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## COMPLETION OF WORK

**NOTICE OF COMPLETION Alabama Highway 20 Water and Gas Main Extension #IFB 22-57**

*In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that Apel Machine & Supply Co., Inc. has completed the Contract for Alabama Highway 20 Water and Gas Main Extension #IFB 22-57 for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Engineering Department, 112 Spragins St., Huntsville Alabama, 35801.*

**APEL MACHINE & SUPPLY CO., INC.,**  
9910 US Hwy 31, Hanceville, AL 35077

## NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Winchester Rd Force Main, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. October 4, 11, 18, & 25.

## Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO# 10 Cove Valley, WO#11 Lent Barrell, WO# 12 White/Berne, WO# 13 Mark Smith. This notice will appear for four (4) consecutive weeks beginning on Sept. 29, 2023 and ending on Oct. 20, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, Al. 35801

To Run:  
Sept. 29, 2023  
Oct. 6, 2023  
Oct. 13, 2023  
Oct. 20, 2023

## Legal Notice

SJ&L General Contractor, LLC ("Contractor") hereby gives notice of completion of contract with the Huntsville - Madison County Airport Authority ("Owner") for Air Cargo Ramp Rehabilitation Project ("Project") located at the Port of Huntsville, 1000 Glenn Hearn Blvd SW Huntsville AL 35801 ("Location").

This notice will appear for four consecutive weeks beginning on October 4, 2023 and ending on October 25, 2023. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

DCM Form C-14  
Revised August 2020

## SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that Sprinturf, LLC  
(Contractor Company Name)  
Contractor, has completed the Contract for  (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project):

AH Parker High School, Lawson Field, George W Carver High School, Huffman High School

for the State of Alabama and the (County) (City) of Jefferson County, Birmingham  
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Ed Norton, HNP, LLC 1914 28th Avenue South Birmingham, AL 35209.

(Architect / Engineer)

Sprinturf, LLC  
(Contractor)  
146 Fairchild Street, Suite 150, Daniel Island, SC 29492  
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

ABC Form C-14  
August 2001

## FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Ryzec Building Group, LLC.

(Contractor)

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of Huntsville Housing Authority - Renovation LR Patton Apartment Project:  
Project No. 21T-16-01200  
206 Seminole Drive SW Huntsville, Alabama 35805

at LR PATTON APARTMENTS- HUNTSVILLE, AL.

(Insert location data in County or City)

for the State of Alabama and the County of Madison, City of Huntsville, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Mark Blazer at EDT-THA Architecture

(Architect)

Mark Blazer  
(Contractor)

114 Confederate Drive  
Franklin TN, 37064

(Business Address)

## Advertisement of Completion

EMG ONE, LLC. hereby gives legal notice of completion of contract with City of Huntsville, project name:

Huntsville Amphitheatre Signage

Located at 701 Amphitheater Drive NW, Huntsville, AL 35806.

This notice will appear for four (4) consecutive weeks beginning on October 11th, 18th, 25th, November 1st, 2023.

All claims should be filed with the The Public Building Authority of the City of Huntsville, P.O. Box 308, Huntsville, AL 35804.

DCM Form C-14  
August 2021

## SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that SJ&L General Contractor, LLC.

(Contractor Company Name)

Contractor, has completed the Contract for  (Construction)  (Renovation)  (Alteration)  (Equipment)  (Improvement) of (Name of Project):

Alabama A&M University Road Improvements, paving and parking lot repairs, Phase 2

4900 Meridian Street N, Huntsville, Alabama 35811-7500

at \_\_\_\_\_  
(Insert location data in County or City)

for the State of Alabama and the (County) (City) of Huntsville  
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Charles Williams & Associates, Inc. 3601 8th Ave South, Birmingham, Alabama 35222

Johnson & Associates, Inc. 1218 Church St NW, Huntsville, Alabama 35801

(Architect / Engineer)

SJ&L General Contractor, LLC.

