



# CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email [SPEAKIN' OUT NEWS at speakinoutnews@gmail.com](mailto:speakinoutnews@gmail.com).

## AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

## EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CT! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

## FOR SALE

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-877-323-5516

## HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

## SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

## COMPLETION OF WORK

### Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#4 Hood, Brookmeade, etc) and (WO#5 Humes, Schiffman, etc) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on June 21, 28, July 5, 12, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

**NOTICE OF COMPLETION: Old Hwy 20 Force Main Bore**  
McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20 Force Main Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

**NOTICE OF COMPLETION: Martin Luther King Jr. Sewer**  
McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Martin Luther King Jr. Sewer Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

**NOTICE OF COMPLETION: Pratt Sewer Service Project**  
McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Pratt Sewer Service Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

## PUBLIC NOTICES

DCM Form C-14  
August 2021

### SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that MG Roofing, Inc.  
(Contractor Company Name)  
Contractor, has completed the Contract for  (Construction)  (Renovation)  (Alteration)  
 (Equipment)  (Improvement) of Madison County Elementary School Roofing Gymnasium Band Room and Locker Room  
(Name of Project):

at UNA Rogers Hall Renovations  
(Insert location data in County or City)

for the State of Alabama and the (County) (City) of Florence  
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify  
Brad Slater Construction 28 Dunn Fall River Road Leoma, TN 38468

(Architect / Engineer)

MG Roofing, Inc.  
(Contractor)  
2714 Avalon Ave  
Muscle Shoals, AL 35661  
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Page 1 of 1

DCM Form C-14  
August 2021

### SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

#### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that MG ROOFING, INC.  
(Contractor Company Name)  
Contractor, has completed the Contract for  (Construction)  (Renovation)  (Alteration)  
 (Equipment)  (Improvement) of Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL  
(Name of Project):

at Walnut Grove Elementary School  
(Insert location data in County or City)

for the State of Alabama and the (County) (City) of Madison County  
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify  
STEPHEN WARD & ASSOCIATES, INC. 128 JETPLEX CIRCLE  
MADISON, AL 35758

(Architect / Engineer)

MG ROOFING, INC.  
(Contractor)  
2714 AVALON AVE  
MUSCLE SHOALS, AL 35661  
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Page 1 of 1

## STORAGE SALE

### NOTICE OF SELF STORAGE SALE

Please take notice USA Storage Centers - Hazel Green at 108 Twin Rivers Dr., Hazel Green, AL 35750 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via [www.storageauctions.com](http://www.storageauctions.com) on 7/17/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

### NOTICE OF SELF STORAGE SALE

Please take notice USA Storage Centers - Meridianville at 12215 Hwy 431/231 N, Meridianville, AL 35759 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via [www.storageauctions.com](http://www.storageauctions.com) on 7/17/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

## PUBLIC NOTICES

### NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, July 10, 2023, at 4:30 p.m. in the City Council Chambers on the 1<sup>st</sup> floor of the Municipal Building, 308 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

506 Clinton Avenue - Mary Catherine and Philip Buzzetta, applicants.  
Replace and extend fencing.

110 White Street - Jane and Mark Sweeney, applicants.  
Install storm windows on select windows.

1320 Wellman Avenue - Savannah and Jud Smith, applicants.  
Install shed.

### NOTICE

IN THE DISTRICT COURT OF MADISON COUNTY, ALABAMA  
Case No. DV 2023-900040

REDSTONE FEDERAL CREDIT UNION  
VS.  
VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP

TO: VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP. 816 Annlau Ave. SE, Huntsville, AL 35802.

VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP. 816 Annlau Ave. SE, Huntsville, AL 35802, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking judgment for \$6543.04 plus interest and costs as more particularly described in said Summons and Complaint. The above named is required to answer on or before August 21, 2023, or a judgment by default may be rendered against them in Case No. DV 2023-900040, District Court of Madison County, Alabama.

Done the 16<sup>th</sup> day of June, 2023.

Clerk *Debra Kizer*

Dates to Publish in the Speakin' Out News: June 21, June 28, July 5, and July 12, 2023.

### NOTICE OF SALE BY CLERK OF THE COURT

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA  
Case No. CV 2021-901195

REDSTONE FEDERAL CREDIT UNION  
VS.  
JOHNNY R. DAVIS and WILLIAM HORNBuckle and NANCY HORNBuckle

ON JULY 28, 2022, ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY:

Tract 15:

All that part of Section 4, Township 6 South, Range 2 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located North 03 degrees 06 minutes 52 seconds West 190.11 feet from the center of the South boundary of said Section 4; said point being located in Race Tract Road;

Thence from the Point of Beginning South 89 degrees 34 minutes 30 seconds West 20.86 feet to a 5/8" capped rebar set on the right-of-way of Race Tract Road;

Thence leaving said right-of-way South 89 degrees 34 minutes 30 seconds West a distance of 275.36 feet to a capped 5/8" rebar set;

Thence North 03 degrees 39 minutes 42 seconds East a distance of 105.00 feet to a 5/8" rebar set;

Thence North 89 degrees 33 minutes 19 seconds East a distance of 273.90 feet to a capped 5/8" rebar set in the right-of-way of Race Tract Road;

Thence continue North 89 degrees 33 minutes 19 seconds East a distance of 21.32 feet to a point in Race Tract Road;

Thence along said road South 03 degrees 06 minutes 52 seconds West a distance of 105.03 feet to the Point of Beginning and containing 0.71 acres more or less.

