ORDINANCE NO. 23-629 continued from page 10

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as Mayor and City Clerk, respectively, and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 10th day of August



MY COMMISSION EXPIRES 01-05-2027 My Commission Expires

EXHIBIT "A" nt Being Vacated – Lot 5)

STATE OF ALABAMA MADISON COUNTY

PART OF A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT LOCATED ON LOT 5 OF THE FINAL PLAT OF THE MARKET AT HAYS FARM PHASE 4 AS RECORDED IN PLAT BOOK 2022 PAGE 177-178 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, LOCATED IN SECTION 31, TOWNSHIP 4 SOUTH, RANGE | EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA

AND BEING MORE PRACTICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 5 OF THE FINAL PLAT OF THE COMMENCING AT THE SOUTHWEST CORNER OF LOT 5 OF THE FINAL PLAT OF THE MARKET AT HAYS FARM AS RECORDED IN INSTRUMENT NUMBER 2020-00044624 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, THENCE, NORTH 01 DEGREES 56 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 59.36 FEET TO A POINT; THENCE ALONG A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 17 DEGREES 36 MINUTES 57 SECONDS, HAVING A RADIUS OF 217.50 FEET, AND HAVING A CHORD BEARING OF NORTH 10 DEGREES 44 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 66.61 FEET TO A POINT; THENCE, NORTH 19 DEGREES 32 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 44.62 FEET TO A CAPPED IRON PIN MARKING THE OLD SOUTHWEST CORNER OF LOT 4 OF THE FINAL PALT OF THE MARKET AT HAYS FARM AS RECORDED IN INSTRUMENT NUMBER 2020-00044624 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE SOUTH 35 DEGREES 13 MINUTES 32 SECONDS EAST FOR A DISTANCE OF

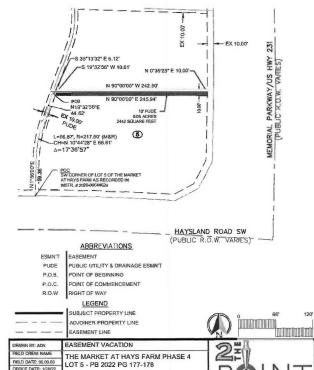
THENCE, FROM THE POINT OF BEGINNING, NORTH 19 DEGREES 32 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 10.61 FEET TO A POINT; THENCE, NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 242.50 FEET TO A POINT; THENCE, SOUTH 00 DEGREES 39 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 10.00 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 245.94 FEET TO THE POINT OF BEGINNING;

LOT CONTAINS 0.06 ACRES (2442 SQUARE FEET) MORE OR LESS

6.12 FEET TO THE POINT OF BEGINNING;

EXHIBIT B

(Plat of Easement being Released)



ch-Hays Farm/Quitclaim Deed to Vacate Easement on Lot 5 - Branch _ Hays Farm/pg. 4/8/3/2023

SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST

ORDINANCE NO. 23-629 (Cont.)

ADOPTED this the 10th day of August, 2023.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 10th day of August, 2023

Huntsville, Alabama

ORDINANCE NO. 23-630 BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage

easement; that the applicant has represented to the City of Huntsville that Branch Hays Farm OP Associates, LP, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose. Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures

as follows, to-wit:

PREPARED BY: Brian P. Cain, Esq. Holt Ney Zatcoff & Wasserman, LLP 100 Galleria Parkway, Suite 1800 Atlanta, GA 30339 (770) 956-9600

STATE OF ALABAMA COUNTY OF MADISON

ATTEST:

QUITCLAIM RELEASE DEED OF EASEMENT

Shaundrika Edwards City Clerk

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration, the CITY OF HUNTSVILLE, an Alabama municipal corporation, ("Grantor"), in hand paid by BRANCH HAYS FARM OP ASSOCIATES, LP, a Delaware limited partnership ("Grantee"), the receipt whereof is hereby acknowledged, Grantor does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the real estate situated in the County of Madison, State of Alabama and being more particularly described in Exhibit "A" attached hereto and incorporated herein and being depicted in Exhibit "B" attached hereto and incorporated herein ("Property"), to-wit:

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs, successors and assigns, so that neither Grantor, nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title or interest to the aforesaid described Property.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed by its and City Clerk, pursuant to Ordinanc No: 23-630 as of this <a href="https://linearch.org/lin Mayor and City Clerk, pursuant to OrdinanceNo: 23-630
August , 2023. CITY OF HUNTSVILLE, an Alabama municipal

im Deed to Vacate Easement No. 1 on Lot 1B - Branch _ Hays Farm/pg. 1/8/3/2023

mun

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they as Mayor and City Clerk, respectively, and with full authority, executed the same voluntarily for and as the act of the City of Huntsville.

Given under my hand and official seal this 10 day of 000 as + , 2023.



