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## **COMPLETION OF WORK**

# **LEGAL NOTICE OF COMPLETION OF CONTRACT**

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: I-65 Sewer Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. August 9th, August 16th, August 23rd, and August 30th.

**LEGAL NOTICE OF COMPLETION OF CONTRACT** 

# McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Dug Hill Road

Sewer, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. August 30th, September 6th, September 13th, and September 20th.

# PUBLIC NOTICES

**Notice of Public Hearing Transit Service Changes** 

The City of Huntsville, Alabama, Department of Parking & Public Transit, will hold a public hearing

On Wednesday, October 4th, 2023, Public Transit will make the following route changes:

## The Route 4 segment that's runs north and south to Bridge Street Town Center will be eliminated. Route

4 Orbit passengers seeking Bridge Street Town Centre as a destination would still have access by using Route 3 from the Downtown Bus Transfer Station. A new outbound service will be added on Route 4 as follows: west on Rime Village Drive NW, north on Mainline Way NW, right or east on Moore Farm Lane NW, left turn to northbound Enterprise Way, to eastbound University Drive. A new transit bus stop will also be added on Wayne Circle NW to serve passengers to and from the Walmart Supercenter, eliminating the portion of the route through the parking lot to the front door of the store.

# The outbound downtown route segment that runs west along Randolph Avenue will be replaced with

the same segment traveling west along Clinton Avenue. The inbound downtown segment that runs east along Eustis Avenue from Madison Street to Lincoln Street will be rerouted to continue north on Clinton Avenue, making the left Northbound turn onto Lincoln Street. At the Senior Center on Ivy Avenue, buses will stop on Ivy near the drive through entrance; and will not pull under the awning at the front door. Bus stop signs will be placed on both sides of the road. This rerouting will continue to serve the Russell Erskine apartment tower on Clinton, Todd Towers between Lincoln and Green, and the Huntsville Summit (both directions). Bus stops on the downtown square will be eliminated; however, the downtown square can be accessed from Clinton Avenue & Jefferson Street as buses will stop in both Route 2

Outbound buses will no longer make the route deviation that runs through the Valley Gardens

Apartments. Instead, passengers traveling to and from the Valley Garden apartments can access the Route 2 buses at the Fairacres Road bus stop. This stop has a passenger shelter and wheelchair access.

### From Newson Road SW, buses will make a right on Gruden Drive, then a left on Squaw Valley Drive, Right on Centaur Blvd, left on Telstar Circle SW, to Patton Road.

Date: Wednesday, September 20th, 2023 Time: 10:00 a.m

Location: City of Huntsville Parking & Public Transit Dept, Transfer Station Platform, 500B Church Street,

**Public Hearing Schedule Below** 

# For all inquiries and questions, please contact:

Public Transit Manager Department of Parking & Public Transit 500B Church Street Huntsville, AL 35801 256-427-6811 John.autry@huntsvilleal.gov



Contact DHR to Make a Report

1-800-458-7214 aps@dhr.alabama.gov



# CITY OF HUNTSVILLE AMENDMENT TO THE 2019 and 2020 ACTION PLANS

The City of Huntsville, Alabama proposes to amend its 2019 and 2020 Action Plans to reallocate 2019 Clearance – Sparkman Homes CDBG funding to 2020 CDBG Expected Resource. CITY OF HUNTSVILLE 2019 PROPOSED ACTION PLAN PROJECTS CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS

	<u>UI</u>	RIGINAL			AMENDMENT						
PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN	PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN		
Clearance- Sparkman Homes	City of Huntsville	\$23,670.96	CDBG	149 Mason Ct NW	2020 Expected Resources	City of Huntsville	\$23,670.96	CDBG	City-Wide		

### CITY OF HUNTSVILLE AMENDMENT TO THE 2020 ACTION PLAN The City of Huntsville, Alabama proposes to amend its 2020 Action Plan to include a modification of

project/program, subrecipient/partner, and location and for 2020 CDBG funding

<u> </u>	UNTSVILLE 2020 PI OI	RIGINAL		<u> </u>	CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJE <u>AMENDMENT</u>						
PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN	PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location PIN		
Economic Development	PAK Legacy CDC	\$36,300.00	CDBG	City-Wide		City of	Ara 007 04	conc	laha Ha		
Deferred Home Maintenance	City of Huntsville	\$24,705.04	CDBG	City-Wide	Public Facilities	Huntsville	\$61,005.04	CDBG	John Hu		

ne City of Huntsville, Alabama proposes to amend its 2020 and 2023 Action Plans to reallocate 2020 DBG Expected Resources to 2023 CDBG Rehabilitation and Public Facilities.

