORDINANCE NO. 23-840 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-841 BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicants have represented to the City of Huntsville that Thomas P. Holliday, Jr., and wife, Jennifer L. Holliday, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

QUITCLAIM DEED KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by Thomas P. Holliday, Jr., and his wife, Jennifer L. Holliday hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

ALL THAT PART OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 2 EAST, MADISON COUNTY, ALABAMA AND BEING A PART OF WATSON GRANDE PRESERVE PHASE 1 AT MCMULLEN COVE AS RECORDED IN DOCUMENT NUMBER 2018-0001032 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 91 OF SAID WATSON GRANDE PHASE 1 AT MCMULLEN COVE, THENCE NORTH 67 DEGREES 10 MINUTES 06 SECONDS EAST 10.08 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING, NORTH 15 DEGREES 28 MINUTES 33 SECONDS WEST 5.04 FEET TO A POINT; THENCE NORTH 67 DEGREES 10 MINUTES 06 SECONDS EAST 493.21 FEET TO A POINT; THENCE NORTH 59 DEGREES 45 MINUTES 15 SECONDS EAST 0.88 FEET TO A POINT; THENCE SOUTH 15 DEGREES 28 MINUTES 33 SECONDS EAST 10.20 FEET TO A POINT; THENCE SOUTH 67 DEGREES 10 MINUTES 06 SECONDS WEST 494.07 FEET TO A POINT; THENCE NORTH 15 DEGREES 28 MINUTES 33 SECONDS WEST 5.04 FEET TO THE POINT OF BEGINNING, CONTAINING 0.11 ACRES (4940.7 SQ. FEET), MORE OR LESS.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 12th day of October, 2023.

CITY OF HUNTSVILLE, ALABAMA, a municipal corporation By: Tommy Battle, Mayor

ATTEST: By: S. Edwards Shaundrika Edwards, City Clerk

STATE OF ALABAMA) COUNTY OF MADISON) I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and 'S. Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 12th day of October, 2023.

Notary Public My Commission Expires 01-05-2027

THIS INSTRUMENT PREPARED BY: Thomas P. Holliday Jr. 2601 Alabama St. SW Huntsville, AL 35801

ORDINANCE NO. 23-841 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-842 BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that Concord Land Development, Inc., is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

QUITCLAIM DEED FOR VACATION OF EASEMENTS WITNESSETH: That the undersigned, CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation, ("Grantor"), in consideration of Ten Dollars (\$10.00) in hand paid by Concord Land Development, Inc., an Alabama corporation ("Grantee"), and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the Grantee all of the Grantor's right, title, interest and claim in and to the real estate situated in the City of Huntsville, County of Madison, State of Alabama, and described on Exhibit "A" attached hereto, and graphically depicted on Exhibit "B" attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its City Clerk, effective as of the 12 day of October, 2023.

CITY OF HUNTSVILLE, ALABAMA a municipal corporation By: Tommy Battle, Mayor

ATTEST: By: S. Edwards Shaundrika Edwards, City Clerk

STATE OF ALABAMA) COUNTY OF MADISON) I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who

are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation as of the day the same bears day.

Given under my hand and official seal this the 12th day of October, 2023. Notary Public My Commission Expires: ...

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1: Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801

THIS INSTRUMENT WAS PREPARED SOLELY FROM INFORMATION PROVIDED BY THE PREPARER OF THIS INSTRUMENT WHO CONDUCTED NO TITLE EXAMINATION AND ISSUED NO TITLE OPINION OR TITLE INSURANCE.

STATE OF ALABAMA COUNTY OF MADISON Easement "A" - portion of Public Utility & Drainage Easement to be vacated

All that part of the northeast quarter of Section 20, and the northwest quarter of Section 21, Township 3 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, and lying within Lot 1 of the final plat of Trailhead Huntsville Phase Four as recorded in Document No. 2020-00014915 in the Office of the Judge of Probate, Madison County, Alabama, and being a portion of an existing Public Utility and Drainage Easement, and being more particularly described as follows:

Commencing at the northwest corner of said Lot 1 and having Alabama State Plane Coordinates (East Zone, NAD '83) of North: 1553671.69, East 444861.28; said point being further described as lying along the East boundary of a Greenway Area parcel deeded to the City of Huntsville as described in deed Document No. 2019-00037097 in said probate office; Thence South 26 degrees 00 minutes 34 seconds East, 128.13 feet to the Point of Beginning;

Thence, from the Point of Beginning, South 01 degree 22 minutes 02 seconds West, 77.77 feet to a point; thence North 81 degrees 51 minutes 19 seconds West, 4.75 feet to a point; thence South 08 degrees 08 minutes 41 seconds West, 13.98 feet to a point; Thence South 81 degrees 51 minutes 19 seconds East, 6.41 feet to a point; Thence South 01 degree 22 minutes 02 seconds West, 173.59 feet to a point; Thence South 71 degrees 09 minutes 30 seconds West, 7.35 feet to a point; Thence North 05 degrees 30 minutes 46 seconds West, 109.42 feet to a point; Thence North 01 degree 22 minutes 02 seconds East, 115.08 feet to a point; Thence North 25 degrees 40 minutes 49 seconds East, 48.58 feet to the Point of Beginning and containing 0.095 acres (4118 square feet) more or less.