EXHIBIT "A"

(Easement No. 1 [Lot 1B] being Vacated)

EASEMENT 1 STATE OF ALABAMA MADISON COUNTY

PART OF AN EASEMENT LOCATED IN SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1B THE FINAL PLAT OF THE MARKET

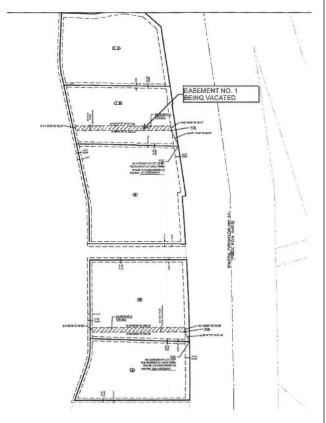
AT HAYS FARM PHASE 2 AS RECORDED IN INSTRUMENT NUMBER 2021-00080854 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, THENCE NORTH 23 DEGREES 15 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 38.84 FEET TO THE POINT OF

THENCE, FROM THE POINT OF BEGINNING, NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 216.63 FEET TO A POINT; THENCE, NORTH 11 DEGREES 42 MINUTES 05 SECONDS WEST FOR A DISTANCE OF 10.21 FEET TO A POINT; THENCE, NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 217.24 FEET TO A POINT; THENCE, SOUTH 08 DEGREES 19 MINUTES 46 SECONDS EAST A DISTANCE OF 10.11 FEET TO THE POINT OF BEGINNING; CONTAINING 0.05 ACRES (2169 SQUARE FEET) MORE OR LESS.

Branch-Hays Farm/Quitclaim Deed to Vacate Easement No. 1 on Lot 1B - Branch _ Hays Farm/pg. 3/8/3/202 EXHIBIT B

(2 pages attached) No. 1 on Lot 1B - Branch Hays Farm/pg. 4/8/3/2023

(Plat of Easement being Released)





Branch-Hays Farm/Quitclaim Deed to Vacate Easement No. 1 on Lot 1B - Branch Hays Farm/pg. 6/8/3/202

ORDINANCE NO. 23-630 (Cont.)

ADOPTED this the 10th day of August, 2023.

APPROVED this the 10th day of August, 2023.

ORDINANCE NO. 23-631

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows: Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **RPI Two - PB South**, **LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures

as follows, to-wit: PREPARED BY-

Brian P. Cain, Esq. Holt Ney Zatcoff & Wasserman, LLP 100 Galleria Parkway, Suite 1800 Atlanta, GA 30339 (770) 956-9600 STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM RELEASE DEED OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration, the CTTY OF HUNTSVILLE, an Alabama municipal corporation, ("Granter"), in hand paid by RPI TWO - PB SOUTH, LLC, a Alabama limited liability company ("Grantee"), the receipt whereof is hereby acknowledged, Grantor does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the real estate situated in the County of Madison, State of Alabama and being more particularly described in <a href="Exhibit "A" attached hereto and incorporated herein and being depicted in Exhibit "B" attached hereto and incorporated herein ("Property"), to-wit:

TO HAVE AND TO HOLD the same unto the said Grantee, and to its heirs, successors and assigns, so that neither Grantor, nor any other person or persons claiming under Grantor shall at any time claim or demand any right, title or interest to the aforesaid described Property.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed by its and City Clerk, pursuant to Ordinanc No: 23-631 as of this 10th day of

Mayor and City Clerk, pursuant to Ordinance No. 23-631

August , 2023.

CITY OF HUNTSVILLE, an Alabama municipal

Tommy Battle, Mayor

ATTEST

Edwarda No. 2 on Lot 3 (Doc. No. 2020-00044624 - Branch _ Flays Farm/pg. 1/8/3/2023

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as Mayor and City Clerk, respectively, and with full authority, executed the same voluntarily for and as the act of the City of Huntsville. Given under my hand and official seal this 10th day of August



EXHIBIT "A"

(Easement No. 2 [Lot 3] being Vacated)

STATE OF ALABAMA MADISON COUNTY

PÅRT OF AN EASEMENT LOCATED IN SECTION 31, TOWNSHIP 4 SOUTH, RANGE I EAST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

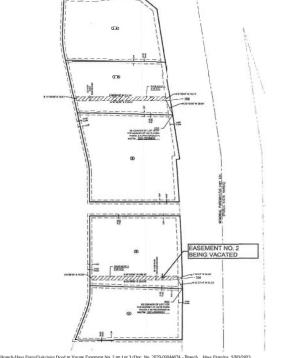
COMMENCING AT THE SOUTHEAST CORNER OF LOT 3 THE FINAL PLAT OF THE MARKET AT HAYS FARM PHASE 3 AS RECORDED IN INSTRUMENT NUMBER 2021-00080851 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, THENCE NORTH 25 DEGREES 07 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 24.32 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 208.58 FEET TO A POINT; THENCE, NORTH 00 DEGREES 06 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 10.00 FEET TO A POINT; THENCE, NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 208.42 FEET TO A POINT; THENCE, SOUTH 01 DEGREES 00 MINUTES 45 SECONDS EAST A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.05 ACRES (2085 SQUARE FEET) MORE OR LESS. EXHIBIT B

(Plat of Easement being Released) (2 pages attached)

m/Quitclaim Deed to Vacate Easement No. 2 on Lot 3 (Doc. No. 2020-00044624 - Branch _ Hays Farm/pg. 4/8/3



COMMENCIALATING SOUTHEAST CORNER OF LOT STITUTE PAIN, PLAY OF THE MARKET AT HOSE SHAWNING JAY FERDINGER (HAND THANKET) AT HOME AND A THANKEN A

nent No. 2 on Lot 3 (Doc. No. 2020-00044624 - Branch _ Hays Farm/pg. 6/8/3/2023 ORDINANCE NO. 23-631 (Cont.)

ADOPTED this the 10th day of August, 2023



APPROVED this the 10th day of August, 2023

Mayor of the City of