(Contractor)

2317 Meridian St #25  
Huntsville, AL 35811

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

## PUBLIC NOTICES

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **GREGORY STARGELL** Defendant(s) and in favor of **FIRST ARKANSAS BANK dba CARD ASSETS** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **30<sup>TH</sup>** day of **OCTOBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendant(s) may possess in and to the following described property to wit:

THE SOUTH ONE-HALF 91/2) OF LOT 17, BLOCK 2, ACCORDING TO THE MAP OF SURVEY OF GREENWYCKE VILLAGE SEVENTEENTH ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 8, PAGE 97 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; PARTICULARY DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE FROM THE PLACE OF TRUE BEGINNING, NORTH 0 DEGREES 03 MINUTES WEST ALONG THE WEST BOUNDARY OF SAID LOT 17 A DISTANCE OF 266.99 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST 153.36 FEET TO A POINT ON THE EAST BOUNDARY OF SAID LOT 17; THENCE SOUTH 0 DEGREES 53 MINUTES WEST ALONG THE SAID EAST BOUNDARY OF SAID LOT 17 A DISTANCE OF 248.72 FEET TO A POINT ON THE NORTH MARGIN OF CHANDLER ROAD; THENCE SOUTH 83 DEGREES 30 MINUTES WEST ALONG THE SAID NORTH MARGIN OF CHANDLER ROAD 150.027 FEET TO THE PLACE OF BEGINNING AND CONTAINING 0.895 ACRE, MORE OR LESS.

SUBJECT TO RESTRICTIONS, EASEMENTS, AND RIGHTS OF WAY OF RECORD.

To appear in the Speakin Out News (3) times:

OCTOBER 4, 2023  
OCTOBER 11, 2023  
OCTOBER 18, 2023

Kevin H. Turner  
Sheriff of Madison County

Rev. 15 Mar 2019

## PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Scaled Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6<sup>th</sup> Avenue South, Birmingham, Alabama 35294, **December 5, 2023 until 2:00 pm Central Time for UAB Project No. 210013 - UAB Webb Building 2nd Floor Calorimeter Lab** located at **1675 University Boulevard** Birmingham, AL. **35297** at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applicants received after the date of the Pre-bid Conference may not be considered.

Applicants are strongly encouraged to obtain a minimum of 20% diverse business participation.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at the project site at the above address at **3:00 p.m. Central Time on Wednesday, November 15, 2023, at 3:00 p.m.**

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

## NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 17th of October at 6:00 p.m., in the City Council Chambers located on the 1st floor of the Municipal Building at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

1. A special exception to allow patio seating at a Class I Club Liquor Retailer in a Neighborhood Business C2 Zoning District at **2900 Drake Avenue SW**, Jerry Phelps of Huntsville-Madison County Post No. 237 of The American Legion, Department of Alabama, Inc., appellant.
2. The location of a structure at **3101 Hillsboro Road SW**, Scotty Stewart, appellant.
3. The location of a structure and a total lot coverage variance at **201 Walker Avenue NE**, Karen Sheree Holland of ArcSpace Studio for Diana Davidson, appellant.
4. The location of PVA, PVA lighting, and PVA landscaping variance at **6632 US Highway 72 W and 6650 US Highway 72 W AKA Vacant lot west of 6632 US Highway 72 West**, Mike Culbreath for Sally Lambert of Schreiner Development, LLC, appellant.
5. A PVA lighting and PVA landscaping variance at **6806 Whitesburg Drive SE**, Kenneth Spain of Whitesburg Baptist Church, appellant.
6. A use variance to allow a truck stop in a Commercial Industrial Park (CIP) Zoning District, the location of PVA, PVA landscaping, PVA lighting, and a reduction in yard space at **6464 Greenbrier Parkway NW**, H. Blake McAnally of Pugh, Wright, McAnally, Inc. and Victor Sutapaha of RACETRAC, Inc. for Justin Giambalvo of RACETRAC, Inc. appellant.
7. A PVA lighting and PVA landscaping variance at **107 Spacegate Drive NW**, Jason Phillips of J.M. Phillips Engineering, LLC for James Bedsworth, Jr. of Rocket Town Properties, LLC, appellant.
8. A use variance to allow a package store within 1,500 feet of an existing package store, a variance for PVA lighting, PVA landscaping, and the location of PVA at **8876 US Highway 72 W and 8880 US Highway 72 W (vacant lot) AKA the vacant lot north of 8876 US Highway 72 W**, Jason Phillips J.M. Phillips Engineering, LLC for John H. Cutter of Copper Line Properties, I, LLC, appellant.
9. A use variance to allow a Class I Lounge Liquor Retailer with entertainment within 1,000 feet of an existing Class I Lounge Liquor Retailer with entertainment, a variance for the location of PVA, PVA lighting, and PVA landscaping at **210 Stokes Street NW aka PPIN 22321, PPIN 52444, & PPIN 47320**, John W. Chamness IV of Stephens Entertainment, LLC dba St. Stephens LLC, appellant.
10. A PVA lighting variance, PVA landscaping variance, and a reduction of parking variance at **1704 Brandontown Road NW**, Jake Roth of RGS Civil Design LLC for Hong Nguyen of Tai Tan Do (Church), appellant.
11. A yard space variance, the depth if the front-line variance, and a front yard parking variance at **8000-8016 Deer Crossing Circle, 6900-6933 Meadow Way Lane, and 7000-7032 Meadow Way Lane AKA The Retreat at Goose Creek Phase 3 Townhome Development**, Paul Duskin of 2 The Point Inc., for Justin Armstrong of Forstar (USA) Real Estate Group Inc., appellant.
12. A use variance to allow exterior storage in a Neighborhood Business C1 Zoning District at **5014 Pulaski Pike NW**, Jan Eiras of Trogalo Holdings, LLC, appellant.