CITY OF HUNTSVILLE 2020 PROPOSED ACTION PLAN PROJECTS

	<u>o</u>	RIGINAL				AME	NDMENT		
PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN	PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN
2020 Expected	City of	\$322.533.96	CDBG		2023 Rehabilitation	City of Huntsville, Family Services Center, ENABLE		CDBG	City-Wide, 2224 Evan: St. and 2134 Evan: St.
Resources	Huntsville	\$322,533.96	CDBG	City-Wide	2023 Public Facilities	City of Huntsville	\$23,670.96	CDBG	John Hunt

### AMENDMENT TO THE 2021 ACTION PLAN The City of Huntsville, Alabama proposes to amend its 2021 Action Plan to include a modification of

subrecipient/partner and location for CDBG Public Facilities funding. CITY OF HUNTSVILLE 2021 PROPOSED ACTION PLAN PROJECTS

CITY OF HUNTSVILLE 2021 PROPOSED ACTION PLAN PROJECTS

	<u>o</u>	RIGINAL			AMENDMENT						
PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN	PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN		
Public Facilities	First Stop, Inc.	\$325,000.00	CDBG	206 Stokes St.		City of	\$375,000.00	CDBG	John Hunt		
	City of Huntsville	\$50,000.000	CDBG	2900 Fairbanks Street	Public Facilities	Huntsville	\$375,000.00	CDBG	Park		

## The City of Huntsville, Alabama proposes to amend its 2022 Action Plan to include a modification of

cipient/partner and location for CDBG Public Facilities funding.

CITY OF HUNTSVILLE 2022 PROPOSED ACTION PLAN PROJECTS

	01	RIGINAL			<u>AMENDMENT</u>					
PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN	PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN	
	First Stop, Inc.	\$402,065.00	CDBG	206 Stokes St.						
Public Facilities	City of Huntsville	\$40,000.000	CDBG	2900 Fairbanks Street	Public Facilities	City of Huntsville	\$442,065.00	CDBG	John Hunt Park	

CITY OF HUNTSVILLE 2022 PROPOSED ACTION PLAN PROJECTS

The City of Huntsville, Alabama proposes to amend its 2023 Action Plan to include a modification of subrecipient/partner and location for CDBG Public Facilities funding.

CITY OF H	UNTSVILLE 2023 PI OI	ROPOSED ACTIO	ON PLAN PRO	DJECTS	CITY OF HUN	AME	ROPOSED ACTION	ON PLAN P	ROJECTS
PROJECT/ PROGRAM	AMOUNT FUNDING				PROJECT/ PROGRAM	SUBRECIPIENT/ PARTNER	AMOUNT	FUNDING	Location/ PIN
Public Facilities	First Stop, Inc.	\$200,000.00	CDBG	206 Stokes St.		City of	\$272.858.00	CDBG	John Hunt
	City of Huntsville	\$72,858.00	CDBG	2900 Fairbanks Street	Public Facilities	nuncsville	· \$212,658.00	CDBG	Park

A 30-day comment period ending on September 30, 2023 is required before amendments can be made to the 2019, 2020, 2021, 2022, and 2023 Action Plans. Submit public comments to Community mail to the City of Huntsville, Department of Community Development, P.O. Box 308, Huntsville, AL 35804. For more information, please contact Scott Erwin at (256) 427-5400.





## MODIFICACIÓN DE LOS PLANES DE ACCIÓN 2019 y 2020

La ciudad de Huntsville, Alabama, propone modificar sus planes de acción de 2019 y 2020 para reasignal los fondos CDBG de la Autorización de 2019 – Sparkman Homes al recurso esperado CDBG de 2020 DYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2019 DE LA CIUDAD DE PROYECTOS DEL PLAN DE ACCIÓN PROPLIESTO PARA 2020 DE LA

- NOTECTOS B		ISVILLE GINAL	L LOIS DE		CIUDAD DE HUNTSVILLE ENMIENDA					
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	
Liquidación- Sparkman Homes	Ciudad de Huntsville	\$23.670,96	CDBG	149 Mason Ct NW	Recursos esperados para 2020	Ciudad de Huntsville	\$23.670,96	CDBG	Toda la Ciudad	

### ENMIENDA AL PLAN DE ACCIÓN 2020 La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción 2020 para incluir un

PROYECTOS DI		OPUESTO PAR SVILLE GINAL	A 2020 DE I		CIUDAD DE HUNTSVILLE ENMIENDA						
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	Ubicación/PIN	PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN			
Desarrollo economico	CDC heredado de PAK	\$36,300.00	CDBG	Toda la Ciudad		Ciudad de Huntsville	**** 00T 04	conc			
Mantenimiento diferido del hogar	Ciudad de Huntsville	\$24,705.04	CDBG	Toda la Ciudad	Instalaciones públicas		\$61.005,04	CDBG	Juan caza		

ROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2023

	ORI	GINAL			ENMIENDA					
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PII	
Recursos esperados	Cinded de Unite ille	£222 F22 0C	conc		2023 Rehabilitación	Ciudad de Huntsville, Centro de Servicios Familiares, ENABLE	\$298,863.00	CDBG	Toda la Ciudad, 2224 Evans S y 2134 Evan St.	
para 2020	Ciudad de Huntsville	\$322.533,96	CDBG	Toda la Ciudad	2023 Instalaciones Públicas	Ciudad de Huntsville	\$23.670,96	CDBG	Juan caza	
		E		DAD DE HUI A AL PLAN D		021			I	

### La ciudad de Huntsville, Alabama, propone modificar su Plan de Acción 2021 para incluir una modificación del subreceptor/socio y la ubicación para la financiación de Instalaciones Públicas de CDBG.