AND STATE OF ALABAMA COUNTY OF MADISON Easement "B" - portion of Public Utility & Drainage Easement to be vacated

All that part of the northwest quarter of Section 21, Township 3 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, and lying within Lot 1 of the final plat of Trailhead Huntsville Phase Four as recorded in Document No. 2020-00014915 in the Office of the Judge of Probate, Madison County, Alabama, and being a portion of an existing Public Utility and Drainage Easement, and being more particularly described as follows:

Commencing at the southwest corner of said Lot 1 and having Alabama State Plane Coordinates (East Zone, NAD '83) of North: 1553103.45, East 444813.09; said point being further described as lying along the East boundary of a Greenway Area parcel deeded to the City of Huntsville as described in deed Document No. 2019-00037097 in said probate office; said point being further described as lying on the north right-of-way margin of Barkwood Drive (66-foot wide right-of-way); Thence North 83 degrees 09 minutes 56 seconds East, 299.06 feet to the Point of Beginning;

Thence, from the Point of Beginning, South 81 degrees 39 minutes 39 seconds East, 106.20 feet to a point; Thence South 65 degrees 42 minutes 55 seconds East, 125.81 feet to a point; Thence North 73 degrees 00 minutes 36 seconds West, 229.79 feet to the Point of Beginning, and containing 0.042 acres (1835 square feet) more or less.

AND STATE OF ALABAMA COUNTY OF MADISON Easement "C" - portion of Public Utility & Drainage Easement to be vacated

All that part of the northwest quarter of Section 21, Township 3 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, and lying within Lot 1 of the final plat of Trailhead Huntsville Phase Four as recorded in Document No. 2020-00014915 in the Office of the Judge of Probate, Madison County, Alabama, and being a portion of an existing Public Utility and Drainage Easement, and being more particularly described as follows:

Commencing at the southeast corner of said Lot 1 and having Alabama State Plane Coordinates (East Zone, NAD '83) of North: 1552977.95, East 445793.91; said point being further described as lying on the north right-of-way margin of Barkwood Drive (66-foot wide right-of-way); Thence North 72 degrees 03 minutes 10 seconds West, 177.92 feet to the Point of Beginning;

Thence, from the Point of Beginning, North 88 degrees 37 minutes 58 seconds West, 181.04 feet to a point; Thence North 73 degrees 00 minutes 36 seconds West, 77.13 feet to a point; Thence South 83 degrees 58 minutes 54 seconds East, 256.17 feet to the Point of Beginning, and containing 0.043 acres (1880 square feet) more or less.

AND Vacation of a 15-foot wide Buffer of Screen Planting Easement

All that part of the northwest quarter of Section 21, Township 3 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama, and lying within Lot 1 of the final plat of Trailhead Huntsville Phase Four as recorded in Document No. 2020-00014915 in the Office of the Judge of Probate, Madison County, Alabama, and being a 15-foot wide Buffer of Screen Planting Easement, originally established by the final plat of Trailhead Commercial Park Phase II as recorded in Document No. 2019-00012532 in said Probate Office, and being more particularly described as follows:

Commencing at the southeast corner of said Lot 1 and having Alabama State Plane Coordinates (East Zone, NAD '83) of North: 1552977.95, East 445793.91; said point being further described as lying on the north right-of-way margin of Barkwood Drive (66-foot wide right-of-way); Thence North 01 degree 22 minutes 02 seconds East, 42.53 feet to the Point of Beginning; said point being further described as the southeast corner of Lot 4 of said prior final plat of Trailhead Commercial Park Phase II;

Thence, from the Point of Beginning and along the south boundary of said (former) Lot 4 for the following courses: North 86 degrees 44 minutes 13 seconds West, 78.01 feet to a point; Thence South 88 degrees 48 minutes 39 seconds West, 94.54 feet to a point; Thence North 83 degrees 58 minutes 54 seconds East, 273.69 feet to a point; Thence North 65 degrees 42 minutes 55 seconds West, 151.48 feet to a point; Thence North 81 degrees 39 minutes 39 seconds West, 176.16 feet to a point; Thence North 80 degrees 49 minutes 16 seconds West, 141.73 feet to the southwest corner of said (former) Lot 4; Thence, run along the west boundary of said (former) Lot 4, North 01 degree 22 minutes 02 seconds East, 15.14 feet to a point; Thence, leaving said west boundary, run along the north margin of said 15-foot wide Buffer of Screen Planting Easement for the following courses: South 80 degrees 49 minutes 16 seconds East, 143.68 feet to a point; Thence South 81 degrees 39 minutes 39 seconds East, 178.15 feet to a point; Thence South 65 degrees 42 minutes 55 seconds East, 151.17 feet to a point; Thence South 83 degrees 58 minutes 54 seconds East, 270.33 feet to a point; Thence North 88 degrees 48 minutes 39 seconds East, 94.18 feet to a point; Thence South 86 degrees 44 minutes 13 seconds East, 78.09 feet to a point lying on the east boundary of said (former) Lot 4 of Trailhead Commercial Park Phase II, which is contiguous with the east boundary of said Lot 1 of Trailhead Huntsville Phase Four; Thence run along said east boundary, South 01 degree 22 minutes 02 seconds West, 15.01 feet to the Point of Beginning and containing 0.32 acres (13,734 square feet) more or less.