## EXTENSIONS

- 9633 PVA landscaping at **401 Clinton Avenue E**, Nicole Rhodes of 401 Clinton, LLC, appellant.
- 9643 The location of a structure and a distance separation variance at **600 Franklin Street SE**, Thomas Williams and Carlen Williams, appellant.
- 9651 An administrative review and consideration of the issuance of a nuisance abatement order at **1005A and 1005B Hermitage Avenue SE**, John Brinkley of Brinkley & Brinkley Attorneys at Law, for Walter Brosemer, Teresa Brosemer, Janet Barton, Mary E. Hinkson, Rene P. Moret, Howard R. Reed, Karen Reed, Curtis O. Taylor, Jr., Karen H. Taylor, John T. Towry, and Ann S. Towry, appellant.
- 9670 A use variance to use a former school kitchen as a commissary and to allow food trucks in a Neighborhood Business C2 Zoning District at **4217 Ninth Avenue SW**, Garrett Coyne of COBO, LLC, appellant.
- 9672 The location of a structure at **119 England Street NE**, Charles V. Propst of Monte Sano Investments LLC, appellant.
- 9673 The location of a structure at **6287 Pulaski Pike NW**, Nate Matthews of Rachel Brown Homes, LLC for Joey Hutchins, appellant.
- 9680 A use variance to allow a truck stop in a Commercial Industrial Park (CIP) Zoning District, the location of PVA and PVA landscaping at **25056 CK Grace Drive NW A.K.A. The lot south of 5600 Mooresville Road and CK Grace Road NW**, Richard Humphrey for Donald Rex Gillis of Dutch Oil Company, appellant.

## AL OPERATING REGULAR ROUTE -- PUBLIC NOTICE FY2024 APPLICATION

Notice is hereby given that Greyhound Lines, Inc. will provide an opportunity for a public hearing for the purpose of considering a grant for which federal operating assistance and capital under the American Rescue Plan Act (ARPA) and Section 5311(f) Program, as amended, is being sought from the Alabama Department of Transportation. The hearing will be held if any person interested in a hearing submits a request in writing that a hearing be held to Greyhound Lines, Inc. within thirty (30) days of publication of this notice, or November 8, 2023. If a request to appear or submit written or oral testimony is not received by close of business on November 8, 2023, the public hearing will not be held. If a request to appear or submit written or oral testimony is received by close of business on November 8, 2023, a second notice will be published seven (7) days before the date of the public hearing and include the date, time and location of the hearing.

The project is generally described as follows: Daily service from Atlanta to Huntsville with intermediate stops in Anniston, Gadsden, Birmingham, Jasper, Russellville, and Florence, and Birmingham to Montgomery with intermediate stops in Sylacauga, Alexander City, Opelika, Auburn, and Tuskegee. In addition, Greyhound is requesting capital assistance for the purchase of one bus.

If a hearing is requested and scheduled, Greyhound Lines, Inc. will afford an opportunity for interested persons, agencies and private transportation providers to be heard with respect to the application. Interested persons may submit orally or in writing evidence and recommendations with respect to said grant at the public hearing.

Written requests for a public hearing and/or comments should be sent to Ms. Lephon Quach, Greyhound Lines, Inc. 315 Continental Ave., Dallas, TX 75207.

