



CLASSIFIEDS

NOTICES | BIDS | LEGALS | REAL ESTATE | SERVICES | EMPLOYMENT | BUSINESS SERVICES

To place your classified ad, please email SPEAKIN' OUT NEWS at speakinoutnews@gmail.com.

AUTOMOTIVE

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24-hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUTO INSURANCE from \$29 month Free 2-minute Quote! We Compare all Insurance providers offers for you! Lowest Rates! Call Now 866-450-0943

VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

FOR SALE

DirecTV Satellite TV Service Starting at \$59.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 844-594-7108

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-877-323-5516

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drug-store prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

SERVICES

SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

COMPLETION OF WORK

Advertisement of Completion

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#4 Hood, Brookmeade, etc) and (WO#5 Humes, Schiffman, etc) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on June 21, 28, July 5, 12, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20 Force Main Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

DCM Form C-14 August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that MG Roofing, Inc.

(Contractor Company Name)

Contractor, has completed the Contract for (Renovation) (Alteration) (Equipment) (Improvement) of Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL (Name of Project):

Madison County Elementary School Roofing Gymnasium Band Room and Locker Room

UNA Rogers Hall Renovations

at (Insert location data in County or City) for the State of Alabama and the (County) (City) of Florence Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

Brad Slater Construction 28 Dunn Fall River Road Leoma, TN 38468

(Architect / Engineer)

MG Roofing, Inc. (Contractor)

2714 Avalon Ave Muscle Shoals, AL 35661

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Page 1 of 1

DCM Form C-14 August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that MG ROOFING, INC.

(Contractor Company Name)

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL (Name of Project):

Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL

Walnut Grove Elementary School

at (Insert location data in County or City) for the State of Alabama and the (County) (City) of Madison County Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

STEPHEN WARD & ASSOCIATES, INC. 128 JETPLEX CIRLCE MADISON, AL 35758

(Architect / Engineer)

MG ROOFING, INC. (Contractor)

2714 AVALON AVE MUSCLE SHOALS, AL 35661

(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Page 1 of 1

STORAGE SALE

NOTICE OF SELF STORAGE SALE

Please take notice Robin Rents located at 5070 Meridian St. Huntsville AL 35810 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.lockerfox.com on 7/10/2023 at 11:30AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

REQUEST FOR PROPOSALS

HOUSING AUTHORITY OF THE CITY OF DECATUR REQUEST FOR PROPOSALS (RFP) NO. DHA2023-06 CAPITAL NEEDS ASSESSMENT

The Housing Authority of the City of Decatur, AL (DHA) is accepting proposals from qualified, licensed, and insured entities to perform a capital needs assessment for DHA's Jordan-Neill high-rise building.

Separate, sealed proposals to provide this service will be received at 100 Wilson Street N.E., 12th Floor, Decatur, Alabama 35601 until 11:00 A.M. CST, July 12, 2023.

Electronic proposal documents are available through Housing Agency Market Place E-Procurement, by accessing the following website:

https://ha.internationaleprocurement.com/requests.html?company_id=9513

DHA reserves the right to reject any/all proposals, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of DHA.

HOUSING AUTHORITY OF THE CITY OF DECATUR, ALABAMA Travis I. Bennett, Executive Director

PUBLIC NOTICES

DOCUMENT 29

NOTICE

IN THE DISTRICT COURT OF MADISON COUNTY, ALABAMA Case No. DV 2023-900040

REDSTONE FEDERAL CREDIT UNION VS. VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP

TO: VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP. 816 Annlau Ave. SE, Huntsville, AL 35802.

VELLON MARELL BLANKENSHIP aka MARELL BLANKENSHIP. 816 Annlau Ave. SE, Huntsville, AL 35802, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking judgment for \$6543.04 plus interest and costs as more particularly described in said Summons and Complaint. The above named is required to answer on or before August 21, 2023, or a judgment by default may be rendered against them in Case No. DV 2023-900040, District Court of Madison County, Alabama.

Done the 16th day of June, 2023.

Clerk *Debra Kizer*

Dates to Publish in the Speakin' Out News: June 21, June 28, July 5, and July 12, 2023.

NOTICE OF SALE BY CLERK OF THE COURT

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA Case No. CV 2021-901195

REDSTONE FEDERAL CREDIT UNION VS. JOHNNY R. DAVIS and WILLIAM HORNBuckle and NANCY HORNBuckle

ON JULY 28, 2022, ORDER WAS ENTERED IN THE ABOVE CASE FOR JUDICIAL FORECLOSURE AND SALE BY THE CLERK OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA WITH RESPECT TO THE FOLLOWING DESCRIBED PROPERTY:

Tract 15:

All that part of Section 4, Township 6 South, Range 2 East of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located North 03 degrees 06 minutes 52 seconds West 190.11 feet from the center of the South boundary of said Section 4; said point being located in Race Tract Road;

