

Public Hearing Notice

In accordance with Section 23-4-1 et seq. of the Code of Alabama, 1975, as amended, you are hereby notified of a public hearing to be held at Huntsville City Hall in the Council Chamber, located at 308 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, August 24, 2023.

The purpose of the hearing is to receive public comments on an application submitted by the City of Huntsville for the vacation of Alleyway which runs between McKinley Avenue and Oakwood Avenue, 1505 Maysville Road which is more particularly described as follows:

STATE OF ALABAMA  
MADISON COUNTY

Alleyway Vacation

All that part of Section 30, Township 3 South, Range 1 East of the Huntsville Meridian and all that part of the A. W. Newson's Fairview Addition to the City of Huntsville as recorded in Plat Book 1, Page 131 in the Office of the Judge of Probate, Madison County, Alabama, more particularly described as beginning at a 1" pipe found at the northwest corner of Lot 38, Block 15, and on the south edge of a 15' alley; Thence from the True Point of Beginning and along the South line of said 15' alley and along the North property line of Lots 38, 40, 42, 44, 46 due East 211.55 feet to a point on the West acquired Right of Way for Maysville Road (Probate Case No. 17648); Thence along the West Right of Way North 00 degrees 16 minutes 09 seconds West 15.00 feet to a point; Thence leaving said Right of Way and along the North edge of said alley and along the South property line for Lots 45, 43, 41, 39, 37 due West 211.48 feet to the Southwest corner of Lot 37, Block 15; Thence due South 15.00 feet to the Point of Beginning and containing 3,162.6 square feet more or less.

SUBJECT TO all Right of Ways and any easements recorded or unrecorded.

This notice is being sent by United States mail at least 30 days prior to the scheduled hearing to all abutting owners, if any, and to all entities known to have facilities or equipment within the public Right-of-way of the street to be vacated, as their names and addresses appear on roll in the Madison County Revenue Commissioner's office or Madison County Tax Assessor's office, and shall be posted at the Madison County Courthouse and at Huntsville City Hall. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing held as required by law, any such objection or request may be directed to: Attn: Thomas Nunez, City Planning Department, 308 Fountain Circle, 2nd Floor, Huntsville, Alabama 35801 or thomas.nunez@huntsvilleal.gov.

ORDINANCE NO. 23-540

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Rocket Town Properties, LLC, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY:

Katherine Amos Beasley  
WILMER & LEE, P.A.  
100 Washington Street, Suite 200  
Huntsville, Alabama 35801  
(256) 533-0202

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

THIS INDENTURE made and entered into on this 13 day of July, 2023, by and between, CITY OF HUNTSVILLE, an Alabama municipal corporation ("Grantor") and ROCKET TOWN PROPERTIES, LLC, a Kansas limited liability company ("Grantee").

WITNESSETH: That the Grantor, for and in consideration of Ten Dollars (\$10.00) in hand paid by Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed on its behalf by its Mayor and attested by its City Clerk, pursuant to Ordinance 23-540, as of this 13 day of July, 2023.

[SIGNATURE PAGE TO FOLLOW]

CITY OF HUNTSVILLE, an Alabama municipal corporation

By: Tommy Battle, Mayor

ATTEST:

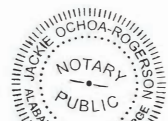
By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, an Alabama municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said municipal corporation.

GIVEN under my hand and official seal this the 13th day of July, 2023.



NOTARY PUBLIC  
My Commission Expires: MY COMMISSION EXPIRES 01-05-2027

THIS INSTRUMENT WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE DRAFTER. NO TITLE EXAMINATION HAS BEEN PERFORMED AND NO TITLE OPINION ISSUED IN CONNECTION WITH THIS TRANSACTION.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 308 Fountain Circle, P.O. Box 308, Huntsville, Alabama 35801  
Grantee's Address: 15720 W 108TH ST, STE. 100, LENEXA, KS 66219  
Property Address: 10' U&D Easement in S18, T3S, R1W  
Purchase Price: N/A

