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STORAGE SALES

NOTICE OF SELF STORAGE SALE

Please take notice USA Storage Centers - Meridianville at 12215 Hwy 431/231 N, Meridianville, AL 35759 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storageauctions.com on 6/15/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

NOTICE OF SELF STORAGE SALE

Please take notice Elkmont Mini Storage located at 25907 Alabama Hwy 251 Elkmont AL 35620 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storagetreasures.com on 6/20/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

BIDS

NOTICE TO CONTRACTOR

Huntsville Utilities
 IFB 23-077

Sealed proposals will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Miranda Duke, Senior Buying Agent, 112 Spragins Street, Huntsville, Alabama, 35801, until 1:00 PM CST, June 28, 2023, at which time the proposals will be publicly opened.

The packets are being solicited for the IFB 23-077 McMullen Cove Regulator Station Project for Huntsville Utilities Gas Department in Huntsville, Alabama.

The plans, specifications and Scope of Work are on file for examination in the offices of Miranda Duke, Senior Buying Agent, 112 Spragins St, Huntsville, Alabama, 35801. All questions should be submitted to Miranda Duke at Miranda.Duke@hsvutil.org. No paper plans will be issued. Prospective bidders are required to attend a mandatory pre-bid meeting to be held on June 7, 2023, at 1:00 PM CDT in the Huntsville Utilities Main Office Building, 112 Spragins St., Huntsville, AL 35801.

Bids will be accepted only from qualified General Contractors licensed by the State of Alabama. Only bids of such Contractors who are licensed by the State of Alabama prior to the date of the bid opening will be considered. The Project is generally described as follows: Construction of a new regulator station and piping in McMullen Cove. Tap existing high pressure main where it crosses Little Cove Road and install 2,840 feet of 4-inch steel gas main and 115 feet of 4-inch polyethylene gas main on the south side of Little Cove Road. Install underground regulator station. Other line items (if applicable) as described in the Specifications and Contract Documents are an integral part of this Contract. The work shall be performed according to the plans and specifications.

A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each contractor's bid. Performance and Payment bonds are required for this project.

The right to reject any and all bids is reserved.

Miranda Duke – Purchasing Department
 City of Huntsville, d/b/a/ Huntsville Utilities

NOTICE TO CONTRACTOR

Huntsville Utilities
 IFB 23-085

Sealed proposals will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Miranda Duke, Senior Buyer, 112 Spragins Street, Huntsville, Alabama, 35801, until 10:00 AM CST, June 30, 2023, at which time the proposals will be publicly opened.

The packets are being solicited for the IFB 23-085 System Operations Center Sitework and Foundation Project for Huntsville Utilities in Huntsville, Alabama. The plans, specifications and Scope of Work are available upon request after signing a Non-Disclosure Agreement (NDA). To obtain the bid packet e-mail Matthew Sterchak (msterchak@relamb.com) of Robert E. Lamb, Inc. and copy Miranda Duke (miranda.duke@hsvutil.org) of Huntsville Utilities. No paper plans will be issued. As part of the prequalification process, prospective bidders are required to attend a mandatory pre-bid meeting to be held on June 13, 2023, at 9:00 AM CST in the Huntsville Utilities Chase Operations Building, 1145 Jordan Rd, Huntsville, AL 35811.

Bids will be accepted only from qualified General Contractors licensed by the State of Alabama. Only bids of such Contractors who are licensed by the State of Alabama prior to the date of the bid opening will be considered. The Project is generally described as follows: Sitework and foundation work for the construction of the new system operations facility. Other line items (if applicable) as described in the Specifications and Contract Documents are an integral part of this Contract. The work shall be performed according to the plans and specifications.

A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each contractor's bid. Performance and Payment bonds are required for this project.

The right to reject any and all bids is reserved.

Miranda Duke – Purchasing Department
 City of Huntsville, d/b/a/ Huntsville Utilities

NOTICE TO CONTRACTOR

Huntsville Utilities
 IFB 23-086

Sealed proposals will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Miranda Duke, Senior Buyer, 112 Spragins Street, Huntsville, Alabama, 35801, until 10:00 AM CST, July 7, 2023, at which time the proposals will be publicly opened.

