NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

Alabama, as follows:

AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

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LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

COMPLETION OF WORK Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts

known as Periodic Bid for Emergency Pipe Bursting (WO#4 Hood, Brookmeade, etc) and (WO#5 Humes, Schiffman, etc) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on June 21, 28, July 5, 12, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20 Force Main Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...)

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

MG Roofing, Inc Contractor, has completed the Contract for ☐(Construction) ☐(Renovation) ☐(Alteration)

(Name of Project): [(Equipment) [(Improvement) of Madison County Elementary School Roofing Gymnasium Band Room and Locker Room

UNA Rogers Hall Renovations

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Florence
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately

Brad Slater Construction 28 Dunn Fall River Road Leoma, TN 38468

2714 Avalon Ave

Muscle Shoals, AL 35661

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Page 1 of 1

DCM Form C-14 August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given MG ROOFING, INC.

(Contractor Company Name)

Contractor, has completed the Contract for ☐(Construction) ☐(Renovation) ☐(Alteration)

☐(Equipment) ☑(Improvement) of Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL

Walnut Grove Elementary School

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Madison County
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

STEPHEN WARD & ASSOCIATES, INC. 128 JETPLEX CIRLCE

MADISON, AL 35758

(Contractor) 2714 AVALON AVE MUSCLE SHOALS, AL 35661

NOTE: This notice must be run once a week for four successive weeks for projects

exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

STORAGE SALE

NOTICE OF SELF STORAGE SALE Please take notice Robin Rents located at 5070 Meridian St. Huntsville

AL 35810 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.lockerfox.com on 7/10/2023 at 11:30AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

REQUEST FOR PROPOSALS HOUSING AUTHORITY OF THE CITY OF DECATUR

REQUEST FOR PROPOSALS (RFP) NO. DHA2023-06 CAPITAL NEEDS ASSESSMENT

The Housing Authority of the City of Decatur, AL (DHA) is accepting proposals from qualified, licensed, and insured entities to preform a capital needs assessment for DHA's Jordan-Neill high-

Separate, sealed proposals to provide this service will be received at $100 \ Wilson \ Street$ N.E., 12th Floor, Decatur, Alabama 35601 until 11:00 A.M. CST, July 12, 2023.

Electronic proposal documents are available through Housing Agency Market Place E-Procurement, by accessing the following website:

https://ha.internationaleprocurement.com/requests.html?company_id=9513 DHA reserves the right to reject any/or all proposals, make the determination as to what is

equal to the specifications and/or scope of work, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of DHA.

HOUSING AUTHORITY OF THE CITY OF DECATUR, ALABAMA Taura I. Denmon, Executive Director **PUBLIC NOTICES**

DOCUMENT 29

IN THE DISTRICT COURT OF MADISON COUNTY, ALABAMA Case No. DV 2023-900040

REDSTONE FEDERAL CREDIT UNION

VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP

TO: VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP. 816 Annlau Ave. SE, Huntsville, AL 35802.

VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP. 816 Annlau Ave. SE, Huntsville, AL 35802, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking judgment for \$6543.04 plus interest and costs as more particularly described in said Summons and Complaint. The above named is required to answer on or before August 21, 2023, or a judgment by default may be rendered against them in Case No. DV 2023-900040, District Court of Madison County, Alabama.

Done the 16th day of June, 2023.

Debra Kiszven

Dates to Publish in the Speakin' Out News: June 21, June 28, July 5, and July 12, 2023.