Exhibit "A"  
(Legal Description of Vacated Easement)

An Easement, ten feet in width lying and being five feet on each side of the following described centerline:

That part of the Northeast Quarter of Section 18 in Township 3 South of Range 1 West of the Huntsville Meridian in the City of Huntsville, Madison County, Alabama more particularly described as follows:

COMMENCE at the Southwest corner of Lot 9 of the Record Plat of Spacegate, a resubdivision of Spacegate Commercial Park (less and except Lot 12, Block 2, Lot 9, Block 1, Lot 9, Block 3) and other lands as recorded in Plat Book 24 at Page 69 in the Office of the Judge of Probate of Madison County, Alabama; thence, along the westerly line of said Lot 9, N 06°09'22" E a distance of 48.53 feet to the POINT OF BEGINNING; thence, N 06°09'22" E a distance of 308.92 feet, passing a 1/2-inch rebar capped Busbin at a distance of 285.44 feet, to the terminus of said centerline.

EXCEPTING THEREFROM any part shared with other easements in the Public Record.

ORDINANCE NO. 23-540 (Cont.)

ADOPTED this the 13th day of July, 2023.

John Mucitelli  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 13th day of July, 2023.

Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

ORDINANCE NO. 23-541

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that Safe Mini Storage at Bob Wallace, LLC, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

[Space Above Line for Use by Recording Office]

THIS INSTRUMENT PREPARED BY:

Paul B. Seeley  
LANIER FORD SHAVER & PAYNE P.C.  
2101 West Clinton Ave., Ste. 102  
Huntsville, Alabama 35805  
(256) 535-1100

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 13 day of July, 2023 by and between CITY OF HUNTSVILLE, an Alabama municipal corporation, ("Grantor") and SAFE MINI STORAGE AT BOB WALLACE, LLC, an Alabama limited liability company ("Grantee").

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash and other good and valuable consideration, this day in hand paid to the Grantor by the Grantee, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remise, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND GRAPHICAL DEPICTION ATTACHED HERETO AS EXHIBIT "B".

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: 308 Fountain Circle, PO Box 308, Huntsville, Alabama 35801  
Grantee's Address: 2101 West Clinton Avenue, Ste. 200, Huntsville, Alabama 35805  
Property Address: Lot 3: 0 Bob Wallace Avenue, Huntsville, Alabama 35801  
Lot 2: 0 10<sup>th</sup> Avenue, SW, Huntsville, Alabama 35801  
Lot 3: 17-01-11-2-001-001.000 - PPIN #163095  
Lot 2: 17-01-02-3-006-001.001

Purchase Price: N/A

[signature page to follow]

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed on its behalf by its Mayor and attested by its Clerk-Treasurer, this the 13th day of July, 2023.

CITY OF HUNTSVILLE, ALABAMA,  
a municipal corporation

By: Tommy Battle, Mayor

ATTEST:

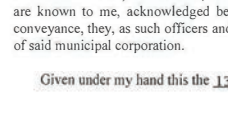
By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA )

COUNTY OF MADISON )

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation.

GIVEN under my hand this the 13 day of July, 2023.



NOTARY PUBLIC  
My Commission Expires: 01-05-2027



THIS INFORMATION WAS PREPARED SOLELY FROM INFORMATION PROVIDED TO THE PREPARER OF THIS INSTRUMENT WHO CONDUCTED NO TITLE EXAMINATION AND ISSUED NO TITLE OPINION OR TITLE INSURANCE.