ADOPTED AS AMENDED 9/28/2023

## ORDINANCE NO. 23-762

**BUDGET ORDINANCE**  
**CITY OF HUNTSVILLE, ALABAMA**  
**FISCAL YEAR BEGINNING OCTOBER 1, 2023**

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, The Budget of the City of Huntsville, Alabama, for the fiscal year 2023-2024, is hereby adopted, as follows:

- A. The budgets for the various funds of the City are attached hereto as Exhibit "A" and made a part hereof by reference.
  - B. The agency appropriations listings are attached hereto as Exhibit "B" and made a part hereof by reference.
  - C. The authorized strength of each department of the City is hereby determined to be that shown on Exhibit "C" attached hereto and made a part hereof by reference.
  - D. That, as an additional benefit to all eligible employees, a longevity banquet in fiscal year 2023-2024, for all regular, full-time employees who, between January 1 and December 31 of the year in which such banquet is scheduled, have been employed by the City for exactly 25, 30, 35, 40, 45 or 50 years, is hereby authorized.
  - E. That in accordance with generally accepted accounting principles (GAAP), encumbrances outstanding as of September 30th shall lapse, and require re-appropriation in the next fiscal year.
  - F. That it is hereby, the stated policy and goal of the City of Huntsville to maintain at all times a General Fund undesignated fund balance, determined according to generally accepted accounting principles, of at least 11.5% of the General Fund operating revenue budget, exclusive of grants.
  - G. That, unless otherwise required by State law or by resolution or ordinance duly adopted by the City Council, the Finance Director is hereby authorized to authorize and make payment of an expenditure/expense provided that the expenditure/expense is from an appropriation within a budget duly adopted by the City Council as provided for herein or as subsequently amended and in accordance with proper accounting, policies and internal controls.
- Furthermore, the Finance Director is hereby directed to present a report of expenditures paid to the City Council Finance Committee chairman, who shall submit same for approval by the City Council at its regularly scheduled meetings.
- H. That the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to the expenditure accounts in the General Fund Revolving Revenue Fund, but only in an amount that does not exceed the revenue received in the fund in each of the revenue accounts that are associated with such expenditure accounts.
  - I. That the Finance Director is hereby authorized, without further action by the City Council to set managerial budgets in other funds not listed in this ordinance. That the managerial budgets will be included in the proposed budget document. That those funds will be operated through these managerial budgets in accordance with current policy and procedures and presented appropriately in interim reports. Any changes to these budgets will be reviewed and approved by the Finance Committee. The City Council will be notified of changes approved promptly.
  - J. That the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate revenue and expenditure accounts for donations, debt issuance and grants in total amount as they are accepted, adopted or approved by the City Council at a regular City Council meeting.
  - K. That the Finance Director is hereby authorized, without further action by the City Council, upon approval of the Mayor, to make budget amendments between personnel, operational and capital accounts within a single department of any (one) single fund.



# See ORDINATION 23.762 continued from page 9

L. That the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to authorized strength as personnel actions are accepted, adopted or approved by the City Council at a regular City Council meeting.

M. The Community Development Department will present, at a City Council meeting on or around June 13, 2024, a comprehensive plan to address the issues surrounding affordable, accessible, and homeless housing within the City of Huntsville.

N. The Administration shall, pursuant to Item M above, present a budget that would directly support the comprehensive plan to City Council no later than June 27, 2024, to be included in the 2025 fiscal year Proposed Budget.

### ORDINANCE NO. 23-762 (Cont.)

ADOPTED this the 28th day of September, 2023.

*John M. McCreath*  
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 28th day of September, 2023.

*Tommy Baele*  
Mayor of the City of Huntsville, Alabama

### INVITATION FOR BID # 4-2024-14

PRE-BID CONFERENCE: 10/17/2023 9:00 AM local time BID OPENING DATE: 10/24/2023 2:00:00 PM local time

The City of Huntsville will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor and supervision necessary, as outlined in the Plans, Specifications, and Bid Manual for the Public Works South Maintenance & Sanitation Buildings Re-Roof and Repairs.

**PROJECT ADDRESS** 4205 & 4209 East Schrimsher Lane SW Huntsville, AL 35805

**ARCHITECT** Jeffrey S. Alpha – City Architect (256) 427-5531

**PROJECT MANAGER** Natasha Wright (256) 705-3098

**CITY OF HUNTSVILLE PROCUREMENT SERVICES** LaRissa Schroeder, Procurement Services, (256) 427-5058 308 Fountain Circle, 4th Floor, Huntsville, AL 35801 (physical address) P. O. Box 308, Huntsville, AL 35804 (mailing address)

**PRE-BID CONFERENCE:** A Pre-Bid Conference will be held on site at 4205 East Schrimsher Lane SW, Huntsville, AL 35805 at the front entrance of the Public Works Sanitation Office at 9:00 AM on the above referenced date at which time the Architect and City representatives will discuss the project and answer questions. This Pre-Bid Conference is not mandatory, but attendance is strongly suggested.

