

Ordinance No. 23-530 continued on page 7

ADOPTED this the \_\_\_ day of \_\_\_, 2023.
President of the City Council of the City of Huntsville, Alabama.
APPROVED this the \_\_\_ day of \_\_\_, 2023.
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-529 (Cont.)

ADOPTED this the 13th day of July, 2023.
John Meredith
President of the City Council of the City of Huntsville, Alabama
APPROVED this the 13th day of July, 2023.
Tommy Battle
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-531

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being follows:
(1) The rezoning of certain land lying on the west side of Zierdt Rd and north of Redstone Square Dr. from Residence 2-A District to Neighborhood Business C-1 District.
(2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 2nd day of August, 2023, and the second publication shall be one week thereafter on the 9th day of August, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.
WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request,
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. the 24th day of August, 2023, in the Council Chambers of the City of Huntsville Administrative Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-532, which is introduced by the City Council of the City of Huntsville on the 13th day of July, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-532

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA
The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of Zierdt Rd and north of Redstone Square Dr., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-A District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Neighborhood Business C-1 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 34, Township 04 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 34; thence South 02 Degrees 59 Minutes 07 Seconds West 1563.52 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 01 Degree 18 Minutes 50 Seconds West 311.43 feet to a point; thence North 88 Degrees 19 Minutes 50 Seconds West 219.59 feet to a point; thence South 01 Degree 41 Minutes 10 Seconds West 43.05 feet to a point; thence North 88 Degrees 34 Minutes 28 Seconds East 297.78 feet to a point; thence North 02 Degrees 01 Minute 17 Seconds East 267.32 feet to a point; thence North 48 Degrees 06 Minutes 56 Seconds East 127.34 feet to a point; thence South 88 Degrees 18 Minutes 27 Seconds East 74.19 feet to a point; thence South 88 Degrees 33 Minutes 37 Seconds East 297.40 feet to a point; thence South 87 Degrees 46 Minutes 56 Seconds East 49.93 feet back to the Point of True Beginning and containing 3.88 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 23-532 (Cont.)

ADOPTED this the \_\_\_ day of \_\_\_, 2023.
President of the City Council of the City of Huntsville, Alabama.
APPROVED this the \_\_\_ day of \_\_\_, 2023.
Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 23-531 (Cont.)

ADOPTED this the 13th day of July, 2023.
John Meredith
President of the City Council of the City of Huntsville, Alabama
APPROVED this the 13th day of July, 2023.
Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-457

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA
The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Huntsville Brownsferry Road and west of Mooresville Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Section 06 and Section 05, Township 4 South, Range 3 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, being more particularly described as follows: Commencing at the Northeast corner of said Section 06, said point being the Point of True Beginning; Thence South 1 Degrees 6 Minutes 6 Seconds West 5293.47 feet to a point; Thence North 88 Degrees 52 Minutes 36 Seconds West 2712.02 feet to a point; Thence North 1 Degrees 31 Minutes 56 Seconds East 5308.15 feet to a point; Thence South 88 Degrees 33 Minutes 53 Seconds East 2,672.19 feet to the Point of Beginning and Containing 327.60 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 27th day of July, 2023.
/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 27th day of July, 2023.
/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-461

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA
The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of US Hwy 431 S and north of Taylor Lane, which area is a newly annexed area of the City of Huntsville, Madison County,

Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 36; thence South 51 Degrees 11 Minutes 08 Seconds West 3735.98 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 33 Degrees 06 Minutes 36 Seconds East 276.38 feet to a point; thence South 62 Degrees 57 Minutes 16 Seconds West 325.35 feet to a point; thence North 88 Degrees 55 Minutes 11 Seconds West 194.17 feet to a point; thence North 00 Degrees 32 Minutes 10 Seconds West 206.92 feet to a point; thence North 63 Degrees 44 Minutes 38 Seconds East 193.77 feet; thence North 62 Degrees 41 Minutes 54 Seconds East 181.28 feet back to the Point of True Beginning and containing 2.67 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE 23-461 (Cont.)