NOTICE OF SALE BY CLERK OF THE COURT IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA

REDSTONE FEDERAL CREDIT UNION

ON JULY 28, 2022, ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY:

JOHNNY R. DAVIS and WILLIAM HORNBUCKLE and NANCY HORNBUCKLE

All that part of Section 4, Township 6 South, Range 2 East of the Huntsville Heridian, Madison County, Alabama, more particularly described as beginning at a point located North 03 degrees 06 minutes 52 seconds West 190.11 feet from the center of the South boundary of said Section 4; said point being located in Race Tract Road;

Thence from the Point of Beginning South 89 degrees 34 minutes 30 seconds West 20.86 feet to a 5/8" capped rebar set on the right-of-way of Race Tract Road; Thence leaving said right-of-way South 89 degrees 34 minutes

30 seconds West a distance of 275.36 feet to a capped 5/8° rebar set: 03 degrees 39 minutes 42 seconds East a Thence North

Thence North 89 degrees 33 minutes 19 seconds Rast distance of 273.90 feet to a capped 5/8' rebar set in the right-of-way of Race Tract Road;

distance of 105.00 feet to a 5/8" rebar set;

Thence continue North 89 degrees 33 minutes 19 seconds East a distance of 21.32 feet to a point in Race Tract Road;

Thence along said road South 03 degrees 06 minutes 52 seconds Wast a distance of 105.03 feet to the Point of Beginning and containing 0.71 acres more or less.

The above described property is subject to a part of the right-of-way of Race Tract Road leaving an aggregate of 0.66

This property is conveyed with the following restrictions which will rum with the land: 1. Only single family hones will be allowed and each home

- must include a minimum of 1,300 square feat to living space exclusive of open porches, attics, basements and Doublewides will be allowed but must be set on permanent
- foundation, and include a minimum of 1,300 sq. ft. Of living space. All buildings will be set back 50 feet from the center of paved road.

The address of said property being 298 Race Track Road, New Hope, AL 35760. BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA, ANY

INTEREST OF THE ABOVE DEFENDANT IN THE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 19th DAY OF JULY, 2023, AT 12:00 PM O'CLOCK ON THE STEPS OF THE MADISON COUNTY COURTHOUSE, 100 NORTH SIDE SOUARE, HUNTSVILLE, ALABAMA, TO THE HIGHEST BIDDER.

Done this 13th day of June, 2023

Circuit Clerk of Madison County, Alabama The above notice shall be published in the Speakin' Out Newspaper, once per week for four

s/Debra Kizer mm_

consecutive weeks. Dates to Publish: June 21, June 28, July 5 and July 12, 2023.

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA Case No. CV 2022-901279

NOTICE

REDSTONE FEDERAL CREDIT UNION

JERRY DARRELL WILBURN TO: JERRY DARRELL WILBURN, 334 Delynn Dr. Hazel Green, AL 35750

JERRY DARRELL WILBURN, 334 Delynn Dr. Hazel Green, AL 35750, must answer the Summons and Complaint filed by Redstone Federal Credit Union against

them seeking foreclosure and sale of certain real property as more particularly described in said Summons and Complaint. The above named are required to answer on or before August 16, 2023, or a judgment by default may be rendered against them in Case No. CV 2022-901279, Circuit Court of Madison County, Alabama. Done the 13th day of June, 2023.

s/Debra Kizer mm Circuit Clerk of Madison County, Alabama

Dates to Publish: June 21, June 28, July 5 and July 12, 2023.

CITY OF HUNTSVILLE, ALABAMA The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville,