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE

		1021 IGINAL			HUNTSVILLE 2021 ENMIENDA					
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	
Instalaciones	Primera parada, Inc.	\$325,000.00	CDBG	206 alimenta la calle.		Ciudad de Huntsville	<b>4</b> 275 200 00	conc	Parque John	
públicas	Ciudad de Huntsville	\$50.000.000	CDBG	2900 Calle Fairbanks	Instalaciones públicas		\$375,000.00	CDBG	Hunt	

## CIUDAD DE HUNTSVILLE MODIFICACIÓN DE LOS PLANES DE ACCIÓN 2020 y 2023

La ciudad de Huntsville, Alabama, propone modificar sus planes de acción de 2020 y 2023 para reasignar los recursos esperados de CDBG de 2020 a instalaciones públicas y de rehabilitación de CDBG de 2023. PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO PARA 2020 DE LA CIUDAD DE PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE

		IGINAL		ļ	HUNTSVILLE 2023 ENMIENDA						
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN		
Recursos esperados	Ciudad de Huntsville	\$322.533.96	CDBG		2023 Rehabilitación	Ciudad de Huntsville, Centro de Servicios Familiares, ENABLE	\$298,863.00	CDBG	Toda la Ciudad, 2224 Evans St. y 2134 Evans St.		
para 2020	Cladad de Huntsville	\$322.533,90	СБВС	Toda la Ciudad	2023 Instalaciones Públicas	Ciudad de Huntsville	\$23.670,96	CDBG	Juan caza		
				1		1					

# CIUDAD DE HUNTSVILLE ENDA AL PLAN DE ACCIÓN 2021

PROYECTOS D		OPUESTO DE LA 1021 IGINAL	CIUDAD D	E HUNTSVILLE	PROYECTO		ÓN PROPUES VILLE 2021 IIENDA	STO DE L	A CIUDAD D
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS		PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/P
Instalaciones	Primera parada, Inc.	\$325,000.00	CDBG	206 alimenta la calle.		Ciudad de Huntsville	****************	CDBG	Parque Joh
públicas	Ciudad de Huntsville	\$50.000.000	CDBG	2900 Calle Fairbanks	Instalaciones públicas		\$375,000.00	CDBG	Hunt

La ciudad de Huntsville, Alabama, propone modificar su Plan de acción de 2022 para incluir una modificación del subreceptor/socio y la ubicación de la financiación de instalaciones públicas de CDBG PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE

2022 ORIGINAL					HUNTSVILLE 2022 ENMIENDA					
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS		PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	
Instalaciones públicas	Primera parada, Inc.	\$402,065.00	CDBG	206 alimenta la calle.	Instalaciones públicas	Ciudad de Huntsville	\$442,065.00	CDBG	Parque John Hunt	
	Ciudad de Huntsville	\$40.000.000	CDBG	2900 Calle Fairbanks						

### CIUDAD DE HUNTSVILLE **ENMIENDA AL PLAN DE ACCIÓN 2023**

La ciudad de Huntsville, Alabama, propone modificar su Plan de acción de 2023 para incluir una dificación del subreceptor/socio y la ubicación de la financiación de instalaciones públicas de CDBG

PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE  2023  ORIGINAL					PROYECTOS DEL PLAN DE ACCIÓN PROPUESTO DE LA CIUDAD DE HUNTSVILLE 2023 ENMIENDA					
PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	PROYECTO/ PROGRAMA	SUBDESTINATARIO/ PAREJA	CANTIDAD	FONDOS	Ubicación/PIN	
Instalaciones públicas	Primera parada, Inc.	\$200,000.00	CDBG	206 alimenta la calle.	Instalaciones públicas	Ciudad de Huntsville	\$272,858.00	CDBG	Parque John Hunt	
	Ciudad de Huntsville	\$72,858.00	CDBG	2900 Calle Fairbanks						

se puedan realizar modificaciones a los Planes de Acción de 2019, 2020, 2021, 2022 y 2023. Envíe comentarios públicos a Desarrollo Comunitario en

https://www.huntsvilleal.gov/government/departments/community-development/ o por correo a la Ciudad de Huntsville, Departamento de Desarrollo Comunitario, PO Box 308, Huntsville, AL 35804. Para obtener más información, comuníquese con Scott Erwin al (256) 427-5400.