Thence from the Point of Beginning South 89 degrees 34 minutes 30 seconds West 20.86 feet to a 5/8" capped rebar set on the right-of-way of Race Tract Road;

Thence leaving said right-of-way South 89 degrees 34 minutes 30 seconds West a distance of 275.36 feet to a capped 5/8" rebar set;

Thence North 03 degrees 39 minutes 42 seconds East a distance of 105.00 feet to a 5/8" rebar set;

Thence North 89 degrees 33 minutes 19 seconds East a distance of 273.90 feet to a capped 5/8" rebar set in the right-of-way of Race Tract Road;

Thence continue North 89 degrees 33 minutes 19 seconds East a distance of 21.32 feet to a point in Race Tract Road;

Thence along said road South 03 degrees 06 minutes 52 seconds West a distance of 105.03 feet to the Point of Beginning and containing 0.71 acres more or less.

The above described property is subject to a part of the right-of-way of Race Tract Road leaving an aggregate of 0.66 acres more or less.

This property is conveyed with the following restrictions which will run with the land:

- 1. Only single family homes will be allowed and each home must include a minimum of 1,300 square feet to living space exclusive of open porches, attics, basements and garages.
- 2. Doublewides will be allowed but must be set on permanent foundation, and include a minimum of 1,300 sq. ft. of living space.
- 3. All buildings will be set back 50 feet from the center of paved road.

The address of said property being 298 Race Track Road, New Hope, AL 35760.

BY ORDER OF THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA, ANY INTEREST OF THE ABOVE DEFENDANT IN THE DESCRIBED PROPERTY SHALL BE SOLD BY THE CLERK OF THE COURT ON THE 19th DAY OF JULY, 2023, AT 12:00 PM O'CLOCK ON THE STEPS OF THE MADISON COUNTY COURTHOUSE, 100 NORTH SIDE SQUARE, HUNTSVILLE, ALABAMA, TO THE HIGHEST BIDDER.

Done this 13th day of June, 2023 s/Debra Kizer mm Circuit Clerk of Madison County, Alabama

The above notice shall be published in the Speakin' Out Newspaper, once per week for four consecutive weeks. Dates to Publish: June 21, June 28, July 5 and July 12, 2023.

NOTICE

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA Case No. CV 2022-901279

REDSTONE FEDERAL CREDIT UNION VS. JERRY DARRELL WILBURN TO: JERRY DARRELL WILBURN, 334 Delynn Dr. Hazel Green, AL 35750

JERRY DARRELL WILBURN, 334 Delynn Dr. Hazel Green, AL 35750, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking foreclosure and sale of certain real property as more particularly described in said Summons and Complaint. The above named are required to answer on or before August 16, 2023, or a judgment by default may be rendered against them in Case No. CV 2022-901279, Circuit Court of Madison County, Alabama.

Done the 13th day of June, 2023.

s/Debra Kizer mm Circuit Clerk of Madison County, Alabama

Dates to Publish: June 21, June 28, July 5 and July 12, 2023.

ORDINANCE NO. 23-393

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, BE IT ORDAINED by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east side of South Memorial Pkwy and south of Hobbs Island Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 19 and 30, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as beginning at a point located at the Northeast Corner of said Section 30; thence South 28 Degrees 51 Minutes 9 Seconds West 699.45 feet to a point; said point being the Point of True Beginning; thence North 85 Degrees 57 Minutes 28 Seconds West 1,524.54 feet to a point; thence North 33 Degrees 10 Minutes 43 Seconds East 80.9 feet to a point; thence North 23 Degrees 57 Minutes 45 Seconds East 51.3 feet to a point; thence North 23 Degrees 44 Minutes 58 Seconds East 71.13 feet to a point; thence North 24 Degrees 7 Minutes 16 Seconds East 57.35 feet to a point; thence North 21 Degrees 22 Minutes 14 Seconds East 64.32 feet to a point; thence North 19 Degrees 10 Minutes 44 Seconds East 63.42 feet to a point; thence North 19 Degrees 10 Minutes 44 Seconds East 63.42 feet to a point; thence North 18 Degrees 26 Minutes 6 Seconds East 32.94 feet to a point; thence North 17 Degrees 44 Minutes 41 Seconds East 68.36 feet to a point; thence North 9 Degrees 27 Minutes 44 Seconds East 63.36 feet to a point; thence North 12 Degrees 13 Minutes 5 Seconds East 135.36 feet to a point; thence North 8 Degrees 51 Minutes 29 Seconds East 202.94 feet to a point; thence North 7 Degrees 54 Minutes 56 Seconds East 491.66 feet to a point; thence North 7 Degrees 29 Minutes 16 Seconds East 479.61 feet to a point; thence South 86 Degrees 33 Minutes 0 Seconds East 113.55 feet to a point; thence South 88 Degrees 21 Minutes 51 Seconds East 184.09 feet to a point; thence South 82 Degrees 3 Minutes 1 Seconds East 757.53 feet to a point; thence North 6 Degrees 59 Minutes 59 Seconds East 83.67 feet to a point; thence South 88 Degrees 21 Minutes 54 Seconds East 84.39 feet to a point; thence South 1 Degrees 27 Minutes 36 Seconds West 1409.75 feet to a point; thence South 1 Degrees 45 Minutes 0 Seconds West 582.8 feet to the Point of True Beginning and containing 56.75 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 23-393 (Cont.)

