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STORAGE SALES

NOTICE OF SELF STORAGE SALE

Please take notice USA Storage Centers - Hazel Green at 108 Twin Rivers Dr., Hazel Green, AL 35750 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storageauctions.com on 6/28/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

BIDS

Rev. 15 Mar 2019

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday July 13th until 2:00 pm Central Time for UAB Project No. 220225 - Volker G016, Air Handler Replacement, located at 1670 University Blvd, Birmingham Alabama, at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at Volker Hall Room G016, 1670 University Blvd. at **10:00 AM Central Time Tuesday June 27th, 2023**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

PUBLIC NOTICES

NOTICE OF COMPLETION: Old Hwy 20 Force Main Bore
McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20 Force Main Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

NOTICE OF COMPLETION: Martin Luther King Jr. Sewer
McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Martin Luther King Jr. Sewer Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

NOTICE OF COMPLETION: Pratt Sewer Service Project
McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Pratt Sewer Service Project, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

NOTICE OF COMPLETION (Water Tank Rehabilitation (IFB 22-081))
In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that G & L Tank Sandblasting and Coatings LLC has completed the Contract for Water Tank Rehabilitation (IFB 22-081) for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Water Department, 112 Spragins St., Huntsville Alabama, 35801. G & L Tank Sandblasting and Coatings LLC, 2101 Hwy 64 West, Shelbyville, TN 37160. June 7, June 14, June 21, and June 29, 2023

DCM Form C-14
August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that _____
(Contractor Company Name)
Contractor, has completed the Contract for ☐ (Construction) ☒ (Renovation) ☐ (Alteration)
☐ (Equipment) ☐ (Improvement) of _____
(Name of Project):

Madison County Elementary School Roofing Gymnasium Band Room and Locker Room

at _____
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Florence
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
Brad Slater Construction 28 Dunn Fall River Road Leoma, TN 38468

(Architect / Engineer)

MG Roofing, Inc.
(Contractor)

2714 Avalon Ave
Muscle Shoals, AL 35661

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

DCM Form C-14
August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that _____
(Contractor Company Name)
Contractor, has completed the Contract for ☐ (Construction) ☐ (Renovation) ☐ (Alteration)
☐ (Equipment) ☒ (Improvement) of _____
(Name of Project):

Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL

at _____
(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Madison County
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

STEPHEN WARD & ASSOCIATES, INC. 128 JETPLEX CIRLCE
MADISON, AL 35758
(Architect / Engineer)

MG ROOFING, INC.
(Contractor)

2714 AVALON AVE
MUSCLE SHOALS, AL 35661

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **BREANZA M. GARTH aka MARSHAE GARTH** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES EAST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SECTION 16; AND FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF MASTIN LAKE ROAD (FORMERLY SPRAGINS ROAD) RIGHT-OF-WAY, THENCE FROM THE PLACE OF BEGINNING NORTH 0 DEGREES 30 MINUTES WEST, 217.8 FEET TO AN IRON STAKE; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 90 FEET TO THE POINT OF TRUE BEGINNING; THENCE SOUTH 0 DEGREES 30 MINUTES EAST 67.8 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES WEST 67.8 FEET TO A POINT; THENCE NORTH 89 DEGREES 38 MINUTES EAST 110 FEET TO THE PLACE OF TRUE BEGINNING.

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES WEST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SAID SECTION 16; FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF SPRAGINS ROAD RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 100.0 FEET TO THE PLACE OF TRUE BEGINNING NORTH 0 DEGREES 30 MINUTES WEST 150.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES EAST 150.0 FEET TO A POINT ON THE NORTH MARGIN OF SPRAGINS ROAD; THENCE ALONG THE NORTH MARGIN OF SPRAGINS ROAD NORTH 89 DEGREES 38 MINUTES EAST 100.0 FEET TO THE PLACE OF TRUE BEGINNING.

SOURCE OF TITLE: DEED BOOK 1066, PAGE 364; DEATH CERTIFICATE OF LAURA MAY SETTLERS ATTACHED HERETO.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **BRIAN M. PIERCE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 0 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DEED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET; THENCE NORTH 87 DEGREES 52 MINUTES 30 SECONDS EAST 19.91 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING CONTINUE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 124.48 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 200.00 FEET TO A POINT ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE; THENCE SOUTH 01 DEGREES 15 MINUTES 00 SECONDS EAST 235.33 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 165.02 FEET; THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 113.67 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.00 ACRES MORE OR LESS.

SUBJECT TO ANY RIGHT OF WAY; EASEMENTS OR RESTRICTIONS RECORDED OR UNRECORDED, SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT HAVING A CENTERLINE DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 0 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DEED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DEED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET; THENCE NORTH 87 DEGREES 52 MINUTES 30 SECONDS EAST 19.91 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING NORTH 01 DEGREES 11 MINUTES 26 SECONDS WEST 124.20 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 179.96 FEET TO THE END OF THE CENTERLINE OF SAID EASEMENT, SAID POINT BEING ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE.