ORDINANCE NO. 23-393 AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE

1. That the following area, land lying on the cast side of South Memorial Pkwy and south of Hobbs Island Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 19 and 30, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as beginning at a point located at the Northeast Corner of particularly described as beginning at a point located at the Northeast Corner of said Section 30; thence South 28 Degrees 51 Minutes 9 Seconds West 699.45 feet to a point; said point being the Point of True Beginning; thence North 85 Degrees 57 Minutes 28 Seconds West 1,524.54 feet to a point; thence North 33 Degrees 10 Minutes 43 Seconds East 80.9 feet to a point; thence North 23 Degrees 57 Minutes 45 Seconds East 51.3 feet to a point; thence North 23 Degrees 44 Minutes 58 Seconds East 57.35 feet to a point; thence North 24 Degrees 44 Minutes 58 Seconds East 57.35 feet to a point; thence North 21 Degrees 22 Minutes 14 Seconds East 64.32 feet to a point; thence North 19 Degrees 10 Minutes 44 Seconds East 63.42 feet to a point; thence North 19 Degrees 10 Minutes 44 Seconds East 63.42 feet to a point; thence North 18 Degrees 26 Minutes 6 Seconds East 57.65 feet to a point; thence North 18 Degrees 26 Minutes 6 Seconds East 32.94 feet to a point; thence North 17 Degrees 44 Minutes 41 Seconds East 63.36 feet to a point; thence North 19 Degrees 13 Minutes 5 Seconds East 13.56 feet to a point; thence North 18 Degrees 13 Minutes 5 Seconds East 13.5.36 feet to a point; thence North 18 Degrees 13 Minutes 5 Seconds East 13.5.36 feet to a point; thence North 18 Degrees 13 Minutes 5 Seconds East 13.5.36 feet to a point; thence North 18 Degrees 13 Minutes 5 Seconds East 13.5.36 feet to a point; thence North 7 Degrees 54 Degrees 13 Minutes 5 Seconds East 135.36 leet to a point; thence North 8 Degrees 51 Minutes 29 Seconds East 202.94 fect to a point; thence North 7 Degrees 54 Minutes 56 Seconds East 491.66 feet to a point; thence North 7 Degrees 29 Minutes 16 Seconds East 479.61 feet to a point; thence South 86 Degrees 33 Minutes 0 Seconds East 113.55 feet to a point; thence South 87 Degrees 21 Minutes 51 Seconds East 184.09 feet to a point; thence South 82 Degrees 3 Minutes 1 Seconds East 757.53 feet to a point; thence North 6 Degrees 59 Minutes 59 Seconds East 83 67 feet to a point; thence South 88 Degrees 21 Minutes 54 Seconds East 84 39 83.67 feet to a point; thence South 88 Degrees 21 Minutes 54 Seconds East 84.39 feet to a point; thence South 1 Degrees 27 Minutes 36 Seconds West 1409.75 feet to a point; thence South 1 Degrees 45 Minutes 0 Seconds West 582.8 feet to the Point of True Beginning and containing 56.75 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so

3. This ordinance shall take effect from and after the date of publication

ORDINANCE NO. 23-393 (Cont.)

ADOPTED this the 22nd day of June, 2023.

APPROVED this the 22nd day of June, 2023. Mayor of the City of Huntsville,

ORDINANCE NO. 23-495 BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that Bentley Properties II, LLC, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitelaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

(Space Above Line for Use by Recording Office)

THIS INSTRUMENT PREPARED BY: Fred L. Coffey, Jr.
LANIER FORD SHAVER & PAYNE P.C.
2101 West Clinton Ave., Ste. 102
Huntsville, Alabama 35805
(256) 535-1100

STATE OF ALABAMA) COUNTY OF MADISON)

THIS QUITCLAIM DEED made and entered into on this $\underline{22d}$ day of June, $\underline{2023}$ by and between THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, ("Grantor") and BENTLEY PROPERTIES II, LLC, an Alabama limited liability company ("Grantee").

QUITCLAIM DEED

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash and unfficiently of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remised, released, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirming, unto the Grantor has this day remised, released, quitclaim, convey and confirm, unto the Grantor sirght, title, interest and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to wit:

ALL THAT PART OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CONNER OF LOT 1 AS SHOWN ON THE FINAL PLAT OF BEASLEY PROPERTIES FILED FOR RECORD AS INSTRUMENT NUMBER 20160524000284410 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE SOUTH 16 DEGREES 02 MINUTES 00 SECONDS WEST 15.01 FEET TO THE TRUE POINT OF BEGINNING.

THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 71 DEGREES 32 MINUTES 39 SECONDS EAST 10.01 FEET TO A POINT; THENCE SOUTH 16 DEGREES 02 MINUTES 00 SECONDS WEST 292.21 FEET TO A POINT; THENCE SOUTH 00 DEGREES 26 MINUTES

50 SECONDS WEST 73.70 FEET TO A POINT: THENCE NORTH 86 DEGREES 11 MINUTES 20 SECONDS WEST 20.03 FEET TO A POINT; THENCE NORTH 100 DEGREES 26 MINUTES 50 SECONDS EAST 75.27 FEET TO A POINT; THENCE NORTH 16 DEGREES 26 MINUTES 00 SECONDS EAST 29.75 PEET TO A POINT; THENCE NORTH 16 DEGREES 32 MINUTES 30 SECONDS EAST 20.75 PEET TO A POINT; THENCE SOUTH 71 DEGREES 32 MINUTES 30 SECONDS EAST 10.01 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 7370 SQUARE FEET MORE OR LESS.

ALL THAT PART OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 AS SHOWN ON THE FINAL PLAT OF BEASLEY PROPERTIES FILED FOR RECORD AS INSTRUMENT NUMBER 20160524000284410 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE SOUTH 22 DEGREES 35 MINUTES 40 SECONDS WEST 15.04 FEET TO THE TRUE POINT OF BEGINNING.

THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 22 DEGREES 35 MINUTES 40 SECONDS WEST 372.76 FEET TO A POINT; THENCE NORTH 69 DEGREES 10 MINUTES 20 SECONDS WEST 10.00 FEET TO A POINT; THENCE NORTH 22 DEGREES 35 MINUTES 40 SECONDS EAST 372.34 FEET TO A POINT; THENCE NORTH 71 DEGREES 32 MINUTES 39 SECONDS EAST 372.34 FEET TO A POINT; THENCE SOUTH 71 DEGREES 32 MINUTES 30 SECONDS EAST 370.35 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 3276 SQUARE FEET MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever. Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following

information is offered in lieu of submitting Form RT-1: P.O. Box 308, Huntsville, AL 35804 300 Williams Avenue, Huntsville, AL 35801 Highway 72 West, Huntsville, AL 35806 \$500.00 – Nominal to Perfect Title

Grantee's Address: Property Address: Actual Value: IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal on the day and year first

THE CITY OF HUNTSVILLE, ALABAMA,

By: 1 mmy Battle.
Tommy Battle, Mayor

Edward

ATTESTED:

STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that Tommy Battle, as Mayor, and Shaundrika Edwards, as City Clerk, respectively of the City of Huntsville, Alabama, a municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of the said City of Huntsville, Alabama, a municipal corporation, on the day the same bears date. Given under my hand this the 22d day of June 2023.

NOTARWPUBLIC



MY COMMISSION EXPIRES 01-05-2027

ORDINANCE 23-495 continued on page 8

Ordinance No. 23-495 (Cont.)

ADOPTED this the 22nd day of June, 2023.

APPROVED this the 22nd day of June, 2023.

Mayor of the City of Huntsville,

ORDINANCE NO. 23-496

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement: that the applicant has represented to the City of Huntsville that Low Fat Subs, Inc., is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures

STATE OF ALABAMA

COUNTY OF MADISON

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by LOW FAT SUBS, INC. hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitelaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to with

BEING A TRACT OF LAND SITUATED IN A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, AND BEING A PORTION OF LOTS 1-A AND 1-B OF THE RESUBDIVISION OF LOT 1, BLOCK 1 OF THE RESUBDIVISION OF LOT 1, BLOCK 1 AND LOT 1, BLOCK 2 EXCHANGE CENTER AS RECORDED IN PLAT BOOK 21, PAGE 80 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND ALSO BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT A 5/8 INCH REBAR ON THE SOUTHERLY RIGHT-OF-WAY OF OLD MADISON PIKE

AND ALSO BEING THE NORTHWEST CORNER OF SAID LOT 1-A; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY SOUTH 00 DEGREES 57 MINUTES 16 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1-AA DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED THENCE LEAVING SAID WEST LINE SOUTH 88 DEGREES 57 MINUTES 24 SECONDS EAST A DISTANCE OF 5.00 FEET; THENCE SOUTH 00 DEGREES 57 MINUTES 16 SECONDS WEST A DISTANCE OF 211.61