ADOPTED this the 22nd day of June, 2023.

John M. Battle
President of the City Council of the City of Huntsville, Alabama

APPROVED this the 22nd day of June, 2023.

Tommy Battle
Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-495

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that Bentley Properties II, LLC, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

(Space Above Line for Use by Recording Office)

THIS INSTRUMENT PREPARED BY: Fred L. Coffey, Jr. LANIER FORD SHAVER & PAYNE P.C. 2101 West Clinton Ave., Ste. 102 Huntsville, Alabama 35805 (256) 535-1100

STATE OF ALABAMA)

COUNTY OF MADISON)

QUITCLAIM DEED

THIS QUITCLAIM DEED made and entered into on this 22nd day of June, 2023 by and between THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation, ("Grantor") and BENTLEY PROPERTIES II, LLC, an Alabama limited liability company ("Grantee").

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the sum of Ten and No/100 Dollars (\$10.00), cash and other good and valuable consideration, this day in hand paid to the Grantor by the Grantee, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor, the Grantor has this day remised, conveyed, quitclaimed, conveyed and confirmed and does, by these presents, remise, release, quitclaim, convey and confirm, unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to wit:

ALL THAT PART OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 AS SHOWN ON THE FINAL PLAT OF BEASLEY PROPERTIES FILED FOR RECORD AS INSTRUMENT NUMBER 2016052400284410 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE SOUTH 16 DEGREES 02 MINUTES 00 SECONDS WEST 15.01 FEET TO THE TRUE POINT OF BEGINNING.

THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 71 DEGREES 32 MINUTES 39 SECONDS EAST 10.01 FEET TO A POINT; THENCE SOUTH 16 DEGREES 02 MINUTES 00 SECONDS WEST 292.21 FEET TO A POINT; THENCE SOUTH 00 DEGREES 26 MINUTES

50 SECONDS WEST 73.70 FEET TO A POINT; THENCE NORTH 86 DEGREES 11 MINUTES 20 SECONDS WEST 20.03 FEET TO A POINT; THENCE NORTH 00 DEGREES 26 MINUTES 50 SECONDS EAST 75.27 FEET TO A POINT; THENCE NORTH 16 DEGREES 02 MINUTES 00 SECONDS EAST 295.79 FEET TO A POINT; THENCE SOUTH 71 DEGREES 32 MINUTES 39 SECONDS EAST 10.03 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 7370 SQUARE FEET MORE OR LESS.

ALSO:

ALL THAT PART OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 AS SHOWN ON THE FINAL PLAT OF BEASLEY PROPERTIES FILED FOR RECORD AS INSTRUMENT NUMBER 2016052400284410 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA; THENCE SOUTH 22 DEGREES 35 MINUTES 40 SECONDS WEST 15.04 FEET TO THE TRUE POINT OF BEGINNING.

THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 22 DEGREES 35 MINUTES 40 SECONDS WEST 372.76 FEET TO A POINT; THENCE NORTH 69 DEGREES 10 MINUTES 20 SECONDS WEST 10.00 FEET TO A POINT; THENCE NORTH 22 DEGREES 35 MINUTES 40 SECONDS EAST 372.34 FEET TO A POINT; THENCE SOUTH 71 DEGREES 32 MINUTES 39 SECONDS EAST 10.03 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 3276 SQUARE FEET MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Pursuant to and in accordance with Section 40-2-21 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: P.O. Box 308, Huntsville, AL 35804
Grantee's Address: 300 Williams Avenue, Huntsville, AL 35801
Property Address: Highway 72 West, Huntsville, AL 35806
Actual Value: \$500.00 - Nominal to Perfect Title

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal on the day and year first above written.

THE CITY OF HUNTSVILLE, ALABAMA, a municipal corporation

By: *Tommy Battle*
Tommy Battle, Mayor

ATTESTED:

By: *S. Edwards*
Shaundrika Edwards, City Clerk

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for the above County, in said State, hereby certify that Tommy Battle, as Mayor, and Shaundrika Edwards, as City Clerk, respectively of the City of Huntsville, Alabama, a municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of the said City of Huntsville, Alabama, a municipal corporation, on the day the same bears date.

Given under my hand this 22nd day of June 2023.

Alber
NOTARY PUBLIC
My Commission Expires:

MY COMMISSION EXPIRES 01-05-2027