The packets are being solicited for the IFB 23-086 System Operations Center Buildout Project for Huntsville Utilities in Huntsville, Alabama. The plans, specifications and Scope of Work are available upon request after signing a Non-Disclosure Agreement (NDA). To obtain the bid packet e-mail Matthew Sterchak (msterchak@relamb.com) of Robert E. Lamb, Inc. and copy Miranda Duke (miranda.duke@hsvutil.org) of Huntsville Utilities. No paper plans will be issued. As part of the prequalification process, prospective bidders are required to attend a mandatory pre-bid meeting to be held on June 13, 2023, at 1:30 PM CST in the Huntsville Utilities Chase Operations Building, 1145 Jordan Rd, Huntsville, AL 35811.

Bids will be accepted only from qualified General Contractors licensed by the State of Alabama. Only bids of such Contractors who are licensed by the State of Alabama prior to the date of the bid opening will be considered. The Project is generally described as follows: Construction of the new system operations facility. Other line items (if applicable) as described in the Specifications and Contract Documents are an integral part of this Contract. The work shall be performed according to the plans and specifications.

A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each contractor's bid. Performance and Payment bonds are required for this project.

The right to reject any and all bids is reserved.

Miranda Duke – Purchasing Department
 City of Huntsville, d/b/a/ Huntsville Utilities

LEGALS

NOTICE OF COMPLETION (Water Tank Rehabilitation (IFB 22-081))

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that G & L Tank Sandblasting and Coatings LLC has completed the Contract for Water Tank Rehabilitation (IFB 22-081) for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Water Department, 112 Spragins St., Huntsville Alabama, 35801. G & L Tank Sandblasting and Coatings LLC, 2101 Hwy 64 West, Shelbyville, TN 37160. June 7, June 14, June 21, and June 29, 2023

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **BREANZA M. GARTH aka MARSHAE GARTH** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26th** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES EAST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SECTION 16; AND FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF MASTIN LAKE ROAD (FORMERLY SPRAGINS ROAD) RIGHT-OF-WAY, THENCE FROM THE PLACE OF BEGINNING NORTH 0 DEGREES 30 MINUTES WEST, 217.8 FEET TO AN IRON STAKE; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 90 FEET TO THE POINT OF TRUE BEGINNING; THENCE SOUTH 0 DEGREES 30 MINUTES EAST 67.8 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES WEST 67.8 FEET TO A POINT; THENCE NORTH 89 DEGREES 38 MINUTES EAST 110 FEET TO THE PLACE OF TRUE BEGINNING.

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES WEST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SAID SECTION 16; FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF SPRAGINS ROAD RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 100.0 FEET TO THE PLACE OF TRUE BEGINNING NORTH 0 DEGREES 30 MINUTES WEST 150.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES EAST 150.0 FEET TO A POINT ON THE NORTH MARGIN OF SPRAGINS ROAD; THENCE ALONG THE NORTH MARGIN OF SPRAGINS ROAD NORTH 89 DEGREES 38 MINUTES EAST 100.0 FEET TO THE PLACE OF TRUE BEGINNING.

SOURCE OF TITLE: DEED BOOK 1066, PAGE 364; DEATH CERTIFICATE OF LAURA MAY SETTLERS ATTACHED HERETO.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
 JUNE 7, 2023
 JUNE 14, 2023

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **BRIAN M. PIERCE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26th** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES WEST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SAID SECTION 16; FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF SPRAGINS ROAD RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 100.0 FEET TO THE PLACE OF TRUE BEGINNING NORTH 0 DEGREES 30 MINUTES WEST 150.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES EAST 150.0 FEET TO A POINT ON THE NORTH MARGIN OF SPRAGINS ROAD; THENCE ALONG THE NORTH MARGIN OF SPRAGINS ROAD NORTH 89 DEGREES 38 MINUTES EAST 100.0 FEET TO THE PLACE OF TRUE BEGINNING.

THENCE FROM THE POINT OF BEGINNING CONTINUE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 124.48 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 200.00 FEET TO A POINT ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE; THENCE SOUTH 01 DEGREES 15 MINUTES 00 SECONDS EAST 235.33 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 165.02 FEET; THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 113.67 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.00 ACRES MORE OR LESS.

SUBJECT TO ANY RIGHT OF WAY; EASEMENTS OR RESTRICTIONS RECORDED OR UNRECORDED, SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT HAVING A CENTERLINE DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DDED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DDED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET; THENCE NORTH 87 DEGREES 52 MINUTES 30 SECONDS EAST 19.91 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING NORTH 01 DEGREES 11 MINUTES 26 SECONDS WEST 124.20 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 179.96 FEET TO THE END OF THE CENTERLINE OF SAID EASEMENT, SAID POINT BEING ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE.