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

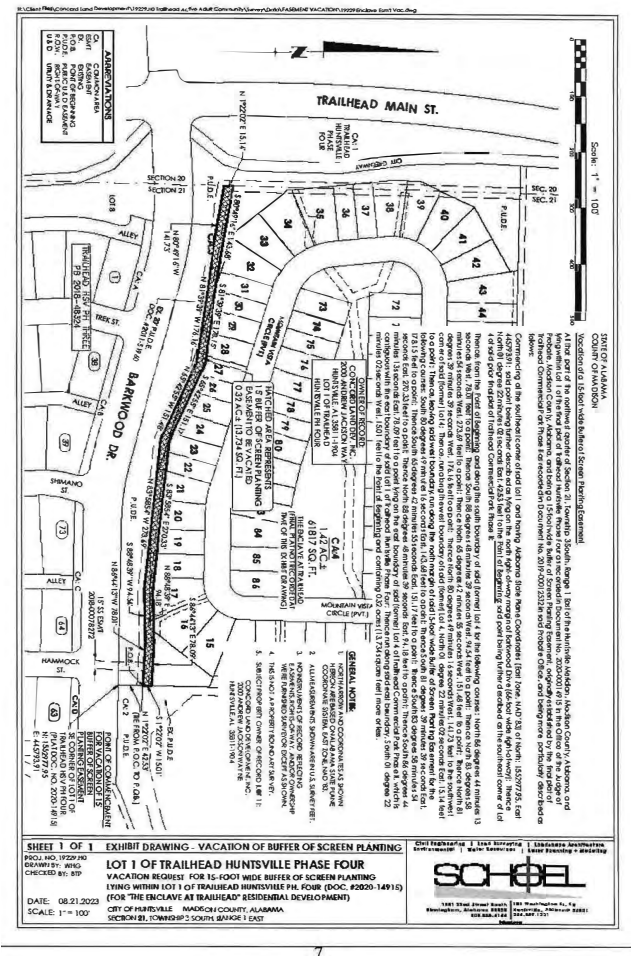
APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama



ORDINANCE NO. 23-842 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-843 BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of an access easement; that the applicant has represented to the City of Huntsville that Low Fat Subs, Inc., is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

QUITCLAIM DEED KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by LOW FAT SUBS, INC. hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

BEING A TRACT OF LAND SITUATED IN A PORTION OF LOT 1-B, BLOCK 1 OF A RESUBDIVISION OF LOT 1, BLOCK 1 EXCHANGE CENTER AS RECORDED PER PLAT BOOK 21, PAGE 80 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND LYING IN A PORTION OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 5/8 INCH REBAR CAPPED "GW JONES" LYING ON THE EASTERLY RIGHT-OF-WAY LINE OF EXCHANGE PLACE NORTHWEST AND ALSO BEING THE SOUTHWESTERN CORNER OF SAID LOT 1-B; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 02 DEGREES 01 MINUTES 52 SECONDS EAST A DISTANCE OF 31.75 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 02 DEGREES 01 MINUTES 52 SECONDS EAST A DISTANCE OF 46.00 FEET; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 87 DEGREES 58 MINUTES 08 SECONDS EAST A DISTANCE OF 10.00 FEET; THENCE SOUTH 02 DEGREES 01 MINUTES 52 SECONDS WEST A DISTANCE OF 46.00 FEET; THENCE NORTH 87 DEGREES 58 MINUTES 08 SECONDS WEST A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 460 SQUARE FEET OR 0.01 ACRES, MORE OR LESS. THE ABOVE DESCRIBED PROPERTY SHALL REMAIN SUBJECT TO AN EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE IN FAVOR OF THE CITY OF HUNTSVILLE.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk, this the 12th day of October, 2023.

CITY OF HUNTSVILLE, ALABAMA, a municipal corporation By: Tommy Battle, Mayor

ATTEST: By: S. Edwards Shaundrika Edwards, City Clerk

STATE OF ALABAMA) COUNTY OF MADISON) I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 12th day of October, 2023.

Notary Public My Commission Expires 01-05-2027

THIS INSTRUMENT PREPARED BY: Halliburton Surveying & Mapping, Inc. 412 Governors Drive SW Huntsville, AL 35801

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-843 (Cont.) ADOPTED this the 12th day of October, 2023. President of the City Council of the City of Huntsville, Alabama

APPROVED this the 12th day of October, 2023. Mayor of the City of Huntsville, Alabama

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