NOTICE OF SALE BY CLERK OF THE COURT IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

REDSTONE FEDERAL CREDIT UNION

JERRY DARRELL WILBURN

ON AUGUST 24, 2023, ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY: LOT 16, BLOCK 1, ACCORDING TO THE MAP OF SURVEY OF RED OAK SUBDIVISION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE

OF MADISON COUNTY, ALABAMA IN PLAT BOOK 16, PAGE 4 SOURCE OF TITLE: DEED BOOK 668, PAGE 1082

The address of said property being 334 Delynn Dr, Hazel Green, AL 35750.

BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA, ANY INTEREST OF THE ABOVE DEFENDANT IN THE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 27th DAY OF SEPTEMBER, 2023, AT 12:00 PM O'CLOCK ON THE STEPS OF THE MADISON COUNTY COURTHOUSE. 100 NORTH SIDE SQUARE, HUNTSVILLE, ALABAMA, TO THE HIGHEST BIDDER.

Done this 24th day of August, 2023

s/Debra Kizer mm Circuit Clerk of Madison County, Alabama

The above notice shall be published in the Speakin' Out Newspaper, once per week for four consecutive weeks. Dates to Publish: August 30, September 6, 13, and 20, 2023.

# NOTICE TO CONTRACTOR

Sealed bids for a public works project will be received by the City of Huntsville, Alabama, dba Huntsville Utilities at the office of Miranda Duke, Buying Agent, 112 Spragins Street, Huntsville, Alabama, 35801. Sealed packets may be mailed to Huntsville Utilities, Attn: Miranda Duke at P.O. Box 2048, Huntsville, Alabama 35804 or hand delivered to Huntsville Utilities, Attn: Miranda Duke at 112 Spragins Street, Huntsville, Alabama 35801 and will be received until 1:00 PM CST on September 19, 2023, at which time bids will be publicly opened. Any packets received after the specified time will not be considered. It is the sole responsibility of the Respondent(s) to assure timely delivery of their packets at the appropriated time

Prospective Respondents may request a bid packet from Miranda Duke via electronic mail at <a href="Miranda.Duke@hsvutil.org">Miranda.Duke@hsvutil.org</a>. The plans and specifications for the project are on file for Miranda.Duke@hsvutil.org. The plans and specifications for the project are on file for examination at Huntsville Utilities downtown office, 112 Spragins Street, Huntsville, Alabama

As part of the prequalification process, companies must attend the prebid meeting scheduled for September 8,2023 at 9:00 AM CDT. All bidders bidding in amounts exceeding \$50,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama 1975. Bid submittal packets must be labeled with the Contractor's License number on the outer most label with the bid information

The public work consists of installation of EV Chargers as specified in the bid packet. Qualified

bidders with experience performing similar types of work and have a successful record of substantial public construction need apply. Similar type work shall be defined as Respondent's experience and past performance on projects of similar contract value, type, and capacity A bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities, for an amount

of \$10,000.00 will be required to accompany each Contractor's bid. The right to reject any and all Respondents and Bids is reserved.

Miranda Duke - Purchasing Department City of Huntsville, d/b/a/ Huntsville Utilities

### Huntsville Utilities IFB 23-110 Sealed bids for a public work will be received by the City of Huntsville, Alabama, dba

NOTICE TO CONTRACTOR

Huntsville Utilities at the office of Miranda Duke, Buying Agent, 1145 Jordan Rd, Huntsville, Alabama, 35811. Sealed packets may be mailed to Huntsville Utilities, Attn: Miranda Duke at PO. Box 2048, Huntsville, Alabama 35804 or hand delivered to Huntsville Utilities, Attn: Miranda Duke at 1145 Jordan Road, Huntsville, Alabama 35811 and will be received until 10:00 AM CST on September 21, 2023, at which time bids will be publicly opened. Any packets received after the specified time will not be considered. It is the sole responsibility of the Respondent(s) to assure timely delivery of their packets at the appropriated time.

Miranda Duke@hsvutil.org. The plans and specifications for the project are on file for examination at Huntsville Utilities downtown office, 112 Spragins Street, Huntsville, Alabama 35801. As part of the prequalification process, companies must attend the prebid meeting scheduled for September 7, 2023 at 10:00 AM CDT. All bidders bidding in amounts exceeding \$50,000.00

Prospective Respondents may request a bid packet from Miranda Duke via electronic mail at

must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama 1975. Bid submittal packets must be labeled with the Contractor's License number on the outer most label The public work consists of electric line construction and repair throughout the City of Huntsville within Madison County. Qualified bidders with experience performing similar types of work and have a successful record of substantial public construction need apply. Similar type work shall be defined as Respondent's experience and past performance on projects of similar

A bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities, for an amount of \$10,000.00 will be required to accompany each Contractor's bid.