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
 JUNE 7, 2023
 JUNE 14, 2023

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **GREG A. MILBURN** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26th** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 5, BLOCK 6, ACCORDING TO THE MAP OF PLAT OF DEER CREEK CROSSING PHASE THREE, AS RECORDED IN PLAT BOOK 32, PAGE 63, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHT-OF-WAY OF RECORD. SOURCE OF TITLE: 2018-00035742

To appear in the Speakin Out News (3) times:

MAY 31, 2023
 JUNE 7, 2023
 JUNE 14, 2023

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RICK CANTRELL** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26th** day of **JUNE, 2023** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 45, ACCORDING TO THE PLAT OF HERITAGE BROOK SUBDIVISION PHASE 2, AS RECORDED IN DOCUMENT NUMBER 20140528000278630, AS RESUBDIVISION OF A PORTION OF TRACT II OF HERITAGE BROOK SUBDIVISION PHASE ONE, AS RECORDED IN DOCUMENT NUMBER 20100618000329270, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS OR RESTRICTIVE COVENANTS UPON THE USE OF THE PREMISES FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100630000353310; SUPPLEMENTED IN DOCUMENT NUMBER 20150309000112700 AND AMENDED IN DOCUMENT NUMBER 20131029000696110 AND DOCUMENT NUMBER 20141201000631050.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
 JUNE 7, 2023
 JUNE 14, 2023

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RADIAH M. FLETCHER** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26th** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 2, BLOCK 4, ACCORDING TO THE MAP OF SURVEY OF STRATTON SQUARE, 3RD ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 12, PAGE 78, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
 JUNE 7, 2023
 JUNE 14, 2023

Kevin H. Turner
 Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **WILLIAM S. BRYANT aka STRAUGHAN BRYANT** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26th** day of **JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, BLOCK 3, ACCORDING TO THE MAP OF SURVEY OF PARKWAY ESTATES, SIXTH ADDITION, AS THE SAME APPEARS OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, IN PLAT BOOK 5, PAGE 16.

GRANTOR'S TITLE DERIVED FROM DEED BOOK 988, PAGE 868.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
 JUNE 7, 2023
 JUNE 14, 2023

Kevin H. Turner
 Sheriff of Madison County

NORTH CAROLINA
 MECKLENBURG COUNTY

 IN THE GENERAL COURT OF JUSTICE
 DISTRICT COURT DIVISION
 BEFORE THE CLERK
 Case Number: 23 SP 1001

IN RE ADOPTION OF:
 Sar'Renity Ni'Kole Milan

TO: Any Unknown or Unnamed John Doe who may be the biological father

TAKE NOTICE that a Petition for Adoption has been filed for the adoption of a female child, born January 24, 2017, in Huntsville, Madison County, Alabama to Maryann Elizabeth Skillern (Black woman, brown hair, brown eyes, 32 years old at time of conception). It is believed that the child was conceived in Huntsville, Alabama in April or May 2016. You must either file a written response to the Clerk of Superior Court of Mecklenburg County, North Carolina or otherwise make defense to such petition within forty (40) days after the date of the first publication of this notice (June __, 2023) exclusive of such date, to participate in and to receive further notice of the proceeding, including notice of the time and place of any hearing. Upon your failure to respond to the petition within the time prescribed, petitioner will apply to the court for an order that your consent to the adoption is not required and for a decree of adoption which will terminate any parental rights you may have with respect to the child.

Amy Wallas Fox, Esq.
 Attorney for Petitioners
 Claiborne Fox Bradley Goldman, PLLC
 417 East Blvd, Suite 101
 Charlotte, North Carolina 28203
 Telephone: 704-702-0300

Publish: June 7, 2023, June 14, 2023, and June 21, 2023

IN THE JUVENILE COURT OF LIMESTONE COUNTY, ALABAMA

IN THE MATTER OF CAMDEN DRAPER,
A minor child under the age of 18 years

CIVIL ACTION NO. JU2023-76.01

NOTICE OF PUBLICATION

Jamy'e'n Draper, whose whereabouts are unknown, must Answer, Jocelyn Parnell's Verified Petition to Terminate Parental Rights within 14 days of the notice of service, or, thereafter, a judgment by default may be rendered against him in Case Number JU2023-76.01.

Done this ____ day of _____, 2023.

 /s/ Marcus Helstowski

 MARCUS HELSTOWSKI
 McDaniel & McDaniel, L.L.C.
 223 East Side Square
 Huntsville, Alabama 35801
 (256) 534-3018

BRAD CORNUTT, JUVENILE CLERK
 Limestone County Courthouse
 200 Washington Street
 Athens, Alabama 35611

Dates to Publish: _____
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FBI COMMITS

continued from page 1

would be really concentrated in Huntsville," Wray said.