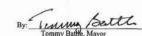
FEET; THENCE NORTH 54 DEGREES 43 MINUTES 51 SECONDS WEST A DISTANCE OF 7.65 FEET; THENCE SOUTH 35 DEGREES 11 MINUTES 48 SECONDS WEST A DISTANCE OF 6.55 FEET; THENCE NORTH 00 DEGREES 57 MINUTES 16 SECONDS EAST A DISTANCE OF 212.73 FEET, THENCE SOUTH 88 DEGREES 57 MINUTES 12 SECONDS EAST A DISTANCE OF 5.00 FEET TO THE POINT OF SAID TRACT CONTAINING 2,097 SQUARE FEET OR 0.05 ACRES, MORE OR LESS, AND THE INTENT OF

THE DESCRIPTION ABOVE IS TO VACATE THE 5-FOOT UTILITY AND DRAINAGE EASEMENT BEING ON THE WEST LINE OF LOT 1-A AND THE EAST LINE OF LOT 1-B AS SHOWN ON THE RECORDED PLAT IN PLAT BOOK 21, PAGE 80.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever

 $\begin{tabular}{ll} \textbf{IN WITNESS WHEREOF}, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its City Clerk , this the $$\frac{22\text{nd}}{2}$ day of $$\frac{\text{June}}{2}$, 2023. \end{tabular}$

CITY OF HUNTSVILLE, ALABAMA,



Shaundrika Edwards City Clerk

STATE OF ALABAMA

COUNTY OF MADISON I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy

1, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk . respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 22nd day of June

MY COMMISSION EXPIRES 01-05-2027

Halliburton Surveying & Mapping, Inc. 412 Governors Drive SW Huntsville, AL 35801



Ordinance No. 23-496 (Cont.)

ADOPTED this the 22nd day of June, 2023.

President of the City Council

APPROVED this the 22nd day of June, 2023.

RESOLUTION NO. 23-456

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- The zoning of 327.60 acres of land lying on the south side of Huntsville Brownsferry Road and west of Mooresville Road to Highway Business C-
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the $\underline{28^{th}}$ day of \underline{June} , 2023, and the second publication shall be one week thereafter on the $\underline{5^{th}}$ day of \underline{July} , 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27^{th} day of $\underline{\text{July}}$, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-457, which is introduced by the City Council of the City of Huntsville on the 8th day of June, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.

 $2. \quad That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:$

ORDINANCE NO. 23-457 AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville,

 That the following area, land lying on the south side of Huntsville Brownsferry Road and west of Mooresville Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Section 06 and Section 05, Township 4 South, Range 3 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, being more particularly described as follows; Commencing at the Northeast corner of said Section 06, said point being the Point of True Beginning; Thence South 1 Degrees 6 Minutes 6 Seconds West 5293.47 feet to a point; Thence North 88 Degrees 52 Minutes 36 Seconds West 2712.02 feet to a point; Thence North 1 Degrees 31 Minutes 56 Seconds East 5308.15 feet to a point; Thence South 88 Degrees 33 Minutes 53 Seconds East 2,672.19 feet to the Point of Beginning and Containing 327.60 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication

ADOPTED this the _____ day of ____

President of the City Council of the City of Huntsville, Alabama

APPROVED this the _____ day of ___

RESOLUTION 23-456 (Cont.)

ADOPTED this the 8th day of June, 2023.

Mayor of the City of Huntsville,

Mayor of the City of Huntsville, Alabama

APPROVED this the 8th day of June, 2023.