The right to reject any and all Respondents and Bids is reserved.

Miranda Duke – Purchasing Department City of Huntsville, d/b/a/ Huntsville Utilities

contract value, type, and capacity.

Alabama, as follows:

## Visit our website: www.speakinoutweeklynews.net

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE

TITLE OR LEGAL DESCRIPTION OF THE ABOVE DESCRIBED REAL PROPERTY

This instrument was prepared by: JAMES G. HARRISON HARRISON & GAMMONS, P.C. 2430 L&N Drive Huntsville, AL 35801 256-533-7711

ORDINANCE NO. 23-535 (Cont.)

ADOPTED this the 24th day of August, 2023

President of the City Council

Mayor of the City of Huntsville,

APPROVED this the 24th day of August, 2023.

jurisdiction of any other municipality; and

described as follows:

ORDINANCE NO. 23-658 WHEREAS, Shottenkirk Alabama Properties, LLC, by Gregory J. Shottenkirk, as its Manager, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is

hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein

WHEREAS, the Property is contiguous to the present city limits of the City of intsville, Alabama, and the Property does not lie within the corporate limits or police

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the

corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of

That the City Council of the City of Huntsville, Alabama hereby finds that it is

- necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama: That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly
- as the Point of True Beginning; thence North 01 Degrees 04 Minutes 50 Seconds East 225.03 feet to a point; thence North 20 Degrees 45 Minutes 10 Seconds East 420.73 feet to a point; thence North 72 Degrees 08 Minutes 12 Seconds West 50.09 feet to a point; thence North 21 Degrees 47 Minutes 17 Seconds East 257.18 feet

All that part of Section 25, Township 3 South, Range 2 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a

point located at the Southwest Corner of said Section 25; thence North 02 Degrees 08 Minutes 48 Seconds East 1,664.93 feet to a point; said point is further described

- to a point; thence South 68 Degrees 45 Minutes 22 Seconds East 270.92 feet to a point; thence South 01 Degrees 55 Minutes 11 Seconds West 540.06 feet to a point; thence South 87 Degrees 30 Minutes 28 Seconds East 197.01 feet to a point; thence South 01 Degrees 26 Minutes 02 Seconds West 479.07 feet to a point; thence North 67 Degrees 49 Minutes 42 Seconds West 669.89 feet to the Point of True Beginning and containing 9.83 acres, more or less. That this ordinance shall be published as provided by law, and become effective
- upon its publication as required by law
- That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama

ADOPTED this the 24th day of August, 2023.

/s/ John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of August, 2023

/s/ Tommy Battle Mayor of the City of Huntsville,

### ORDINANCE NO. 23-659 WHEREAS, Ruth Ann Burnett, Rowe Doris Royer by Ruth Sanderson Burnett as her

Agent, and Judy Kay Page by Vernon S. Page as her Agent, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and WHEREAS, the Property is contiguous to the present city limits of the City of

Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it

is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama:
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 11, 14 and 15, Township 04 South, Range 04 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Northwest corner of Section 11; thence from the point of beginning South 05 Degrees 07 Minutes 56 Seconds East 1,536.68 feet to a point; said point is further described as the Point of True Beginning; thence South 10 Degrees 18 Minutes 34 Seconds East 718.29 feet to a point; thence South 08

Degrees 16 Minutes 19 Seconds East 3,108.54 feet to a point; thence South 08

Degrees 41 Minutes 54 Seconds East 1,092.32 feet to a point; thence South 07 Degrees 11 Minutes 6 Seconds East 193.02 feet to a point; thence South 07 Degrees 25 Minutes 21 Seconds East 193.02 feet to a point; thence South 07 Degrees 39 Minutes 35 Seconds East 193.02 feet to a point; thence South 07 Degrees 53 Minutes 52 Seconds East 62.08 feet to a point; thence South 08 Degrees 8 Minutes 6 Seconds East 193.02 feet to a point; thence South 08 Degrees 22 Minutes 21 Seconds East 193.02 feet to a point; thence South 08 Degrees 36 Minutes 37 Seconds East 193.02 feet to a point; thence South 08 Degrees 50 Minutes 52 Seconds East 193.02 feet to a point; thence South 09 Degrees 06 Minutes 06 Seconds East 220.09 feet to a point; thence South 09 Degrees 46 Minutes 40 Seconds East 2,515.22 feet to a point; thence North 87 Degrees 58 Minutes 37 Seconds West 223.15 feet to a point; thence North 01 Degrees 52 Minutes 48 Seconds West 27.06 feet to a point; thence North 87 Degrees 57 Minutes 35 Seconds West 1,632.67 feet to a point; thence North 87 Degrees 57 Minutes 35 Seconds West 5,358.70 feet to a point; thence North 02 Degrees 20 Minutes 43 Seconds East 2,658.28 feet to a point; thence South 88 Degrees 58 Minutes 24 Seconds East 2,622.73 feet to a point; thence North 01 Degrees 31 Minutes 47 Seconds East 692.64 feet to a point; thence North 01 Degrees 31 Minutes 47 Seconds East 1,851.76 feet to a point; thence South 87 Degrees 46 Minutes 35 Seconds East 1,552.48 feet to a point; thence South 87 Degrees 46 Minutes 35 Seconds East 1,145.73 feet to a point; thence North 02 Degrees 05 Minutes 45 Seconds East 1,995.93 feet to a point; thence North 01 Degrees 35 Minutes 36 Seconds East 1,213.58 feet to a point; thence North 00 Degrees 44 Minutes 02 Seconds East 553.59 feet to a point; thence South 88 Degrees 20 Minutes 50 Seconds East 183.62 feet the Point of True Beginning and containing 695.35 acres