Wray said the bureau also plans to grow its counter-IED (improvised explosive device) training already at Redstone.

Britt urged Wray to "leverage Huntsville's highly skilled workforce and vast national security industrial base, where it is network engineering, quantum computing, artificial intelligence or counter UAS. "Huntsville has the experience and stands ready to support the FBI's mission," Britt said.

HEALTH CLINIC

continued from page 1

former inmates to successfully resume their lives after prison. The EJI Health Clinic will be available to any person recently released from jail or prison. The clinic will provide free screenings and limited care for a range of diseases and illnesses.

"It's clear that we could improve public safety, reduce crime, and lower the recidivism rate if we focused more on health

care for people in jails and prisons and those who are released," EJI Director Bryan Stevenson said. "We believe EJI Health can make a positive contribution to helping people re-enter society but also promote healthier communities and improved public safety."

In addition to the clinic in Montgomery, EJI is operating a mobile clinic for underserved areas across the state to provide health support and assistance to those in need.

For more information about the clinic or to schedule an appointment, people recently released from custody can call EJI Health at 334-239-9740 or

email ejihhealth@ejj.org.

EJI's health services are part of an anti-poverty initiative it announced last year. The organization said it is helping hundreds of families who need assistance with food.

The clinic is the latest in a series of projects the EJI has developed in Montgomery over the last five years. In 2018, the EJI opened the National Memorial to Peace and Justice, an outdoor monument to lynching victims, and The Legacy Museum: From Enslavement to Mass Incarceration. In 2021, the EJI reopened an expanded Legacy Museum in a new location.

- NOTICE TO THE PUBLIC
- Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, June 12, 2023, at 4:30 p.m. in the City Council Chambers on the 1st floor of the Municipal Building, 308 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:
- 136 Walker Avenue - Rachel Foy, applicant. Replace windows.
 - 708 McCullough Avenue - Caroline Herron, applicant. Replace existing window with French doors, construct new hardscape, fencing and outdoor fireplace.
 - 449 McClung Avenue - Kristen and Hartwell Woods, applicants. Install driveway gate.
 - 612 Holmes Avenue - Darryl Bird for Margret Carter and Fabien Ballard, applicants. Repair siding, replace rear deck, install three skylights and install storm windows.
 - 119 England Street - Charles V. Propst for Monte Sano Investments, LLC, applicants. Paint house, carport and masonry.
 - 201 Minor Street - Charles V. Propst for Monte Sano Investments, LLC, applicants. Construct fence.
 - 205 Minor Street - Charles V. Propst for Monte Sano Investments, LLC, applicants. Construct fence.

DRAKE STATE

continued from page 1

son State, Shelton State and Trenholm State community colleges. Named after the U.S. Supreme Court's first black justice, TMCF is a nationally recognized nonprofit membership organization that supports more than 50 historically black colleges and universities.

"I am grateful to have represented our six Historically Black Community Colleges within the Alabama Community College System," said Drake State Dr. Patricia Sims. "I extend my heartfelt appreciation to the Thurgood Marshall College Fund leadership team for their visionary excellence. This partnership solidifies our position as a leading two-year HBCC institution, and we look for-

ward to collaborating with TMCF and its esteemed partners to cultivate the next generation of talented leaders and innovators.

Together, we will continue to impact our community, the nation, and the world."

Alabama's HBCCs are the first historically black community colleges to be inducted into TMCF. To date, TMCF has provided more than \$300 million in scholarships, programmatic and capacity building support to its member schools and students.

"Adding community colleges to our membership is part of an intentional move toward a more inclusive talent strategy. A four-year degree is one path but not the only path to career success," said TMCF President & CEO Dr. Harry L Williams.

"HBCCs play a critical role in local and regional economic development

by offering workforce upskilling and reskilling programs. HBCCs across the country offer associate degrees and industry-recognized certificates and credentials that can launch students into the workforce to fill skilled positions that offer good pay without the requirement of a bachelor's degree. HBCCs also offer students the ability to obtain core, academic credits that can be transferred to a four-year university for a bachelor's degree."

Alabama is home to more HBCCs and HBCUs than any other state. Alabama's Historically Black Community Colleges collectively contribute more than \$600 million to the state's economy and support more than 9,000 jobs, according to an independent economic impact study. Drake State graduates have contributed \$37.1 million to the

regional economy, and for every dollar invested in the college, taxpayers gain \$2.30 in added tax revenue and public sector savings.