S:\Cj\johnnyam\FORMS\Vacation Docs\Easement Quitclaim Vacation Deed (from City of Huntsville) v3.docx

Exhibit "A"

Legal Descriptions

EASEMENT VACATION - LOT 3, BOB WALLACE INDUSTRIAL PARK PHASE 3

ALL THAT PART OF LOT 3 OF BOB WALLACE INDUSTRIAL PARK, PHASE 3, A RESUBDIVISION OF LOT 3 OF A RESUBDIVISION OF LOT 2 OF BOB WALLACE INDUSTRIAL PARK PHASE TWO, (PLAT BOOK 30, PAGE 29) AND OF LOT 2 OF A RESUBDIVISION OF LOT 1 AND 2 OF A RESUBDIVISION OF LOT 1 OF BOB WALLACE INDUSTRIAL PARK PHASE TWO, (PLAT BOOK 42, PAGE 9) AS RECORDED IN PLAT BOOK 43, PAGE 20 AND F LOTS 3A AND 3B OF A RESUBDIVISION OF LOT 3 OF A RESUBDIVISION OF LOTS 1 AND 2 OF A RESUBDIVISION OF LOT 1 OF BOB WALLACE BUSINESS PARK AS RECORDED IN PLAT BOOK 45, PAGES 37, SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN DOCUMENT NUMBER 2020-00037785, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2 INCH REBAR FOUND AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 01 DEGREES 24 MINUTES 46 SECONDS WEST AND ALONG THE WEST BOUNDARY OF SAID LOT 3, 5.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, SOUTH 88 DEGREES 02 MINUTES 20 SECONDS EAST, 5.00 FEET TO A POINT;

THENCE SOUTH 01 DEGREES 24 MINUTES 46 SECONDS WEST, 225.70 FEET TO A POINT;

THENCE NORTH 88 DEGREES 12 MINUTES 32 SECONDS WEST, 5.00 FEET TO A POINT ON THE WEST BOUNDARY OF SAID LOT 3;

THENCE NORTH 01 DEGREES 24 MINUTES 46 SECONDS EAST AND ALONG THE SAID WEST BOUNDARY, 225.72 FEET TO THE POINT OF BEGINNING AND CONTAINING 1128.5 SQUARE FEET, MORE OR LESS.

AND:

EASEMENT VACATION - LOT 2, A RESUBDIVISION OF LOT 2 OF BOB WALLACE INDUSTRIAL PARK PHASE TWO AND OF LOT 2 OF A RESUBDIVISION OF LOTS 1 AND 2 OF A RESUBDIVISION OF LOT 1, BOB WALLACE INDUSTRIAL PARK PHASE TWO

ALL THAT PART OF LOT 2 OF A RESUBDIVISION OF LOT 2 OF BOB WALLACE INDUSTRIAL PARK PHASE TWO, (PLAT BOOK 39, PAGE 29) AND OF LOT 2 OF A RESUBDIVISION OF LOTS 1 AND 2 OF A RESUBDIVISION OF LOT 1 OF BOB WALLACE INDUSTRIAL PARK PHASE TWO (PLAT BOOK 42, PAGE 9), AS RECORDED IN PLAT BOOK 43, PAGE 20 AND F LOTS 3A AND 3B OF A RESUBDIVISION OF LOT 3 OF A RESUBDIVISION OF LOTS 1 AND 2 OF A RESUBDIVISION OF LOT 1 OF BOB WALLACE BUSINESS PARK AS RECORDED IN PLAT BOOK 45, PAGE 37, SAID SUBDIVISION RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA IN DOCUMENT NUMBER 20050429000271500, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, SAID POINT BEGIN LOCATED ON THE SOUTH RIGHT-OF-WAY OF TENTH AVENUE; THENCE SOUTH 01 DEGREES 25 MINUTES 33 SECONDS WEST AND ALONG THE EAST BOUNDARY OF SAID LOT 2, 489.50 FEET TO A 1/2 INCH REBAR FOUND; THENCE SOUTH 01 DEGREES 24 MINUTES 46 SECONDS WEST AND CONTINUING ALONG THE SAID EAST BOUNDARY OF LOT 2, 5.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, CONTINUE ALONG THE SAID EAST BOUNDARY, SOUTH 01 DEGREES 24 MINUTES 46 SECONDS WEST, 225.72 FEET TO A POINT;

THENCE NORTH 88 DEGREES 16 MINUTES 25 SECONDS WEST, 5.00 FEET TO A POINT;