**PLANS:** The contract documents, plans, and specifications will be available for inspection at area plan rooms no later than October 9, 2023 and can be downloaded through BidNet Direct at [www.bidnetdirect.com/alabama/cityofhuntsville](http://www.bidnetdirect.com/alabama/cityofhuntsville). The City of Huntsville will refund the cost of printing for up to one set for each prime contractor bidder upon receipt of the documents in usable condition within ten days following the bid opening along with a receipt showing the cost of printing.

**INTERPRETATIONS:** Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify the Architect. If necessary, written additional instructions or clarifications will be sent to all plan holders in the form of addenda issued by the City of Huntsville. The City of Huntsville will not be responsible for oral instructions.

**QUALIFICATIONS:** The qualifications, ability, and responsibility of all bidders and of their proposed subcontractors will be considered in making the award. Bids of \$50,000 or more will be accepted only from qualified General Contractors licensed by the State Licensing Board of General Contractors of Alabama as required by Code of Alabama (1975) Titles 34 and 46 as amended. Only bids of such Contractors who are licensed prior to the date of the bid opening will be considered. Any bid submitted without the current General Contractor's License Number clearly noted on the outside of the sealed envelope will not be opened and will be rejected. In accordance with Alabama Code 39-3-5, preferences shall be given to Alabama resident contractors and nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded the contract only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances.

**RECEIVING BIDS:** All bids shall be submitted to the City of Huntsville, Procurement Services, no later than the time to be determined on the above referenced bid date at which time the bids will be publicly opened and read aloud in the City Council Chambers of the Municipal Building located at 308 Fountain Circle. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted in duplicate on the bid forms prepared and furnished by the City of Huntsville in a sealed envelope addressed to the City's Procurement Services contact.

### CITY OF HUNTSVILLE AMENDMENT TO THE 2017 AND 2020 ACTION PLAN

The City of Huntsville, Alabama proposes to amend its 2017 and 2020 Action Plans to reallocate unobligated 2017 HOME funding to 2020 HOME Expected Resources.

CITY OF HUNTSVILLE 2017 PROPOSED ACTION PLAN PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
Programa de reparación de viviendas de mantenimiento diferido 2018	City of Huntsville	\$96,215.87	CDBG	Toda la Ciudad	Programa de reparación de viviendas de mantenimiento diferido 2018	City of Huntsville	\$96,215.87	CDBG	Toda la Ciudad
Liquidación 2019 Sparkman Homes	City of Huntsville	\$19,335.50	CDBG	149 Mason Ct NW	Liquidación 2019 Sparkman Homes	City of Huntsville	\$19,335.50	CDBG	149 Mason Ct NW
Down-payment Assistance Program (DAP)	City of Huntsville	\$31,094.00	HOME	City-Wide	Expected Resources	City of Huntsville	\$31,094.00	HOME	City-Wide

A 30-day comment period ending on November 11, 2023, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



### CITY OF HUNTSVILLE AMENDMENT TO THE 2018, 2019, AND 2023 ACTION PLANS

The City of Huntsville, Alabama proposes to amend its 2018 and 2019 Action Plans to reallocate previous years unobligated CDBG funding to 2023 CDBG Expected Resource.

CITY OF HUNTSVILLE 2018 AND 2019 PROPOSED ACTION PLANS PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
Deferred Maintenance Home Repair Program	City of Huntsville	\$96,215.87	CDBG	City-Wide	Deferred Maintenance Home Repair Program	City of Huntsville	\$96,215.87	CDBG	City-Wide
2019 Clearance-Sparkman Homes	City of Huntsville	\$19,335.50	CDBG	149 Mason Ct NW	2023 Expected Resources	City of Huntsville	\$19,335.50	CDBG	149 Mason Ct NW
2019 COH Code Enforcement	City of Huntsville	\$78,931.61	CDBG	City-Wide	2019 COH Code Enforcement	City of Huntsville	\$78,931.61	CDBG	City-Wide
2019 Deferred Maintenance Home Repair Program	City of Huntsville	\$123,715.90	CDBG	City-Wide	2019 Deferred Maintenance Home Repair Program	City of Huntsville	\$123,715.90	CDBG	City-Wide

A 30-day comment period ending on November 11, 2023, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



### CITY OF HUNTSVILLE AMENDMENT TO THE 2020 ACTION PLAN

The City of Huntsville, Alabama proposes to amend its 2020 Action Plan to reallocate CDBG funding to Public Facilities and allocate HOME Expected Resources to the New Construction Program.

CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
PAK Legacy CDC (Economic Development Program)	PAK Legacy CDC	\$36,300.00	CDBG	City-Wide	PAK Legacy CDC (Economic Development Program)	PAK Legacy CDC	\$36,300.00	CDBG	City-Wide
City of Huntsville Deferred Home Maintenance Repair Program (DHMRP)	City of Huntsville	\$24,857.55	CDBG	City-Wide	John Hunt Park – Public Facilities	City of Huntsville	\$61,157.55	CDBG	3730 Russell Brown Drive NW
Expected Resources	City of Huntsville	\$31,094.00	HOME	City-Wide	New Construction Program	Habitat for Humanity, Inc.	\$31,094.00	HOME	PIN Areas TBD

A 30-day comment period ending on November 11, 2023, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



### CITY OF HUNTSVILLE AMENDMENT TO THE 2021 ACTION PLAN

The City of Huntsville, Alabama proposes to amend its 2021 Action Plan to include a modification of location for CDBG Public Facilities funding and a reallocation of CDBG funding from Proposed to Public Facilities.

CITY OF HUNTSVILLE 2021 PROPOSED ACTION PLAN PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2021 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
Public Facilities	City of Huntsville	\$375,000.00	CDBG	3315 Watson Drive NW	Public Facilities	City of Huntsville	\$375,000.00	CDBG	3315 Watson Drive NW
Clearance	City of Huntsville	\$12,850.26	CDBG	City-Wide, PIN Areas	John Hunt Park – Public Facilities	City of Huntsville	\$387,850.26	CDBG	3730 Russell Brown Drive NW

A 30-day comment period ending on November 11, 2023, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



### CITY OF HUNTSVILLE AMENDMENT TO THE 2022 ACTION PLAN

The City of Huntsville, Alabama proposes to amend its 2022 Action Plan to include a modification of subrecipient/partner and location for CDBG Public Facilities funding.

CITY OF HUNTSVILLE 2022 PROPOSED ACTION PLAN PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2022 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
Calvary Hills Community Center – Public Facilities	City of Huntsville	\$92,062.00	CDBG	2900 Fairbanks St., Huntsville, AL 35816	Calvary Hills Community Center – Public Facilities	City of Huntsville	\$92,062.00	CDBG	2900 Fairbanks St., Huntsville, AL 35816
Boys and Girls Club – Public Facilities Program	Boys and Girls Club, Inc.	\$260,000.00	CDBG	103 Abington Ave., Huntsville, AL 35801	John Hunt Park – Public Facilities	City of Huntsville	\$492,062.00	CDBG	3730 Russell Brown Drive NW
First Stop – Public Facility Program	First Stop, Inc.	\$140,000.00	CDBG	206 Stokes St., Huntsville, AL 35805	First Stop – Public Facility Program	First Stop, Inc.	\$140,000.00	CDBG	206 Stokes St., Huntsville, AL 35805

A 30-day comment period ending on November 11, 2023, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



### CITY OF HUNTSVILLE AMENDMENT TO THE 2023 ACTION PLAN

The City of Huntsville, Alabama proposes to amend its 2023 Action Plans to include a allocation of 2023 Expected Resources and a modification of subrecipient/partner and location for CDBG Public Facilities funding.

CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2023 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
2023 First Stop – Public Facilities Program	First Stop, Inc.	\$200,000.00	CDBG	206 Stokes St.	2023 First Stop – Public Facilities Program	First Stop, Inc.	\$200,000.00	CDBG	206 Stokes St.
2023 Calvary Hills Community Center – Public Facilities Program	City of Huntsville	\$72,858.00	CDBG	2900 Fairbanks Street	2023 Calvary Hills Community Center – Public Facilities Program	City of Huntsville	\$72,858.00	CDBG	2900 Fairbanks Street
2023 Expected Resources	City of Huntsville	\$19,335.88	CDBG	City-Wide	2023 Expected Resources	City of Huntsville	\$19,335.88	CDBG	City-Wide
2023 Expected Resources	City of Huntsville	\$298,863.00	CDBG	City-Wide	2023 Expected Resources	City of Huntsville, Family Services Center, ENABLE	\$298,863.00	CDBG	City-Wide, 2224 Evans St. and 2134 Evans St.