That this ordinance shall be published as provided by law, and become effective upon its publication as required by law That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby

authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of

ORDINANCE NO. 23-659

ADOPTED this the 24th day of August , 2023.

more or less.

Limestone County, Alabama.

President of the City Council of

APPROVED this the 24th day of August , 2023. Mayor of the City of Huntsville,

### ORDINANCE NO. 23-532

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville,

 That the following area, land lying on the west side of Zierdt Rd and north of Redstone Square Dr., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-A District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Neighborhood Business C-1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 34, Township 04 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section alst, thence South 02 Degrees 59 Minutes 07 Seconds West 1563.52 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 01 Degree 18 Minutes 50 Seconds West 311.43 feet to a point; thence North 88 Degrees 19 Minutes 50 Seconds West 219.59 feet to a point; thence South 01 Degree 41 Minutes 50 Seconds West 43.05 feet to a point; thence North 88 Degrees 34 Minutes 28 Seconds West 297.78 feet to a point; thence North 87 Degrees 11 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degrees 31 Minutes 17 Seconds Feat 267.32 feet to a point; thence North 88 Degrees 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degrees 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degrees 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degrees 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 88 Degree 91 Minute 17 Seconds Feat 267.32 feet to a point; thence North 91 Minute 91 Minu 02 Degrees 01 Minute 17 Seconds East 267.32 feet to a point; thence North 48 Degrees 06 Minutes 56 Seconds East 127.34 feet to a point; thence South 88 Degrees 18 Minutes 27 Seconds East 74.19 feet to a point; thence South 88 Degrees 33 Minutes 37 Seconds East 297.40 feet to a point; thence South 87 Degrees 46 Minutes 56 Seconds East 49.93 feet back to the Point of True Beginning and containing 3.88 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described. 3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 24th day of August, 2023

/s/ John Meredith President of the City Council of

APPROVED this the 24th day of August, 2023

/s/ Tommy Battle Mayor of the City of Huntsville, Alabama

the City of Huntsville, Alabama

RESOLUTION NO. 23-534

# landowner abutting the property hereinafter described, made application for the vacation of a portion of that certain Alleyway more particularly described as follows (the "Alleyway" or the "Property"):

remaining streets, avenues, and highways.

See Exhibit "A" attached hereto and incorporated herein.

BE IT RESOLVED by the City Council of the City of Huntsville, within the State of

That the East Huntsville Baptist Church of Huntsville, Alabama, is the sole

That notice of the vacation of the Alleyway has been given as required by Section 23-4-1 et sea. of the Code of Alabama, 1975, as amended, and a public hearing held for purposes

That in the judgment and opinion of the City Council of the City of Huntsville

of allowing public comments on the proposed vacation before the City Council 3. That after vacation of the designated portion of Alleyway and all public rights therein, convenient and reasonable means of ingress and egress to and from the respective property will be afforded to all property owners owning property in or near the Alleyway by the

- 4. That in the judgment and opinion of the City Council of the City of Huntsville that it is in the public interest and necessary and expedient that the City vacate the designated portion of Alleyway and that the vacation of the designated portion of Alleyway is in the best interests of the citizens of the City in that same will contribute to the health and general welfare of the citizens of the City of Huntsville, Alabama.
- 5. That the filing of the resolution with the Judge of Probate of Madison County, Alabama, shall operate as a declaration of the City's vacation of that portion of the Alleyway as described herein and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the Alleyway. Title and all public rights shall vest in the abutting landowner, East Huntsville Baptist Church of Huntsville, Alabama. 6. That notice of this resolution shall be published in *The Speakin' Out News* no later than fourteen (14) days from the date hereof.

**NOW THEREFORE**, be it resolved by the City Council of the City of Huntsville that they do hereby assent to the said vacation of the herein described portion of Alleyway and that the above described Property be and the same is hereby vacated and annulled and all public rights therein divested of the Property RESOLUTION NO. 23-534 (Cont.)

President of the City Council of the City of Huntsville, Alabama

ADOPTED this the 24th day of August, 2023

APPROVED this the 24th day of August, 2023 Jump Source Mayor of the City of Huntsville,

EXHIBIT A

Alabama

Alleyway Vacation

All that part of Section 30, Township 3 South, Range 1 East of the Huntsville Meridian and all that part of the A. W. Newson's Fairview Addition to the City of Huntsville as recorded in Plat Book 1, Page 131 in the Office of the Judge of Probate, Madison County, Alabama, more particularly described as beginning at a 1" pipe found at the northwest corner of Lot 38, Block 15, and on the south edge of a 15' alley; Thence from the True Point of Beginning and along the South line of said 15' alley and along the North property line of Lots 38, 40, 42, 44, 46 due East 211.55 feet to a point on the West acquired Right of Way for Maysville Road (Probate Case No. 17648); Thence along the West Right of Way North 00 degrees 16 minutes 09 seconds West 15.00 feet to a point; Thence leaving said Right of Way and along the North edge of said alley and along the South property line for Lots 45, 43, 41, 39, 37 due West 211.48 feet to the Southwest corner of Lot 37, Block 15; Thence due South 15.00 feet to the Point of Beginning and containing 3, 162.6 square feet more or less. containing 3,162.6 square feet more or less. SUBJECT TO all Right of Ways and any easements recorded or unrecord.

ORDINANCE NO. 23-535

## BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of an alleyway; that the applicants have represented to the City of Huntsville that East Huntsville Baptist Church of

Huntsville, Alabama, is the owner of the property across which said alleyway lies; that said alleyway, or the portion being vacated, is not presently used and is no longer needed for a public Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the alleyway hereinafter described, said deed being substantially in words and figures as

STATE OF ALABAMA COUNTY OF MADISON QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, CITY OF HUNTSVILLE,

follows, to-wit:

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, CLIY OF HUNISVILLE, ALABAMA, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid to it by EAST HUNTSVILLE BAPTIST CHURCH OF HUNTSVILLE, ALABAMA, an Alabama non-profit corporation, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit: All that part of Section 30, Township 3 South, Range 1 East of the Huntsville Meridian and all that

All that part of Section 30, Township 3 South, Range 1 East of the Huntsville Meridian and all that part of the A. W. Newson's Fairview Addition to the City of Huntsville as recorded in Plat Book 1, Page 131 in the Office of the Judge of Probate, Madison County, Alabama, more particularly described as beginning at a 1" pipe found at the northwest corner of Lot 38, Block 15, and on the south edge of a 15' alley; Thence from the True Point of Beginning and along the South line of said 15' alley and along the North property line of Lots 38, 40, 42, 44, 46 due East 211.55 feet to a point on the West acquired Right of Way for Maysville Road (Probate Case No. 17648); Thence along the West Right of Way North 00 degrees 16 minutes 09 seconds West 15.00 feet to a point, Thence leaving said Right of Way and along the North edge of said alley and along the South property line for Lots 45, 43, 41, 39, 37 due West 211.48 feet to the Southwest corner of Lot 37, Block 15, Thence due South 15.00 feet to the Point of Beginning and containing 3,162.6 square feet more or less. SUBJECT TO all Right of Ways and any easements recorded or unrecord. TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, all of r's right, title, interest and claim in and to the above described real estate.

IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its City Clerk, on this the 24th day of August, 2023.

ATTEST: CITY OF HUNTSVILLE, ALABAMA,

Buttle

By: Tommy Battle, Mayor STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TOMMY BATTLE and SHAUNDRIKA EDWARDS, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 24th day of August, 2023. NOTAPL NO My Commission Expires. MY COMMISSION EXPIRE

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following

Date of Sale: \_\_\_\_\_\_, 2023 Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801 Grantee's Address: 1505 Maysville Road, Huntsville, AL 35801
Property Address: Vacation of easement at 1505 Maysville Road, Huntsville, AL 35801
Purchase Price: \$0 – Nominal for vacation of easement

information is offered in lieu of submitting Form RT-1:

/s/ Tommy Battle

the City of Huntsville, Alabama, said property being particularly described as follows

All that part of Section 06, Township 03 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 06; thence South 68 Degrees 38 Minutes 42 Seconds East 96.02 feet to a point; said point is further described as the Point of True Beginning; thence South 89 Degrees

point is furtuer described as the rollin of rule beginning, taking obtain of Degrees 03 Minutes 00 Seconds East 2,533.74 feet to a point; thence South 01 Degrees 04 Minutes 00 Seconds West 1,219.01 feet to a point; thence North 85 Degrees 35 Minutes 00 Seconds West 1,965.45 feet to a point; thence North 31 Degrees 29