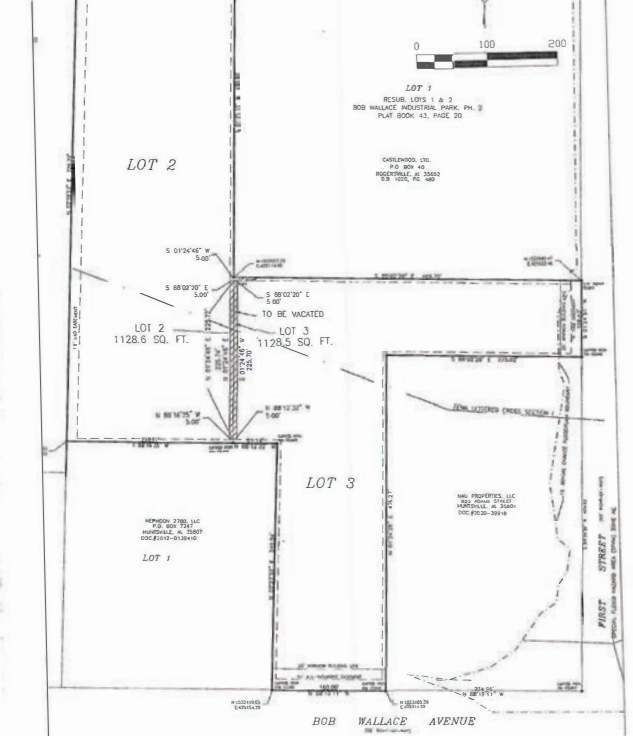
THENCE NORTH 01 DEGREES 24 MINUTES 46 SECONDS EAST 225.74 FEET TO A POINT;

THENCE SOUTH 88 DEGREES 02 MINUTES 20 SECONDS EAST, 5.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1128.6 SQUARE FEET, MORE OR LESS.

Exhibit "B"

Graphical Depiction

ATTACHED



ORDINANCE NO. 23-541 (Cont.)

ADOPTED this the 13th day of July, 2023.

John Mucitelli  
President of the City Council  
of the City of Huntsville, Alabama

APPROVED this the 13th day of July, 2023.

Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

ORDINANCE NO. 23-542

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a portion of a utility and drainage easement; that the applicants has represented to the City of Huntsville that William Zacary Ward and Megan Joy Duda, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

[Space Above Line for Use by Recording Office]

THIS INSTRUMENT PREPARED BY:

John R. Baggett, Jr.  
LANIER FORD SHAVER & PAYNE P.C.  
2101 West Clinton Ave., Ste. 102  
Huntsville, Alabama 35805  
(256) 535-1100

STATE OF ALABAMA )

COUNTY OF MADISON )

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 13 day of July 2023 by and between THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, ("Grantor") and WILLIAM ZACARY WARD and MEGAN JOY DUDA ("Grantees").

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash and other good and valuable consideration, this day in hand paid to the Grantor by the Grantees, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remise, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the said Grantees, for and during their JOINT LIVES as joint tenants and upon the death of either of them, then to the SURVIVOR of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit:

