



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. **FAST FREE PICKUP.** 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

FOR SALE

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-877-323-5516

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drug-store prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

STORAGE SALES

NOTICE OF SELF STORAGE SALE

Please take notice Elkmont Mini Storage located at 25907 Alabama Hwy 251 Elkmont AL 35620 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storagetreasures.com on 10/4/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

COMPLETION OF WORK

NOTICE OF COMPLETION Alabama Highway 20 Water and Gas Main Extension #IFB 22-57

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that Apel Machine & Supply Co., Inc. has completed the Contract for Alabama Highway 20 Water and Gas Main Extension #IFB 22-57 for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Engineering Department, 112 Spragins St., Huntsville Alabama, 35801.

APEL MACHINE & SUPPLY CO., INC.,
9910 US Hwy 31, Hanceville, AL 35077

Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO# 10 Cove Valley, WO#11 Lent Barrell, WO# 12 White/Berne, WO# 13 Mark Smith. This notice will appear for four (4) consecutive weeks beginning on Sept. 29, 2023 and ending on Oct. 20, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL. 35801

To Run:
Sept. 29, 2023
Oct. 6, 2023
Oct. 13, 2023
Oct. 20, 2023

DCM Form C-14
Revised August 2020

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that _____

(Contractor Company Name)
Sprinturf, LLC

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of _____ (Name of Project).

AH Parker High School, Lawson Field, George W Carver High School, Huffman High School

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Jefferson County, Birmingham

Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify _____ (Architect / Engineer)
Ed Norton, HNP, LLC 1914 28th Avenue South Birmingham, AL 35209.

(Architect / Engineer)

Sprinturf, LLC
(Contractor)

146 Fairchild Street, Suite 150, Daniel Island, SC 29492

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Vehicle Title Problem? We have a Solution!

Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds

JSE:Alabama's Vehicle Title Recovery Service!

We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!

Free Phone Consultation
Call 1-256-850-0527
www.JSEAL.com

ABC Form C-14
August 2001

FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that _____

(Contractor)

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of _____ (Name of Project):
Huntsville Housing Authority - Renovation L.R Patton Apartment Project:
Project No. 21T-16-01200
206 Seminole Drive SW Huntsville, Alabama 35805

at LR PATTON APARTMENTS- HUNTSVILLE, AL.

(Insert location data in County or City)

for the State of Alabama and the County of Madison, City of Huntsville, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify _____ (Architect)

(Contractor)

114 Confederate Drive
Franklin TN, 37064
(Business Address)

RESOLUTION NO. 23-699

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 1.01 acres of land lying on the west side of Old Big Cove Rd and north of Byrd Drive to Residence I-B District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of September, 2023, and the second publication shall be one week thereafter on the 4th day of October, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of October, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-700, which was introduced by the City Council of the City of Huntsville on the 14th day of September, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 23-699 (Cont.)

ADOPTED this the 14th day of September, 2023.

/s/ John Meredith
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 14th day of September, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-701

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 1.18 acres of land lying on the north side of Huntsville Brownsferry Rd and west of Gray Rd. to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of September, 2023, and the second publication shall be one week thereafter on the 4th day of October, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of October, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-702, which was introduced by the City Council of the City of Huntsville on the 14th day of September, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 23-703

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the north of Swancott Road and west of Bilow Road from Residence 1 District to Residence 1-A, Residence 1-B, Residence 2, and Residence 2-A districts.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of September, 2023, and the second publication shall be one week thereafter on the 4th day of October, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of October, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-704, which was introduced by the City Council of the City of Huntsville on the 14th day of September, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 23-703 (Cont.)

ADOPTED this the 14th day of September, 2023.

/s/ John Meredith
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 14th day of September, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-705

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the east and west of North Memorial Parkway, and south of Bob Wade Lane and Countess Road from Light Industry District and Residence 2-B District to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of September, 2023, and the second publication shall be one week thereafter on the 4th day of October, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of October, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-706, which was introduced by the City Council of the City of Huntsville on the 14th day of September, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 23-705 (Cont.)

ADOPTED this the 14th day of September, 2023.

/s/ John Meredith
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 14th day of September, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 23-707

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the north of Research Drive and east of Amphitheater Drive from Research Park District to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 27th day of September, 2023, and the second publication shall be one week thereafter on the 4th day of October, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of October, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-708, which was introduced by the City Council of the City of Huntsville on the 14th day of September, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

RESOLUTION NO. 23-707 (Cont.)

ADOPTED this the 14th day of September, 2023.

/s/ John Meredith
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 14th day of September, 2023.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

ORDINANCE NO. 22-478

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, on the south side of Hwy 72 West and west of Brian Hill Road, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 27, Township 03 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama. Being more particularly described as follows: Commencing at the Southwest Corner of said Section 27; thence South 89 Degrees 30 Minutes 20 Seconds East, a distance of 206.44 feet to a point, said point being the Southwest Corner of the following described property and the Point of Beginning; thence from the Point of Beginning, North 00 Degrees 31 Minutes 43 Seconds East, 1538.11 feet to a point; thence North 55 Degrees 08 Minutes 16 Seconds East, 3891.81 feet to a point; said point is also described as being the Point of Beginning; thence from the Point of Beginning, North 55 Degrees 08 Minutes 16 Seconds East, 417.70 feet to a point; thence South 44 Degrees 41 Minutes 27 Seconds East, 107.05 feet to a point; thence South 16 Degrees 42 Minutes 29 Seconds West, 484.95 feet to a point; thence North 42 Degrees 42 Minutes 34 Seconds West, 410.75 feet back to the Point of Beginning and containing 2.47 acres, more or less.

2. That the following area, on the south side of Hwy 72 West and west of Brian Hill Road, which area is a newly annexed area of the City of Huntsville, Limestone County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 27, Township 03 South, Range 03 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama. Being more particularly described as follows: Commencing at the Southwest Corner of said Section 27; thence South 89 Degrees 30 Minutes 20 Seconds East, a distance of 206.44 feet to a point, said point being the Southwest Corner of the following described property and the Point of Beginning; thence from the Point of Beginning, North 00 Degrees 31 Minutes 43 Seconds East, 1538.11 feet to a point; thence North 55 Degrees 08 Minutes 16 Seconds East, 3891.81 feet to a point; thence South 16 Degrees 42 Minutes 29 Seconds West, 369.81 feet to a point; thence South 67 Degrees 00 Minutes 00 Seconds West, 181.00 feet to a point; thence South 60 Degrees 00 Minutes 00 Seconds West, 1068.22 feet to a point; thence South 46 Degrees 00 Minutes 00 Seconds West, 378.79 feet to a point; thence South 00 Degrees 24 Minutes 19 Seconds West, 579.39 feet to a point; thence North 89 Degrees 07 Minutes 39 Seconds West, 1010.57 feet back to the Point of Beginning and containing 132.62 acres, more or less.

3. The boundaries of the above districts as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of August, 2022.

Janice Robinson Pro Tem
President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 25th day of August, 2022.

Tommy Battle
Mayor of the City of Huntsville,
Alabama