RESOLUTION NO. 23-458

WHEREAS, certain property has recently been annexed to the City of Huntsville,

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given

WHEREAS, said property, having been outside the boundaries of the City of Huntsville,

consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as

- The zoning of 6.15 acres of land lying on the south side of US Hwy 72 W and east of Slaughter Road to Highway Business C-4 District.
- The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the <u>28th</u> day of <u>June</u>, 2023, and the second publication shall be one week thereafter on the <u>5th</u> day of <u>July</u>, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of

That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of July, 2023, in the Council Chambers of the City of Huntsville, Alabama, snail meet at 3:30 p.m. on the 27th day of July, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-459, which is introduced by the City Council of the City of Huntsville on the 8th day of June, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-459

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville,

1. That the following area, land lying on the south side of US Hwy 72 W and east of Slaughter Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described

All that part of Section 26, Township 3 South, Range 2 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 26; thence South 48 Degrees 52 Minutes 27 Seconds East 1,869.62 feet to a point; said point is further described as the Point of True Beginning; thence South 64 Degrees 15 Minutes 43 Seconds East 686.48 feet to a point; thence South 0 Degrees 31 Minutes 50 Seconds East 106.7 feet to a point; thence South 3 Degrees 17 Minutes 34 Seconds West 265.25 feet to a point; thence North 72 Degrees 10 Minutes 16 Seconds West 265.25 feet to a point; thence South 9 Degrees 47 Minutes 14 Seconds West 4.08 feet to a point; thence North 75 Degrees 49 Minutes 19 Seconds West 397.75 feet to a point; thence North 75 Degrees 13 Minutes 18 Seconds West 307.75 feet to a point; thence North 0 Degrees 13 Minutes 18 Seconds West 506.81 feet to the Point of True Beginning and containing 6.15 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication

RESOLUTION NO. 23-458 (Cont.)

ADOPTED this the 8th day of June, 2023.

President of the City Council of

APPROVED this the 8th day of June, 2023

Mayor of the City of Huntsville,

RESOLUTION NO. 23-460

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and WHEREAS, said property, having been outside the boundaries of the City of Huntsville,

Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given

consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows: The zoning of 2.67 acres of land lying on the west side of US Hwy 431 S and north of Taylor Lane to Highway Business C-4 District.

- The first publication of this resolution, this synopsis, and the ordinance
- hereinafter set out at length shall be in the Speakin' Out News on the <u>28th</u> day of <u>June</u>, 2023, and the second publication shall be one week thereafter on the <u>5th</u> day of <u>July</u>, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to. WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the

Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request; NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of

- 1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of July, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-461, which is introduced by the City Council of the City of Huntsville on the $\underline{8}^{th}$ day of \underline{June} , 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follow
- ORDINANCE NO. 23-461

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west side of US Hwy 431 S and north of Taylor Lane, which area is a newly annexed area of the City of Huntsville, Madison County Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 36; thence South 51 Degrees 11 Minutes 08 Seconds West 3735.98 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 33 Degrees 06 Minutes 36 Seconds East 276.38 feet to a point; thence South 62 Degrees 57 Minutes 16 Seconds West 325.35 feet to a point; thence North 88 Degrees 55 Minutes 11 Seconds West 194.17 feet to a point; thence North 00 Degrees 32 Minutes 10 Seconds West 206.92 feet to a point; thence North 63 Degrees 44 Minutes 38 Seconds East 193.77 feet; thence North 62 Degrees 41 Minutes 34 Seconds East 181.28 feet back to the Point of True Beginning and containing 2.67 acres, more or less. containing 2.67 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so 3. This ordinance shall take effect from and after the date of publication

President of the City Council of the City of Huntsville, Alabama.

Mayor of the City of Huntsville, Alabama

RESOLUTION 23-460 (Cont.)

ADOPTED this the 8th day of June, 2023

APPROVED this the _____ day of __

APPROVED this the 8th day of June, 2023.