ALL THAT PART OF LOT 3A, CLIFFS EDGE SUBDIVISION PHASE II, AS RECORDED IN PLAT BOOK 2023, PAGE 154, SECTION 9, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF MADISON COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3A, CLIFFS EDGE SUBDIVISION PHASE II, HAVING ALABAMA STATE PLANE EAST ZONE NAD '83 COORDINATES: N 1532979.71 E 444766.21; THENCE SOUTH 47°51'23" EAST 136.74 FEET TO THE SOUTH LINE OF AN EXISTING PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN SAID PLAT BOOK 2023, PAGE 154 AND THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF SAID PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN SAID PLAT BOOK 2023, PAGE 154, NORTH 89°54'43" EAST 26.10 FEET; THENCE ALONG THE NORTH LINE OF AN EXISTING PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN PLAT BOOK 40, PAGE 82 AND BEING A CURVE TO THE LEFT 58.67 FEET, SAID CURVE HAVING A RADIUS OF 40.00 FEET, A DELTA OF 84°03'39", AND A CHORD BEARING AND DISTANCE OF NORTH 89°54'43" EAST 53.55 FEET TO SAID PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN PLAT BOOK 2023, PAGE 154; THENCE ALONG SAID PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN PLAT BOOK 2023, PAGE 154 NORTH 89°54'43" EAST 3.17 FEET; THENCE ALONG SAID EXISTING PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN PLAT BOOK 2023, PAGE 154 AND BEING A CURVE TO THE LEFT 11.25 FEET, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A DELTA OF 12°53'43", AND A CHORD BEARING AND DISTANCE OF NORTH 83°32'35" EAST 11.23 FEET; THENCE ALONG SAID EXISTING PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN PLAT BOOK 40, PAGE 82 AND BEING A CURVE TO THE RIGHT 84.23 FEET, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A DELTA OF 96°30'54", AND A CHORD BEARING AND DISTANCE OF SOUTH 82°52'29" WEST 74.61 FEET; THENCE ALONG SAID EXISTING PUBLIC UTILITY AND DRAINAGE EASEMENT RECORDED IN PLAT BOOK 40, PAGE 82 AND BEING A CURVE TO THE LEFT 21.92 FEET, SAID CURVE HAVING A RADIUS OF 30.00 FEET, A DELTA OF 41°51'35", AND A CHORD BEARING AND DISTANCE OF NORTH 68°28'22" WEST 21.43 FEET BACK TO THE POINT OF BEGINNING AND CONTAINING 0.018 ACRES (786 SQUARE FEET) MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantees, for and during their JOINT LIVES as joint tenants and upon the death of either of them, then to the SURVIVOR of them in fee simple, together with every contingent remainder and right of reversion and to the heirs and assigns of such survivor forever.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: P.O. Box 308, Huntsville, AL 35804  
Grantee's Address:  
Property Address: Cliffs Edge Circle, Madison County, Alabama  
Actual Value: \$500.00 - Nominal to Perfect Title

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal on the day and year first above written.

THE CITY OF HUNTSVILLE, ALABAMA,  
a municipal corporation

By: Tommy Battle, Mayor

ATTESTED:

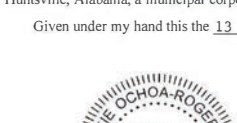
By: Shaundrika Edwards, City Clerk

STATE OF ALABAMA )

COUNTY OF MADISON )

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that Tommy Battle, as Mayor, and Shaundrika Edwards, as City Clerk, respectively of the City of Huntsville, Alabama, a municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of the said City of Huntsville, Alabama, a municipal corporation, on the day the same bears date.

GIVEN under my hand this the 13 day of July 2023.



NOTARY PUBLIC  
My Commission Expires:

MY COMMISSION EXPIRES 01-05-2027



EASEMENT VACATION EXHIBIT

GENERAL NOTES:  
1. COORDINATES ARE SHOWN HEREIN ARE BASED ON ALABAMA STATE PLANE COORDINATE SYSTEM EAST ZONE 1825.

ABBREVIATIONS:  
E SPT PUBLIC UTILITY & DRAINAGE  
E SPT PUBLIC UTILITY & DRAINAGE  
E SPT PUBLIC UTILITY & DRAINAGE

1 of 2

SECTION 9 TOWNSHIP 4 SOUTH RANGE 1 EAST  
MADISON COUNTY, ALABAMA

1001 22nd Street, Suite 100  
Huntsville, Alabama 35895  
256.535.8184

7800 Memorial Pkwy, Ste. 200  
Huntsville, Alabama 35892  
256.535.1221

Environmental | Maple Resources | Lease Stippling | Mapping

SCHOFEL

1 of 2

SECTION 9 TOWNSHIP 4 SOUTH RANGE 1 EAST  
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1 of 2

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SCHOFEL

1 of 2

SECTION 9 TOWNSHIP 4 SOUTH RANGE 1 EAST  
MADISON COUNTY, ALABAMA