A 30-day comment period ending on November 11, 2023, is required before amendments can be made to the Action Plans. Submit public comments to Community Development at <https://www.huntsvilleal.gov/government/departments/community-development/>, or mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.



### CITY OF HUNTSVILLE MODIFICACIÓN DEL PLAN DE ACCIÓN 2017 Y 2020

La ciudad de Huntsville, Alabama, propone modificar sus Planes de Acción de 2017 y 2020 para reasignar fondos no obligados de HOME de 2017 a los Recursos Esperados de HOME de 2020.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2017 DE LA CIUDAD DE HUNTSVILLE ORIGINAL					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE HUNTSVILLE ENMIENDA				
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/SUBDESTINATARIO/PROGRAMA	PAREJA	CANTIDAD	FONDOS	Ubicación/PIN
Programa de asistencia para el pago inicial (DAP)	City of Huntsville	\$31,094.00	HOGAR	Toda la Ciudad	Recursos esperados	City of Huntsville	\$31,094.00	HOGAR	Toda la Ciudad

Se requiere un periodo de comentarios de 30 días que finaliza el 11 de noviembre de 2023 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, PO Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



### CITY OF HUNTSVILLE MODIFICACIÓN DE LOS PLANES DE ACCIÓN 2018, 2019 Y 2023

La ciudad de Huntsville, Alabama, propone modificar sus planes de acción de 2018 y 2019 para reasignar fondos CDBG no obligados de años anteriores al recurso esperado CDBG de 2023.

CITY OF HUNTSVILLE 2018 Y 2019 PLANES DE ACCIÓN PROPUESTOS ORIGINAL					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2023 ENMIENDA				
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/SUBDESTINATARIO/PROGRAMA	PAREJA	CANTIDAD	FONDOS	Ubicación/PIN
Programa de reparación de viviendas de mantenimiento diferido 2018	City of Huntsville	\$96,215.87	CDBG	Toda la Ciudad	Programa de reparación de viviendas de mantenimiento diferido 2018	City of Huntsville	\$96,215.87	CDBG	Toda la Ciudad
Liquidación 2019 Sparkman Homes	City of Huntsville	\$19,335.50	CDBG	149 Mason Ct NW	Liquidación 2019 Sparkman Homes	City of Huntsville	\$19,335.50	CDBG	149 Mason Ct NW
Aplicación del Código COH 2019	City of Huntsville	\$78,931.61	CDBG	Toda la Ciudad	Recursos esperados para 2023	City of Huntsville	\$318,198.88	CDBG	Toda la Ciudad
Programa de reparación de viviendas de mantenimiento diferido 2019	City of Huntsville	\$123,715.90	CDBG	Toda la Ciudad	Programa de reparación de viviendas de mantenimiento diferido 2019	City of Huntsville	\$123,715.90	CDBG	Toda la Ciudad

Se requiere un periodo de comentarios de 30 días que finaliza el 11 de noviembre de 2023 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, PO Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



### CITY OF HUNTSVILLE ENMIENDA AL PLAN DE ACCIÓN 2020

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción 2020 para reasignar fondos CDBG a Instalaciones Públicas y asignar los Recursos Esperados de HOME al Programa de Nueva Construcción.

CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS ORIGINAL					CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS AMENDMENT				
PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN	PROJECT/PROGRAM	SUBRECIPIENT/PARTNER	AMOUNT	FUNDING	Location/PIN
PAK Legacy CDC (Economic Development Program)	PAK Legacy CDC	\$36,300.00	CDBG	City-Wide	PAK Legacy CDC (Economic Development Program)	PAK Legacy CDC	\$36,300.00	CDBG	City-Wide
City of Huntsville Deferred Home Maintenance Repair Program (DHMRP)	City of Huntsville	\$24,857.55	CDBG	City-Wide	John Hunt Park – Public Facilities	City of Huntsville	\$61,157.55	CDBG	3730 Russell Brown Drive NW
Expected Resources	City of Huntsville	\$31,094.00	HOME	City-Wide	New Construction Program	Habitat for Humanity, Inc.	\$31,094.00	HOME	PIN Areas TBD



## BEING JOBLESS IS DIFFICULT ENOUGH.

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Go to [Labor.Alabama.gov](http://Labor.Alabama.gov) to locate a center near you and bridge the gap of unemployment.