ADOPTED this the 27th day of July, 2023.
/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama
APPROVED this the 27th day of July, 2023.
/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-571

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

- DEPARTMENT# 1400- GENERAL SERVICES
011384- 1998 FORD TAURUS- VIN# 1FAFP52U3WA178352
011443- 2000 FORD TAURUS- VIN# 1FAFP5327YA147220
DEPARTMENT# 1500- FLEET SERVICES
011442- 2000 FORD TAURUS- VIN# 1FAFP532XYA147230
011586- 2002 CHEVROLET IMPALA- VIN# 2G1WF52E329279007
011846- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K389287934
021250- 2001 FORD RANGER- VIN# 1FTYR14E31TA02815
DEPARTMENT# 1700- ITS
011439- 2000 FORD TAURUS- VIN# 1FAFP5328YA147226
011724- 2002 FORD TAURUS- VIN# 1FAFP55U02A242045
DEPARTMENT# 3000- PARKS AND RECREATION
021358- 2001 CHEVROLET S10- VIN# 1GCGS195X1R226139
DEPARTMENT# 4100- POLICE
011726- 2005 FORD TAURUS- VIN# 1FAFP53U65A309335
011728- 2005 FORD TAURUS- VIN# 1FAFP53UX5A309337
011753- 2006 FORD TAURUS- VIN# 2FAFP71V26X165565
011860- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V98X144920
011890- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V88X144942
011904- 2008 FORD CROWN VICTORIA- VIN# 2FAFP71V08X153943
012004- 2013 FORD TAURUS- VIN# 1FAHP2M85DG152739
012005- 2013 FORD TAURUS- VIN# 1FAHP2M81DG152740
012006- 2013 FORD TAURUS- VIN# 1FAHP2M83DG152741
012007- 2013 FORD TAURUS- VIN# 1FAHP2M87DG152743
012009- 2013 FORD TAURUS- VIN# 1FAHP2M80DG152745
012010- 2013 FORD TAURUS- VIN# 1FAHP2M82DG152746
012014- 2013 FORD TAURUS- VIN# 1FAHP2M82DG152736
012015- 2013 FORD TAURUS- VIN# 1FAHP2M86DG152738
012018- 2013 FORD TAURUS- VIN# 1FAHP2M86DG152741
012020- 2013 FORD TAURUS- VIN# 1FAHP2M81DG152744
012024- 2013 FORD TAURUS- VIN# 1FAHP2M81DG152737
012025- 2013 FORD TAURUS- VIN# 1FAHP2M87DG188738
012028- 2014 FORD TAURUS- VIN# 1FAHP2M86EG185729
012029- 2014 FORD TAURUS- VIN# 1FAHP2M85DG185730
012033- 2014 FORD TAURUS- VIN# 1FAHP2M8XEG185734
012034- 2014 FORD TAURUS- VIN# 1FAHP2M81EG185735B
012066- 2021 CHEVROLET MALIBU- VIN# 1G1ZC5S88MF002089
021042- 1996 CHEVROLET G30 VAN- VIN# 1GAGG39K8TF110028
021661- 2001 JEEP GRAND CHEROKEE- VIN# 1J4GX48S91C567003
DEPARTMENT# 4200- FIRE
011639- 2004 FORD CROWN VICTORIA- VIN# 2FAFP71W44X109723
011641- 2004 FORD CROWN VICTORIA- VIN# 2FAFP71W84X109725
011783- 2007 CHEVROLET IMPALA- VIN# 2G1WS55R679237707
011784- 2007 CHEVROLET IMPALA- VIN# 2G1WS55R579239593
011841- 2007 CHEVROLET IMPALA- VIN# 2G1WS55R979416078
021241- 2002 FORD EXPLORER- VIN# 1FMZU72E32UC40633
021595- 2008 FORD F150- VIN# 1FTFR12VX8KE04693
DEPARTMENT# 5000- ANIMAL SERVICES
021409- 2006 FORD F250- VIN# 1FDNF20556ED01480
DEPARTMENT# 5200- LANDSCAPE
021167- 2000 FORD F150- VIN# 1FTFR17W2YNB07393
DEPARTMENT # 5300- PARKING
020998- 1995 FORD F150- VIN# 2FTEF15NXC5A75539
DEPARTMENT # 5400- PUBLIC TRANSIT
021708- 2012 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL9CDB04800
030536- 2011 EL DORADO SHUTTLE BUS- VIN# 1N9TBAC63BC084149
DEPARTMENT # 5550- SANITATION
021614- 2003 FORD RANGER- VIN# 1FTYR44V73PB12201
DEPARTMENT# 7000- COMMUNITY DEVELOPMENT
050429- 2005 TORO WALK BEHIND MOWER- SERIAL# 250000302
DEPARTMENT # 7500- TRAFFIC ENGINEERING
021601- 2009 FORD F350- VIN# 1FDWV36Y68ED98851

ORDINANCE NO. 23-571 (Cont.)