"Alabama's community colleges exist to be a pillar of community for students of all backgrounds to be able to have the resources to reach success, and these national relationships help bolster the advantages and access students have to significant opportunities that support their pursuit of excellence," said Jimmy H. Baker, Chancellor of the Alabama Community College System.

"The connections students and Alabama's HBCC leaders will have through the Thurgood Marshall College are bound to strengthen the avenues the colleges provide to residents who trust our colleges with the training they desire for their future."

RESOLUTION NO. 23-392

WHEREAS, certain property has recently been annexed to the City of Huntsville, Alabama; and

WHEREAS, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

WHEREAS, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 56.75 acres of land lying on the east side of South Memorial Pkwy and south of Hobbs Island Road to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 11th day of May, 2023, and the second publication shall be one week thereafter on the 7th day of June, 2023, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request:

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 22nd day of June, 2023, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 23-393, which was introduced by the City Council of the City of Huntsville on the 11th day of May, 2023, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 23-393

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east side of South Memorial Pkwy and south of Hobbs Island Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 19 and 30, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as beginning at a point located at the Northeast Corner of said Section 30; thence South 28 Degrees 51 Minutes 9 Seconds West 699.45 feet to a point; said point being the Point of True Beginning; thence North 85 Degrees 57 Minutes 28 Seconds West 1,524.54 feet to a point; thence North 33 Degrees 10 Minutes 43 Seconds East 80.9 feet to a point; thence North 23 Degrees 57 Minutes 45 Seconds East 51.3 feet to a point; thence North 23 Degrees 44 Minutes 58 Seconds East 71.13 feet to a point; thence North 24 Degrees 7 Minutes 16 Seconds East 57.35 feet to a point; thence North 21 Degrees 22 Minutes 14 Seconds East 64.32 feet to a point; thence North 19 Degrees 10 Minutes 44 Seconds East 63.42 feet to a point; thence North 19 Degrees 10 Minutes 44 Seconds East 63.42 feet to a point; thence North 18 Degrees 26 Minutes 6 Seconds East 57.65 feet to a point; thence North 18 Degrees 26 Minutes 6 Seconds East 32.94 feet to a point; thence North 17 Degrees 44 Minutes 41 Seconds East 68.36 feet to a point; thence North 9 Degrees 27 Minutes 44 Seconds East 63.36 feet to a point; thence North 12 Degrees 13 Minutes 5 Seconds East 135.36 feet to a point; thence North 8 Degrees 51 Minutes 29 Seconds East 202.94 feet to a point; thence North 7 Degrees 54 Minutes 56 Seconds East 491.66 feet to a point; thence North 7 Degrees 29 Minutes 16 Seconds East 479.61 feet to a point; thence South 87 Degrees 33 Minutes 0 Seconds East 113.55 feet to a point; thence South 88 Degrees 21 Minutes 51 Seconds East 184.09 feet to a point; thence South 82 Degrees 3 Minutes 1 Seconds East 757.53 feet to a point; thence North 6 Degrees 59 Minutes 59 Seconds East 83.67 feet to a point; thence South 88 Degrees 21 Minutes 54 Seconds East 84.39 feet to a point; thence South 1 Degrees 27 Minutes 36 Seconds West 1409.75 feet to a point; thence South 1 Degrees 45 Minutes 0 Seconds West 582.8 feet to the Point of True Beginning and containing 56.75 acres, more or less.

ORDINANCE NO. 23-393 (Cont.)

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.
3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the _____ day of _____, 2023.

President of the City Council of the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2023.

Mayor of the City of Huntsville, Alabama.

RESOLUTION NO. 23-392 (Cont.)

ADOPTED this the 11th day of May, 2023.

Jimmie Robinson
President Pro Tem of the City Council of the City of Huntsville, Alabama

APPROVED this the 11th day of May, 2023.

Tammy Soell
Mayor of the City of Huntsville, Alabama

AMAZON

continued from page 1

credited by many with starting the union drive, announced through social media that he has been terminated by the online retailer.

Bates was one of the most outspoken of the union organizers at the warehouse, testifying before Congress and giving interviews to national media outlets during the two union elections in Bessemer. The union lost the

first election in 2021, while the results of the second one are still being contested.

RWDSU President Stuart Appelbaum called Bates "one of the most public pro-union worker leaders we've seen in a generation."