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **GREG A. MILBURN** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 5, BLOCK 6, ACCORDING TO THE MAP OF PLAT OF DEER CREEK CROSSING PHASE THREE, AS RECORDED IN PLAT BOOK 32, PAGE 63, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHT-OF-WAY OF RECORD.
SOURCE OF TITLE: 2018-00035742

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RICK CANTRELL** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 45, ACCORDING TO THE PLAT OF HERITAGE BROOK SUBDIVISION PHASE 2, AS RECORDED IN DOCUMENT NUMBER 20140528000278630, AS RESUBDIVISION OF A PORTION OF TRACT II OF HERITAGE BROOK SUBDIVISION PHASE ONE, AS RECORDED IN DOCUMENT NUMBER 20100618000329270, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS OR RESTRICTIVE COVENANTS UPON THE USE OF THE PREMISES FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100630000353310; SUPPLEMENTED IN DOCUMENT NUMBER 20150309000112700 AND AMENDED IN DOCUMENT NUMBER 20131029000696110 AND DOCUMENT NUMBER 20141201000631050.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF’S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RADIAH M. FLETCHER** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 2, BLOCK 4, ACCORDING TO THE MAP OF SURVEY OF STRATTON SQUARE, 3RD ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 12, PAGE 78, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

NORTH CAROLINA
MECKLENBURG COUNTY

IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
BEFORE THE CLERK
Case Number: 23 SP 1001

IN RE ADOPTION OF:
Sar'Renity Ni'Kole Milan

TO: Any Unknown or Unnamed John Doe who may be the biological father

TAKE NOTICE that a Petition for Adoption has been filed for the adoption of a female child, born January 24, 2017, in Huntsville, Madison County, Alabama to Maryann Elizabeth Skillern (Black woman, brown hair, brown eyes, 32 years old at time of conception). It is believed that the child was conceived in Huntsville, Alabama in April or May 2016. You must either file a written response to the Clerk of Superior Court of Mecklenburg County, North Carolina or otherwise make defense to such petition within forty (40) days after the date of the first publication of this notice (June __, 2023) exclusive of such date, to participate in and to receive further notice of the proceeding, including notice of the time and place of any hearing. Upon your failure to respond to the petition within the time prescribed, petitioner will apply to the court for an order that your consent to the adoption is not required and for a decree of adoption which will terminate any parental rights you may have with respect to the child.

Amy Wallas Fox, Esq.
Attorney for Petitioners
Claiborne Fox Bradley Goldman, PLLC
417 East Blvd, Suite 101
Charlotte, North Carolina 28203
Telephone: 704-702-0300

Publish: June 7, 2023, June 14, 2023, and June 21, 2023

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF
PROPERTY AFFECTED BY THE DECISIONS OF THE
BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 20th of June at 6:00 p.m., in the City Council Chambers located on the 1st floor of the Municipal Building at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at 13002 Coys Drive SE, Samuel A. Howard for Ellyn Smith, appellant.
- A special exception to allow patio seating in a Neighborhood Business C1 Zoning District at 9070 Memorial Parkway SW, Unit 210, Tom Brown of Tom Brown's Restaurant at Hays Farm, LLC, appellant.
- The location of a structure at 1410 Dale Circle SE, Jonathan W. Peters, appellant.
- A special exception to allow an outdoor recreational facility (an all-terrain vehicle ATV/4-wheeler dirt track) in a Highway Business C4 Zoning District at 6700 Swancott Road SW, James E. Collins, appellant.
- The location of a structure at 2108 Levert Street NE, William R. Blackwell for Lakshmi Nallamala of Lincoln Village Preservation Corporation, appellant.
- A use variance to allow an addition on a substandard lot at 417 McCullough Avenue NE, Phi-Long Phan for Dennis Norton of Property Liaison Services, LLC., appellant.
- The location of a structure at 701 Adams Street SE, Majdi Mortazavi, appellant.
- The location of a structure, a PVA perimeter landscape variance, and a variance for the location of PVA parking at 6599 U.S. 431 S Highway SE, Jason Toole of CPH, Inc. for Rex Powell of Chick-fil-A, Inc., appellant.
- A variance for the location of PVA parking at 510 Andrew Jackson Way NE, Jason Phillips of J.M. Phillips, Engineering, LLC, for Amy Halliburton of CCJ Properties, LLC, appellant.
- A special exception to allow a ready-mix concrete plant in a Heavy Industry Zoning District at PPIN 21412, A.K.A. 720, 722, and 898 Church Street NW, Jason Phillips of J.M. Engineering, LLC, for Moon Construction, appellant.
- A PVA lighting and PVA landscaping variance for a proposed addition at 3414 Ninth Avenue SW, Jason Phillips of J.M. Phillips, Engineering, LLC, for Jimmy Wall of C U Properties, LLC, appellant.
- A variance to approve a tree remediation plan to replant disturbances that exceed the allowable Slope Development District's Disturbed area regulations at 42 Bluff View Drive SE, Thomas C. Alexy, Jr., appellant.
- Location of a structure, the location of PVA, PVA landscaping variance, and a variance for the location of a dumpster located at PPIN 526488, (Lot 1 of Constellation Subdivision Phase II) AKA the vacant property East of Memorial Parkway at the North Bound Clinton Ave. exit ramp, West of Heart of Huntsville Drive, and South of Clinton Avenue, Gerald Clark of Schoel Engineering for Timothy Grogan of Constellation Huntsville I, LLC, appellant.
- PVA lighting and PVA landscaping variance at 2300 Beasley Avenue NW, Luke Croft of Schoel Engineering for Rev. Joseph P. Lubrano of St. Joseph's Catholic Parish, Huntsville, appellant.
- A location of PVA variance, a reduction in yard space variance, and the location of a dumpster variance at PPIN 130937 AKA 1721 Old Monrovia Road NW, a vacant property south of Old Monrovia Road and west of Country Day Lane and north of Old Dry Creek Road NW, Robbie Stewart of Mullins, LLC for Daniel Harris of 814 Services, LLC, appellant.

EXTENSIONS

- 9592 A use variance to allow a Class I Lounge Liquor Retailer with entertainment within 1,000 feet of a Class I Lounge Liquor Retailer without entertainment, and within 500 feet of a church, a daycare, and a Residential Zoning District at 200 Oakwood Avenue NE, Suite A, Rasheem Hargett of The Note, LLC, appellant.
9608 The location of a structure at 3916 Cooper Street SE, Matthew Blau, appellant.

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