ADOPTED this the 27th day of July, 2023.
/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama
APPROVED this the 27th day of July, 2023.
/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

ATTEST:

/s/ Shaundrika Edwards
Shaundrika Edwards
City Clerk

ORDINANCE NO. 23-572

GRANTING A SMALL CELL WIRELESS FACILITIES LICENSE

BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. Incorporation of Division 3. The provisions of Chapter 23, Article VII, Division 3 of the Code of Ordinances of the City of Huntsville, Alabama (Ordinance No. 20-270A), as such may be amended from time to time (hereinafter referred to as "Division 3"), are incorporated herein by reference as if fully set out herein, including, but not limited to, the definitions set forth therein.

Section 2. Grantee. Crown Castle Fiber LLC, as a wireless provider, who, along with its lawful successor(s), transferee(s), or assignee(s), shall hereinafter be referred to as "Grantee", has made application for a Small Cell Wireless License pursuant to and in accordance with Division 3.

Section 3. Grant. The City of Huntsville, Alabama (hereinafter "City"), where the City has the right and authority to do so, hereby grants to the Grantee a non-exclusive license to construct, maintain, and operate small cell facilities and/or support structures in the rights-of-way in accordance with and subject to the provisions of Division 3, applicable law, and any mutually acceptable additional terms, as may be set forth in an attachment to this License. Approval of installation of facilities at specific locations or on specific support structures will be administered through the siting permit process set forth in Division 3.

Section 4. Certifications. Grantee hereby certifies as follows:

(a) Grantee is a limited liability company, duly organized, validly existing, and in good standing under the laws of the State of New York, is qualified to do business under the laws of the State of Alabama, and has the power and authority to own its properties, to carry on its business as now being conducted, to execute and deliver the acceptance of this license, to carry out the transactions contemplated hereby, and to perform and carry out all obligations on its part to be performed under and pursuant to this license.

(b) Grantee, as of the date of the grant of this License, has adequate financial resources to install the small cell facilities or support structures in accordance with the provisions of Chapter 23, Article VII, Division 3 of the City Code, and knows of no technical or legal impediment which would prevent it from performing as contemplated in said division.

(c) Grantee is not prohibited by any agreement or applicable law from executing and accepting a license.

(d) All corporate actions and consents required on Grantee's part to execute and deliver the acceptance of the license have been completed.

The foregoing certifications are material to the grant of the License. A breach of any of the certifications in subsections (a) through (c) above shall constitute a non-curable default under the License, and shall entitle the City to immediately revoke the License for cause. A breach of the certification contained in subsection (d) shall constitute a curable default under the License, wherein following written notice, Grantee will have reasonable time to cure such default.

Section 5. Nonexclusive. Grantee's use of the rights-of-way pursuant to Division 3 and this License shall be nonexclusive. The City specifically reserves the right to grant, at any time and from time to time, such additional franchises, licenses, use agreements or other rights to use the rights-of-way for any purpose as determined by the City, and to any other person, including itself, as it deems appropriate, subject to applicable law.

Section 6. No title. The grant of this License shall not convey title, equitable or legal, in the rights-of-way, and the rights granted by the License do not excuse the Grantee from obtaining appropriate access or attachment agreements before locating its facilities on another person's

support structures in the rights-of-way, including the city d/b/a Huntsville Utilities.

Section 7. Term of license.

(a) Term. Subject to termination or revocation in accordance with Division 3, this License shall be valid for a period of five (5) years commencing on the date of publication of this ordinance (hereinafter referred to as "Effective Date"), and shall be subject to renewal as provided in Division 3. Upon Grantee's written certification to the franchise manager within 30 days of the expiration of the License that Grantee remains in compliance with the provisions of Division 3, including this License and each siting permit, then the License will be automatically renewed for an additional five (5) year term without further action required by the City.

(b) Operation after termination; holding over. The term of this License may be held over in accordance with the applicable provisions of Division 3.

Section 8. Fees. The Grantee will pay the City the annual license fee in accordance with applicable provisions of Division 3.

Section 9. Insurance, security and indemnification. The Grantee understands it is bound by and shall comply with the provisions of Division 3 applicable to insurance, security, and indemnification.

Section 10. Construction.