Minutes 31 Seconds West 83.34 feet to a point; thence North 31 Degrees 6 Minutes 47 Seconds West 141.98 feet to a point; thence North 34 Degrees 50 Minutes 33 Seconds West 94.72 feet to a point; thence North 38 Degrees 27 Minutes 00 Seconds West 79.13 feet to a point; thence North 33 Degrees 04 Minutes 07 Seconds West 499.73 feet to a point; thence North 15 Degrees 10 Minutes 41 Seconds West 223.82 feet to a point; thence North 00 Degrees 09 Minutes 54 Seconds East 142.34 feet to the Point of True Beginning and containing 61.05 acres

established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so

/s/ John Meredith

2. The boundaries of the above district as described and defined above are hereby

President of the City Council of the City of Huntsville, Alabama

Mayor of the City of Huntsville, Alabama

2. The boundaries of the above district as described and defined above are hereby

3. This ordinance shall take effect from and after the date of publication. ADOPTED this the 24th day of August, 2023.

/s/ John Meredith President of the City Council of the City of Huntsville, Alabama

APPROVED this the 24th day of August, 2023.

/s/ Tommy Battle Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-528

## CITY OF HUNTSVILLE, ALABAMA

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE

ORDINANCE NO. 23-526

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville,

1. That the following area, land lying on the south side of Taylor Lane and east of Wade Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 4 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 36; thence North 31 Degrees 11 Minutes 40 Seconds East 2,596.10 feet to a point; said point is further described as the Point of True Beginning; thence South 89 Degrees 8 Minutes 52 Seconds East 409.98 feet to a point; thence North 0 Degrees 41 Minutes 19 Seconds East 106.35 feet to a point; thence North 89 Degrees 27 Minutes 48 Seconds West 409.48 feet to a point; thence South 0 Degrees 57 Minutes 46 Seconds West 104.69 feet to the Point of True Beginning and containing 1.00 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Bob Wade Lane and east of Pulaski Pike, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Planned Industrial and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows: All that part of Section 33, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 33; thence South 46 Degrees 32 Minutes 50 Seconds East 2,228.29 feet to a point; said point is further described as the Point of True Beginning; thence North 72 Degrees 15 Minutes 54 Seconds East 283.90 feet to a point; thence North 77

Degrees 2 Minutes 19 Seconds East 216.50 feet to a point; thence South 0 Degrees 15 Minutes 51 Seconds West 1252.01 feet to a point; thence North 88 Degrees 24 Minutes 55 Seconds West 486.75 feet to a point; thence North 00 Degrees 34 Minutes 05 Seconds East 1,103.55 feet to the Point of True Beginning and containing 13.13 acres more or less. 2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district

3. This ordinance shall take effect from and after the date of publication ADOPTED this the 24th day of August, 2023.

under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so

the City of Huntsville, Alabama APPROVED this the 24th day of August, 2023.

Mayor of the City of Huntsville,

/s/ John Meredith President of the City Council of

/s/ Tommy Battle

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA  $\,$ The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville,

ORDINANCE NO. 23-530

1. That the following area, land lying on the east side of Hwy 231-431 and north of Meridian St., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 06, Township 03 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 06; thence South 68 Degrees 38 Minutes 42 Seconds East 96.02 feet to a point; said point is further described as the Point of True Beginning; thence South 89 Degrees 03 Minutes 00 Seconds East 2,533.74 feet to a point; thence South 01 Degrees 04 Minutes 00 Seconds West 1,219.01 feet to a point; thence North 85 Degrees 35 Minutes 00 Seconds West 1,965.45 feet to a point; thence North 31 Degrees 29 Minutes 31 Seconds West 83.34 feet to a point; thence North 31 Degrees 6 Minutes 47 Seconds West 141.98 feet to a point; thence North 34 Degrees 50 Minutes 33 Seconds West 94.72 feet to a point; thence North 38 Degrees 27 Minutes 00 Seconds West 79.13 feet to a point; thence North 33 Degrees 04 Minutes 07 Seconds West 499.73 feet to a point; thence North 15 Degrees 10 Minutes 41 Seconds West 223.82 feet to a point; thence North 00 Degrees 09 Minutes 54 Seconds East 142.34 feet to the Point of True Beginning and containing 61.05 acres

established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein en under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so 3. This ordinance shall take effect from and after the date of publication.

2. The boundaries of the above district as described and defined above are hereby

/s/ John Meredith President of the City Council of the City of Huntsville, Alabama APPROVED this the 24th day of August, 2023.

/s/ Tommy Battle Mayor of the City of Huntsville, Alabama

ADOPTED this the 24th day of August, 2023.

### ORDINANCE NO. 23-530 AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville,

1. That the following area, land lying on the east side of Hwy 231-431 and north of Meridian St., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-B District, in the Zoning Ordinances of

3. This ordinance shall take effect from and after the date of publication. ADOPTED this the 24th day of August, 2023.

APPROVED this the 24th day of August, 2023.