"We will continue to hold Amazon accountable and ensure workers' voices are heard," Appelbaum said. "Amazon's behavior must not go unchallenged, and workers in Bessemer, Alabama must have their rights protected under the

law. We urge the NLRB to carefully review Jennifer's case, when it's filed, and the countless other issues at hand to ensure no company, not even with the bottomless pockets of Amazon, is allowed to act above the law."

Last month, the National Labor Relations Board issued five complaints against Amazon, one dealing with Bessemer, for a rule that union activists interpreted as a way to frustrate organizing activity. An Amazon spokesperson said the complaints

were "completely without merit."

Though there were more votes against unionization in the second Bessemer union election on March 31, 2022, there were a greater number of "challenged ballots" than the margin voting against the union - 993 votes against, 875 for the union. The NLRB's Regional Director will eventually decide whether or not to open and count the 416 challenged ballots. Both Amazon and the RWDSU have objected to the election results.

AI DANGER

continued from page 1

Schumer's office didn't respond to a question about when legislation would be unveiled.

Altman himself appeared before the Senate Judiciary Committee only two days before Schumer's floor remarks, telling lawmakers that "regulatory intervention by governments will be critical to mitigate the risks of increasingly powerful models."

But Altman, who called on U.S. lawmakers to regulate the technology, balked a week later at the European Union's effort to do so. According to the Financial Times, he told reporters in London that he had "many concerns" about the EU's proposed AI Act that is still being debated.

The EU proposal would categorize AI systems into three buckets: systems that pose unacceptable risk, such as government-run social scoring applications found in China and elsewhere, that violate "fundamental rights," including ones doing predictive policing that would be banned; high-risk applications such as those that scan resumes and rank job applicants that would have to meet legal and transparency requirements;

and a third category of systems that would be left unregulated.

The Financial Times reported that Altman said his OpenAI's ChatGPT could end up being classified as high-risk.

"The details really matter," Altman said. "We will try to comply, but if we can't comply we will cease operating," he said, referring to potentially removing ChatGPT from the European Union, according to the newspaper.

The EU rules have yet to be finalized but are expected to go into effect in 2025.

Regulators everywhere are trying to figure out how to write rules that wouldn't be too stifling while also ensuring that people's privacy and safety aren't violated, said Ken Kumayama, a partner who focuses on technology issues at the law firm of Skadden, Arps in California. The technology is rapidly changing, and people's understanding of risks and benefits is also evolving, he said.

"It's more art than science," Kumayama said in an interview. "I think it really is anyone's guess what's ultimately going to happen."

The U.S. is "behind in our thinking and our drafting" of rules on artificial intelligence and other aspects, Kumayama said. "We are playing catch-up."

Lack of clear vision

While lawmakers, industry executives and experts in the U.S. agree that "we need some regulation, some guardrails, some guidelines, some rules of the road ... lawmakers in the U.S. don't seem to have any clear vision regarding what that should look like," Kumayama said.

One proposal from the 117th Congress, known as the Algorithmic Accountability Act and sponsored by Rep. Yvette D. Clarke, D-N.Y., was backed by 39 other Democrats but failed to advance in the House.

That measure, which would have empowered the FTC to assess the impact of AI systems, was a good start, but it applied only to large companies and left out smaller companies that often are the ones that drive innovation in artificial intelligence, Kumayama said.

President Joe Biden in April called on tech companies to ensure that their AI systems are "safe before making them public." His comments led the NTIA to ask industry groups and tech experts to weigh in.

"Much as financial audits create trust in the accuracy of financial statements, accountability mechanisms for AI can help assure that an AI system is trustworthy," Alan Davidson, the assistant secretary of communications and information at the NTIA, said at the time.

The agency has since received more than 500 comments but plans to make them public only after the comment period ends June 12, Zahir Rasheed, an agency spokesman, said in an email.

Amba Kak and Sarah Myers West, two former FTC officials, said in a report published last month that the FTC has existing authority relating to antitrust and consumer harm to regulate the fast-growing artificial intelligence tech sector even without new legislation.

The report from the nonprofit AI Now Institute, titled "Confronting Tech Power," said the FTC could "enforce existing law on the books to create public accountability in the rollout of generative AI systems and prevent harm to consumers and competition."

ChatGPT is one example of a generative AI, which refers to a system that can generate text, image or video in response to prompts.

Since the FTC is focused on stopping deceptive or unfair acts or practices, some experts argue that irrespective of underlying technologies, if the result or an outcome is illegal or harmful to consumers, "you need to stop," Kumayama said. "I don't disagree with them. The law is technology-agnostic."

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