

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **SCOTT BARTO** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **2nd** day of **OCTOBER, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

I, RAYMOND B. JONES, A REGISTERED LAND SURVEYOR OF HUNTSVILLE, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH MARGIN OF PINE GROVE ROAD, SAID POINT OF BEGINNING IS FURTHER DESCRIBED AS BEING LOCATED NORTH 89 DEGREES 07 MINUTES EAST 1095.0 FEET AND NORTH 01 DEGREE 16 MINUTES WEST 30 FEET FROM THE CENTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 WEST, THENCE FROM THE POINT OF BEGINNING RUN NORTH 89 DEGREES 07 MINUTES EAST ALONG THE NORTH MARGIN OF PINE GROVE ROAD FOR 140.0 FEET; THENCE RUN NORTH 00 DEGREES 53 MINUTES WEST FOR 157.5 FEET; THENCE RUN SOUTH 89 DEGREES 07 MINUTES WEST FOR 140.0 FEET; THENCE RUN SOUTH 00 DEGREES 53 MINUTES EAST FOR 157.5 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED TRACT OF LAND HAS A 35 FOOT RADIUS CURVE AT THE SOUTHEAST CORNER, TANGENT TO THE SOUTH AND EAST PROPERTY LINE AND IS SUBJECT TO A 5 FOOT UTILITY AND DRAINAGE EASEMENT AROUND THE PERIMETER OF SAME; THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THAT THERE ARE NO ENCROACHMENTS BY BUILDINGS ON ADJOINING PROPERTY; THAT THERE ARE NO RIGHTS-OF-WAY, EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE SHOWN; THAT THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPPTS THEREFOR, INCLUDING POLES, ANCHORS AND GUY WIRES, ON OR OVER SAID PREMISES, EXCEPT IN DEDICATED EASEMENTS: THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA AND THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAPS PANEL NO. 010151 0150 ZONE C DATED JULY 2, 1981 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA; THAT SAID LOT LIES WITHOUT THE CORPORATE LIMITS OF THE CITY OF HUNTSVILLE; THAT THE CORRECT STREET ADDRESS IS 451 PINE GROVE ROAD, MADISON, ALABAMA.

To appear in the Speakin Out News (3) times:

SEPTEMBER 6, 2023

SEPTEMBER 13, 2023

SEPTEMBER 20, 2023

Kevin H. Turner
Sheriff of Madison County