(a) Subject to subsection (b), except as expressly otherwise provided in Division 3, the provisions of Chapter 23, Article VII, Division 2 of the City Code, which are incorporated into this License by reference as if fully set forth herein, shall apply to Grantee's small cell facilities and support structures, including, but not limited to, their construction, removal, abandonment, maintenance and relocation. In the case of an irreconcilable conflict between Division 3 and Division 2, Division 3 shall apply.

(b) The Grantee shall bear the costs and expenses for relocation when the purpose involves a lawful public purpose, including, but not limited to, the City's exercise of its police powers for the public health, safety, and general welfare, and public infrastructure projects, public building projects, and other public improvements funded in whole or part by the City.

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Section 11. Inducements not offered. The Grantee, by its written Acceptance of this License, acknowledges that it has not been induced to accept this License by an understanding or promise or other statement, whether verbal or written, by or on behalf of the City concerning any term or condition of said License that is not included in this License.

Section 12. Grantee accepts terms of License. The Grantee, by its written acceptance of this License, acknowledges that it has thoroughly examined and is familiar with the terms and conditions of this License and Division 3 and agrees to so bound by them.

Section 13. Administration and Enforcement. Administration and enforcement of this License shall be in accordance with Division 3.

Section 14. Notice. All notices or demands pursuant to Division 3 shall be effective if in writing and: (1) delivered personally to the addressee or deposited in the United States mail, postage prepaid, certified mail, return receipt requested; or (2) sent by overnight or commercial air courier. Notice will be deemed to have been adequately given three (3) days following the date of mailing, or immediately if personally served. Notices shall be addressed as follows, or to such other address as the receiving party specifies in writing:

- If to the City, to: Franchise Manager
c/o Director of ITS Department of the City of Huntsville
101 Church Street, Suite 201
Huntsville, AL 35801
With a copy to: City Attorney
City of Huntsville
308 Fountain Circle
Huntsville, AL 35801
If to Grantee, to: Crown Castle Fiber LLC
c/o Crown Castle
2000 Corporate Drive
Canonsburg, PA 15317-8564
Attn: Teddy Adams, General Counsel
(425) 416-2000
With a copy to: c/o Crown Castle
2000 Corporate Drive
Canonsburg, PA 15317-8564
Attn: Contracts Administration

At no time will the City be required to send notice to more than two persons/addresses. It shall be the duty of the Grantee to promptly update in writing any changes in the information provided above, and failure to do so shall not render ineffective the notice or demand sent by the City.

Section 15. Captions. The captions to sections and subsections contained herein are intended solely to facilitate the reading thereof. Such captions shall not affect the meaning or interpretation of the text herein.

Section 16. Severability. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 17. Governing Law. This License granted and every question arising hereunder shall be construed or determined according to the laws of the State of Alabama and applicable federal law.

Section 18. When ordinance effective. This Ordinance shall become effective upon its adoption and publication. Publication of this ordinance, or a synopsis thereof, shall be at the expense of the Grantee.

ADOPTED this the 27th day of July, 2023.
John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 27th day of July, 2023.
Tommy Battle
Mayor of the City of Huntsville, Alabama

ACCEPTED BY the undersigned Grantee on this 27th day of July, 2023.

GRANTEE:
Crown Castle Fiber LLC,
a New York limited liability company
By: Maria Johnston
Its: Director, Network Permitting & Utilities

ORDINANCE NO. 23-573

WHEREAS, Janet Yvette Hinshaw and Susan Nannette Hinshaw Campbell, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 02, Township 5 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 02; thence North 50 Degrees 24 Minutes 55 Seconds East 968.86 feet to a point; said point is further described as the Point of True Beginning; thence North 00 Degrees 58 Minutes 58 Seconds West 81 feet to a point; thence North 89 Degrees 57 Minutes 08 Seconds East 529.39 feet to a point; thence South 24 Degrees 52 Minutes 28 Seconds East 88.41 feet to a point; thence South 89 Degrees 52 Minutes 15 Seconds West 565.31 feet to the Point of True Beginning and containing 1.01 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ORDINANCE NO. 23-573 (Cont.)

ADOPTED this the 27th day of July, 2023.
/s/ John Meredith
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 27th day of July, 2023.
/s/ Tommy Battle
Mayor of the City of Huntsville, Alabama

Vehicle Title Problem? We have a Solution!
Unclaimed/Abandoned Vehicles, Mobile Homes & Surety Bonds
JSE:Alabama's Vehicle Title Recovery Service!
We can help with most Titled Vehicles in Alabama, including Cars, Trucks, Motorcycles, RV's & Trailers. Stop in, by phone or online!
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