Funding provided by USDOL. An Equal Opportunity Employer/Program. Auxiliary aids and services available upon request to individuals with disabilities.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE HUNTSVILLE ORIGINAL					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE HUNTSVILLE ENMIENDA				
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/SUBDESTINATARIO/PROGRAMA	PAREJA	CANTIDAD	FONDOS	Ubicación/PIN
PAK Legacy CDC (Programa de Desarrollo Económico)	PAK Legacy CDC	\$36,300.00	CDBG	Toda la Ciudad	PAK Legacy CDC (Programa de Desarrollo Económico)	PAK Legacy CDC	\$36,300.00	CDBG	Toda la Ciudad
Programa de reparación de viviendas de mantenimiento diferido de la ciudad de Huntsville (DHMRP)	City of Huntsville	\$24,857.55	CDBG	Toda la Ciudad	Parque John Hunt – Instalaciones públicas	City of Huntsville	\$61,157.55	CDBG	3730 Russell Brown Drive NW
Recursos esperados	City of Huntsville	\$31,094.00	HOGAR	Toda la Ciudad	Nuevo programa de construcción	Habitat para la Humanidad, Inc.	\$31,094.00	HOGAR	Áreas PIN. Por determinar

Se requiere un periodo de comentarios de 30 días que finaliza el 11 de noviembre de 2023 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, PO Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



### CITY OF HUNTSVILLE ENMIENDA AL PLAN DE ACCIÓN 2021

La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción 2021 para incluir una modificación de la ubicación de la financiación de las Instalaciones Públicas de CDBG y una reasignación de los fondos de CDBG de Autorización a Instalaciones Públicas.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2021 ORIGINAL					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2021 ENMIENDA				
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/SUBDESTINATARIO/PROGRAMA	PAREJA	CANTIDAD	FONDOS	Ubicación/PIN
Instalaciones públicas	City of Huntsville	\$375,000.00	CDBG	3315 Watson Drive NO	Instalaciones públicas	City of Huntsville	\$375,000.00	CDBG	3315 Watson Drive NO
Autorización	City of Huntsville	\$12,850.26	CDBG	Áreas PIN en toda la ciudad	Parque John Hunt – Instalaciones públicas	City of Huntsville	\$387,850.26	CDBG	3730 Russell Brown Drive NW

Se requiere un periodo de comentarios de 30 días que finaliza el 11 de noviembre de 2023 antes de que se puedan realizar modificaciones a los Planes de Acción. Envíe comentarios públicos a Desarrollo Comunitario en <https://www.huntsvilleal.gov/government/departments/community-development/> o por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, PO Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.



### CITY OF HUNTSVILLE ENMIENDA AL PLAN DE ACCIÓN 2022

La ciudad de Huntsville, Alabama, propone modificar su plan de acción de 2022 para incluir una modificación del subreceptor/socio y la ubicación de la financiación de las instalaciones públicas de CDBG.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2022 ORIGINAL					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2022 ENMIENDA				
PROYECTO/PROGRAMA	SUBDESTINATARIO/PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/SUBDESTINATARIO/PROGRAMA	PAREJA	CANTIDAD	FONDOS	Ubicación/PIN
Centro Comunitario Calvary Hills – Instalaciones Públicas	City of Huntsville	\$92,062.00	CDBG	2900 Fairbanks St., Huntsville, AL 35816	Centro Comunitario Calvary Hills – Instalaciones Públicas	City of Huntsville	\$92,062.00	CDBG	2900 Fairbanks St., Huntsville, AL 35816
Club de Niños y Niñas – Programa de Instalaciones Públicas	Club de niños y niñas, Inc.	\$260,000.00	CDBG	103 Abington Ave., Huntsville, AL 35801	Parque John Hunt – Instalaciones públicas	City of Huntsville	\$492,062.00	CDBG	3730 Russell Brown Drive NW
Primera parada: programa de instalaciones públicas	Primera parada, Inc.	\$140,000.00	CDBG	206 Stokes St., Huntsville, AL 35805	Primera parada: programa de instalaciones públicas	Primera parada, Inc.	\$140,000.00	CDBG	206 Stokes St., Huntsville, AL 35805

Se requiere un periodo de comentarios de 30 días que finaliza el 11 de noviembre de 2023 antes de que se puedan realizar modificaciones