RESOLUTION NO. 23-462

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given

consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows: The rezoning of certain land lying on the west side of South Shawdee Road

- and north of Nature Trail Road from Residence 1 District to Residence 1-A
- The first publication of this resolution, this synopsis, and the ordinance the inst publication of this resolution, this synphysis, and ute ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28^{th} day of June, 2023, and the second publication shall be one week thereafter on the 5^{th} day of July, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 27th day of July, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-463, which is introduced by the City Council of the City of Huntsville on the 3th day of June, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE

CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville,

1. That the following area, land lying on the west side of South Shawdee Road and north of Nature Trail Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as

All that part of Section 15, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Northeast corner of said Section 15; thence South 55 Degrees 07 Minutes 47 Seconds West 4,503.72 feet to a point; said point is further described as the Point of True Beginning; thence South 17 Degrees 38 Minutes 57 Seconds East 199.19 feet to a point; thence South 15 Degrees 46 Minutes 57 Seconds East 199.19 feet to a point; thence South 15 Degrees 8 Minutes 59 Seconds East 88.70 feet to a point; thence South 8 Degrees 01 Minutes 47 Seconds East 98.43 feet to a point; thence South 6 Degrees 44 Minutes 55 Seconds East 98.43 feet to a point; thence South 14 Degrees 10 Minutes 17 Seconds East 72.84 feet to a point; thence South 20 Degrees 12 Minutes 40 Seconds East 70.54 feet to a point; thence South 21 Degrees 28 Minutes 59 Seconds East 106.99 feet to a point; thence South 87 Degrees 22 Minutes 49 Seconds West 908.15 feet to a point; thence North 87 Degrees 29 Minutes 47 Seconds East 120.59 feet to a point; thence South 87 Degrees 29 Minutes 59 Seconds East 209.72 feet to a point; thence South 87 Degrees 29 Minutes 59 Seconds East 209.72 feet to a point; thence South 87 Degrees 29 Minutes 59 Seconds East 289.94 feet to the Point of True Beginning and containing 19.90 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so

3. This ordinance shall take effect from and after the date of publication. RESOLUTION 23-462 (Cont.)

ADOPTED this the 8th day of June, 2023.

President of the City Council of

APPROVED this the 8th day of June, 2023.

Mayor of the City of Huntsville,

latures to regulate federal elections," the chief justice wrote,

meaning that state courts can't

overstep and assume the powers

granted to the legislatures under

Neil Gorsuch and Samuel Alito

dissented, with Thomas writ-

ing for the trio that the question

before the Supreme Court was

moot and the case should be dis-

represented the North Carolina

plaintiffs, cheered the Supreme

Court's decision as a win for free

Independent State Legislature

Theory could have weakened

the foundation of our democ-

racy, removing a crucial check

on state legislatures and making

"In its most extreme form, the

Abha Khanna, a lawyer who

Justices Clarence Thomas,

the Constitution.

and fair elections.

missed.

Elections continued from page 1

opinion by the North Carolina

Supreme Court against state Republican officials, and said the Constitution's Elections Clause does not grant exclusive and independent authority in state legislatures to set the rules regarding federal elections.
"State courts retain the au-

thority to apply state constitutional restraints when legislatures act under the power conferred upon them by the Elections Clause," Roberts wrote. He was joined by Justices Sonia Sotomayor, Elena Kagan, Brett Kavanaugh, Amy Coney Barrett and Ketanji Brown Jackson. "The Elections Clause does

not insulate state legislatures from the ordinary exercise of state judicial review," Roberts wrote. The Elections Clause states: "the Times, Places and Manner of holding Elections for Senators and Representatives, shall be prescribed in each State by the Legislature thereof." Though the court concluded that the clause "does not ex-

empt state legislatures from the ordinary constraints imposed by state law," Roberts noted that state courts "do not have free rein.' "We hold only that state courts may not transgress the ordinary

the power vested in state legis-

it easier for rogue legislators to enact policies that suppress voters and subvert elections without adequate oversight from state court," she said in a statement. 'We are incredibly relieved that the Supreme Court decisively rejected this dangerous theory." The theory that state legislatures have exclusive authority to set presidential and congressio-

nal elections rules without oversight from state courts lay largely dormant for more than 15 years. The concept regained attention after the 2020 presidential election, when then-President Donbounds of judicial review such ald Trump's allies raised it as part that they arrogate to themselves of efforts to reverse the outcome.