The above described property is subject to a part of the right-of-way of Race Tract Road leaving an aggregate of 0.66 acres more or less.

This property is conveyed with the following restrictions which will run with the land:

1. Only single family homes will be allowed and each home must include a minimum of 1,300 square feet to living space exclusive of open porches, attics, basements and garages.
2. Doublewides will be allowed but must be set on permanent foundation, and include a minimum of 1,300 sq. ft. of living space.
3. All buildings will be set back 50 feet from the center of paved road.

The address of said property being 298 Race Track Road, New Hope, AL 35760.

BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA, ANY INTEREST OF THE ABOVE DEFENDANT IN THE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 19<sup>th</sup> DAY OF JULY, 2023, AT 12:00 PM O'CLOCK ON THE STEPS OF THE MADISON COUNTY COURTHOUSE, 100 NORTH SIDE SQUARE, HUNTSVILLE, ALABAMA, TO THE HIGHEST BIDDER.

Done this 13<sup>th</sup> day of June, 2023 s/Debra Kizer mm  
Circuit Clerk of Madison County, Alabama

The above notice shall be published in the Speakin' Out Newspaper, once per week for four consecutive weeks. Dates to Publish: June 21, June 28, July 5 and July 12, 2023.

### NOTICE

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA  
Case No. CV 2022-901279

REDSTONE FEDERAL CREDIT UNION  
VS.  
JERRY DARRELL WILBURN  
TO: JERRY DARRELL WILBURN, 334 Delynn Dr. Hazel Green, AL 35750

JERRY DARRELL WILBURN, 334 Delynn Dr. Hazel Green, AL 35750, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking foreclosure and sale of certain real property as more particularly described in said Summons and Complaint. The above named are required to answer on or before August 16, 2023, or a judgment by default may be rendered against them in Case No. CV 2022-901279, Circuit Court of Madison County, Alabama.

Done the 13<sup>th</sup> day of June, 2023.

s/Debra Kizer mm  
Circuit Clerk of Madison County, Alabama

Dates to Publish: June 21, June 28, July 5 and July 12, 2023.

### RESOLUTION NO. 23-456

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 327.60 acres of land lying on the south side of Huntsville Brownsferry Road and west of Mooresville Road to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28<sup>th</sup> day of June, 2023, and the second publication shall be one week thereafter on the 5<sup>th</sup> day of July, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27<sup>th</sup> day of July, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-457, which is introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of June, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

All that part of the Section 06 and Section 05, Township 4 South, Range 3 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, being more particularly described as follows; Commencing at the Northeast corner of said Section 06, said point being the Point of True Beginning; Thence South 1 Degrees 6 Minutes 6 Seconds West 5293.47 feet to a point; Thence North 88 Degrees 52 Minutes 36 Seconds West 2712.02 feet to a point; Thence North 1 Degrees 31 Minutes 56 Seconds East 5308.15 feet to a point; Thence South 88 Degrees 33 Minutes 53 Seconds East 2,672.19 feet to the Point of Beginning and Containing 327.60 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama.

APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama.

### ORDINANCE NO. 23-457

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Huntsville Brownsferry Road and west of Mooresville Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Section 06 and Section 05, Township 4 South, Range 3 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, being more particularly described as follows; Commencing at the Northeast corner of said Section 06, said point being the Point of True Beginning; Thence South 1 Degrees 6 Minutes 6 Seconds West 5293.47 feet to a point; Thence North 88 Degrees 52 Minutes 36 Seconds West 2712.02 feet to a point; Thence North 1 Degrees 31 Minutes 56 Seconds East 5308.15 feet to a point; Thence South 88 Degrees 33 Minutes 53 Seconds East 2,672.19 feet to the Point of Beginning and Containing 327.60 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama.

APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama.

### RESOLUTION 23-456 (Cont.)

ADOPTED this the 8<sup>th</sup> day of June, 2023.

*John H. Hester*  
\_\_\_\_\_  
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8<sup>th</sup> day of June, 2023.

*Tommy Bate*  
\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama

### RESOLUTION NO. 23-458

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 6.15 acres of land lying on the south side of US Hwy 72 W and east of Slaughter Road to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28<sup>th</sup> day of June, 2023, and the second publication shall be one week thereafter on the 5<sup>th</sup> day of July, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27<sup>th</sup> day of July, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-459, which is introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of June, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows: