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STORAGE SALES

NOTICE OF SELF STORAGE SALE

Please take notice USA Storage Centers - Hazel Green at 108 Twin Rivers Dr., Hazel Green, AL 35750 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur as an online auction via www.storageauctions.com on 6/28/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

BIDS

Rev. 15 Mar 2019

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, Thursday July 13th until 2:00 pm Central Time for UAB Project No. 220225 - Volker G016, Air Handler Replacement, located at 1670 University Blvd, Birmingham Alabama, at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at www.uab.edu/facilities/pdfe/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A **Prebid Conference** for all Prequalified Prime Contractors will be held at Volker Hall Room G016, 1670 University Blvd. at **10:00 AM Central Time Tuesday June 27th, 2023**.

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

PUBLIC NOTICES

NOTICE OF COMPLETION (Water Tank Rehabilitation (IFB 22-081))

In accordance with Section 39-1-1, Code of Alabama, 1975, as amended, notice is hereby given that G & L Tank Sandblasting and Coatings LLC has completed the Contract for Water Tank Rehabilitation (IFB 22-081) for the City of Huntsville, Alabama, a municipal corporation, d/b/a Huntsville Utilities and has made request for final settlement as provided by the Contract. All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Huntsville Utilities Water Department, 112 Spragins St., Huntsville Alabama, 35801. G & L Tank Sandblasting and Coatings LLC, 2101 Hwy 64 West, Shelbyville, TN 37160. June 7, June 14, June 21, and June 29, 2023

DCM Form C-14 August 2021

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that MG Roofing, Inc. (Contractor Company Name) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project):
Madison County Elementary School Roofing Gymnasium Band Room and Locker Room

at Madison County Elementary School (Insert location data in County or City) for the State of Alabama and the (County) (City) of Madison County Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Stephen Ward & Associates, Inc. 128 Jetplex Circle Madison, AL 35758

(Architect / Engineer)

MG Roofing, Inc. (Contractor)
2714 Avalon Ave
Muscle Shoals, AL 35661
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that MG ROOFING, INC. (Contractor Company Name) Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of (Name of Project):
Walnut Grove Roofing Repairs - Main Building Area For The Madison County Schools, Huntsville, AL

at Walnut Grove Elementary School (Insert location data in County or City) for the State of Alabama and the (County) (City) of Madison County Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify STEPHEN WARD & ASSOCIATES, INC. 128 JETPLEX CIRLCE
MADISON, AL 35758

(Architect / Engineer)

MG ROOFING, INC. (Contractor)
2714 AVALON AVE
MUSCLE SHOALS, AL 35661
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **BREANZA M. GARTH aka MARSHAE GARTH** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES EAST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SECTION 16; AND FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF MASTIN LAKE ROAD (FORMERLY SPRAGINS ROAD) RIGHT-OF-WAY, THENCE FROM THE PLACE OF BEGINNING NORTH 0 DEGREES 30 MINUTES WEST, 217.8 FEET TO AN IRON STAKE; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 90 FEET TO THE POINT OF TRUE BEGINNING; THENCE SOUTH 0 DEGREES 30 MINUTES EAST 67.8 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES WEST 67.8 FEET TO A POINT; THENCE NORTH 89 DEGREES 38 MINUTES EAST 110 FEET TO THE PLACE OF TRUE BEGINNING.

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA; PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES WEST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SAID SECTION 16; FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF SPRAGINS ROAD RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 100.0 FEET TO THE PLACE OF TRUE BEGINNING NORTH 0 DEGREES 30 MINUTES WEST 150.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES EAST 150.0 FEET TO A POINT ON THE NORTH MARGIN OF SPRAGINS ROAD; THENCE ALONG THE NORTH MARGIN OF SPRAGINS ROAD NORTH 89 DEGREES 38 MINUTES EAST 100.0 FEET TO THE PLACE OF TRUE BEGINNING.

SOURCE OF TITLE: DEED BOOK 1066, PAGE 364; DEATH CERTIFICATE OF LAURA MAY SETTLERS ATTACHED HERETO.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **BRIAN M. PIERCE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DEED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DEED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING CONTINUE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 124.48 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 200.00 FEET TO A POINT ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE; THENCE SOUTH 01 DEGREES 15 MINUTES 00 SECONDS EAST 235.33 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 165.02 FEET; THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 113.67 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.00 ACRES MORE OR LESS.

SUBJECT TO ANY RIGHT OF WAY; EASEMENTS OR RESTRICTIONS RECORDED OR UNRECORDED, SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT HAVING A CENTERLINE DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DEED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DEED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET; THENCE NORTH 87 DEGREES 52 MINUTES 30 SECONDS EAST 19.91 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING NORTH 01 DEGREES 11 MINUTES 26 SECONDS WEST 124.20 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 179.96 FEET TO THE END OF THE CENTERLINE OF SAID EASEMENT, SAID POINT BEING ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE.

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **GREG A. MILBURN** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 5, BLOCK 6, ACCORDING TO THE MAP OF PLAT OF DEER CREEK CROSSING PHASE THREE, AS RECORDED IN PLAT BOOK 32, PAGE 63, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHT-OF-WAY OF RECORD. SOURCE OF TITLE: 2018-00035742

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

DCM Form C-14 August 2021

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RICK CANTRELL** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH day of JUNE, 2023** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 45, ACCORDING TO THE PLAT OF HERITAGE BROOK SUBDIVISION PHASE 2, AS RECORDED IN DOCUMENT NUMBER 20140528000278630, AS RESUBDIVISION OF A PORTION OF TRACT II OF HERITAGE BROOK SUBDIVISION PHASE ONE, AS RECORDED IN DOCUMENT NUMBER 20100618000329270, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS OR RESTRICTIVE COVENANTS UPON THE USE OF THE PREMISES FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100630000353310; SUPPLEMENTED IN DOCUMENT NUMBER 20150309000112700 AND AMENDED IN DOCUMENT NUMBER 20131029000696110 AND DOCUMENT NUMBER 20141201000631050.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RADIAH M. FLETCHER** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 2, BLOCK 4, ACCORDING TO THE MAP OF SURVEY OF STRATTON SQUARE, 3RD ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 12, PAGE 78, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County

NOTICE OF COMPLETION

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Old Highway 20 Force Main Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

NORTH CAROLINA
MECKLENBURG COUNTY

IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
BEFORE THE CLERK
Case Number: 23 SP 1001

IN RE ADOPTION OF:
Sar'Renity Ni'Kole Milan

TO: Any Unknown or Unnamed John Doe who may be the biological father

TAKE NOTICE that a Petition for Adoption has been filed for the adoption of a female child, born January 24, 2017, in Huntsville, Madison County, Alabama to Maryann Elizabeth Skillern (Black woman, brown hair, brown eyes, 32 years old at time of conception). It is believed that the child was conceived in Huntsville, Alabama in April or May 2016. You must either file a written response to the Clerk of Superior Court of Mecklenburg County, North Carolina or otherwise make defense to such petition within forty (40) days after the date of the first publication of this notice (June ____, 2023) exclusive of such date, to participate in and to receive further notice of the proceeding, including notice of the time and place of any hearing. Upon your failure to respond to the petition within the time prescribed, petitioner will apply to the court for an order that your consent to the adoption is not required and for a decree of adoption which will terminate any parental rights you may have with respect to the child.

Amy Wallas Fox, Esq.
Attorney for Petitioners
Claiborne Fox Bradley Goldman, PLLC
417 East Blvd, Suite 101
Charlotte, North Carolina 28203
Telephone: 704-702-0300

Publish: June 7, 2023, June 14, 2023, and June 21, 2023

NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 20th of June at 6:00 p.m., in the City Council Chambers located on the 1st floor of the Municipal Building at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions:

- The location of a structure at **13002 Coys Drive SE**, Samuel A. Howard for Ellyn Smith, appellant.
- A special exception to allow patio seating in a Neighborhood Business C1 Zoning District at **9070 Memorial Parkway SW, Unit 210**, Tom Brown of Tom Brown's Restaurant at Hays Farm, LLC, appellant.
- The location of a structure at **1410 Dale Circle SE**, Jonathan W. Peters, appellant.
- A special exception to allow an outdoor recreational facility (an all-terrain vehicle ATV/4-wheeler dirt track) in a Highway Business C4 Zoning District at **6700 Swancott Road SW**, James E. Collins, appellant.
- The location of a structure at **2108 Levert Street NE**, William R. Blackwell for Lakshmi Nallamala of Lincoln Village Preservation Corporation, appellant.
- A use variance to allow an addition on a substantial lot at **417 McCullough Avenue NE**, Phi-Long Phan for Dennis Norton of Property Liaison Services, LLC., appellant.
- The location of a structure at **701 Adams Street SE**, Majidi Mortazavi, appellant.
- The location of a structure, a PVA perimeter landscape variance, and a variance for the location of PVA parking at **6599 U.S. 431 S Highway SE**, Jason Toole of CPH, Inc. for Rex Powell of Chick-fil-A, Inc., appellant.
- A variance for the location of PVA parking at **510 Andrew Jackson Way NE**, Jason Phillips of J.M. Phillips, Engineering, LLC, for Amy Halliburton of CCI Properties, LLC, appellant.
- A special exception to allow a ready-mix concrete plant in a Heavy Industry Zoning District at **PPIN 21412, A.K.A. 720, 722, and 898 Church Street NW**, Jason Phillips of J.M. Engineering, LLC, for Moon Construction, appellant.
- A PVA lighting and PVA landscaping variance for a proposed addition at **3414 Ninth Avenue SW**, Jason Phillips of J.M. Phillips, Engineering, LLC, for Jimmy Wall of C U Properties, LLC, appellant.
- A variance to approve a tree remediation plant to replant disturbances that exceed the allowable Slope Development District's Disturbed area regulations at **42 Bluff View Drive SE**, Thomas C. Alexy, Jr., appellant.
- Location of a structure, the location of PVA, PVA landscaping variance, and a variance for the location of a dumpster located at **PPIN 526488, (Lot 1 of Constellation Subdivision Phase II) AKA the vacant property East of Memorial Parkway at the North Bound Clinton Ave. exit ramp, West of Heart of Huntsville Drive, and South of Clinton Avenue**, Gerald Clark of Schoel Engineering for Timothy Grogan of Constellation Huntsville I, LLC, appellant.
- PVA lighting and PVA landscaping variance at **2300 Beasley Avenue NW**, Luke Croft of Schoel Engineering for Rev. Joseph P. Lubrano of St. Joseph's Catholic Parish, Huntsville, appellant.
- A location of PVA variance, a reduction in yard space variance, and the location of a dumpster variance at **PPIN 130937 AKA 1721 Old Monrovia Road NW, a vacant property south of Old Monrovia Road and west of Country Day Lane and north of Old Dry Creek Road NW**, Robbie Stewart of Mullins, LLC for Daniel Harris of 814 Services, LLC, appellant.

EXTENSIONS

- 9592 A use variance to allow a Class I Lounge Liquor Retailer with entertainment within 1,000 feet of a Class I Lounge Liquor Retailer without entertainment, and within 500 feet of a church, a daycare, and a Residential Zoning District at **200 Oakwood Avenue NE, Suite A**, Rasheem Hargett of The Note, LLC, appellant.
9608 The location of a structure at **3916 Cooper Street SE**, Matthew Blau, appellant.

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ORDINANCE NO: 23-454

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama as follows:

Section 1. Section 13-33 (Fireworks) of the Code of Ordinances of the City of Huntsville, Alabama is hereby amended to read as follows:

(a) Definitions. When used in this section, the following terms shall have the meanings ascribed to them in this subsection, unless the context clearly indicated a different meaning:

APA Standard 87-1A or APA Standard means the 2018 American Pyrotechnic Association standard for the construction, classification, approval, and transportation of consumer fireworks.

Fireworks means any composition or device prepared for the purpose of producing a visible or an audible effect for entertainment purposes by combustion, deflagration, explosion, or detonation, which includes, but is not limited to, "Fireworks, 1.3G" and "Fireworks, 1.4G", as those terms are defined in the Huntsville Fire Code.

Consumer fireworks mean "Fireworks, 1.4G" as that term is defined by the Huntsville Fire Code.

Novelty or novelty device means a device that meets, where applicable, the general requirements of APA Standard Section 2.4 and the specific requirements of APA Standard Section 3.2.1.

Sell means to exchange for money, including barter, exchange, gift, or offer thereof, and each transaction made by any person, whether as principal proprietor, salesperson, agent, association, copartnership, or one or more individuals.

Sparkling devices mean consumer fireworks that are ground-based or hand-held devices that produce a shower of white, gold, or colored sparks as their primary pyrotechnic effect.

(b) The possession, manufacture, storage, sale, handling, and use of fireworks are hereby prohibited, with the following exceptions:

(1) The storage and handling of fireworks as allowed in Section 5604 of the Huntsville Fire Code.

(2) The manufacture, assembly and testing of fireworks as allowed in Section 5605 of the Huntsville Fire Code.

(3) The use of fireworks for fireworks displays as allowed in Section 5608 of the Huntsville Fire Code.

(4) The possession, storage, sale, handling, and use of the specific types of fireworks that are expressly allowed by subsections (c) and (d) of this section, provided that such fireworks and facilities comply with the 2006 edition of NFPA 1124, CPSC 16 CFR Parts 1500 and 9 CFR Parts 100-185, as may be applicable for novelties and consumer fireworks.

(c) Novelties. Subject to subsection (e), the possession, storage, sale, handling, and use of novelties is expressly allowed inside the city limits.

(d) Sparkling devices. Subject to subsection (e), the possession, storage, sale, handling, and use of the following types of sparkling devices, and no other, are expressly allowed inside the city limits:

(1) Fountain, Cone that meets, where applicable, the general requirements of APA Standard Section 2.4, the specific requirements of APA Standard Section 3.2.2.8, and the specific requirements of APA Standard Section 3.2.4;

(2) Fountain, Cylindrical that meets, where applicable, the general requirements of APA Standard Section 2.4, the specific requirements of APA Standard Section 3.2.2.9, and the specific requirements of APA Standard Section 3.2.4;

(3) Ground Spinner that meets, where applicable, the general requirements of APA Standard Section 2.4, the specific requirements of APA Standard Section 3.2.2.11, provided, however, no reports are allowed, and the specific requirements of APA Standard Section 3.2.4;

(4) Illuminating Torch that meets, where applicable, the general requirements of APA Standard Section 2.4, the specific requirements of APA Standard Section 3.2.2.12, and the specific requirements of APA Standard Section 3.2.4; and

(5) Wheel that meets, where applicable, the general requirements of APA Standard Section 2.4, the specific requirements of APA Standard Section 3.2.2.16, and the specific requirements of APA Standard Section 3.2.4.

(e) The fire chief may, at any time and from time to time, suspend the outdoor use of novelties and sparkling devices inside the city limits where he/she determines, in his/her sole discretion, that drought conditions, or other weather-related conditions, warrant suspension due to an increase in the likelihood of fires. It shall be unlawful to use novelties and sparkling devices during any such suspension period after a verbal warning to cease from fire or law enforcement officers, and shall subject the novelties and sparkling devices to seizure and destruction in accordance with subsection (g) below.

(f) Prohibition. No person under eighteen years of age shall discharge, ignite, or explode novelties or sparkling devices unless in the company of a person of at least eighteen years of age.

(g) Fireworks possessed, manufactured, stored, sold, handled, or used in violation of this section shall be subject to seizure and destruction by the fire chief or his/her designees or subordinates.

(h) Notwithstanding any provision of this section or the Huntsville Fire Code to the contrary, in no event shall any person be allowed to possess, manufacture, store, sell, handle, or use fireworks in violation of applicable state law.

ORDINANCE NO. 23-454 (Cont.)

(i) The penalty provisions of section 1-7 of this Code shall apply to a violation of this section.

Section 2. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 3. This Ordinance shall become effective upon its adoption and publication.

ADOPTED this the 8th day of June, 2023.

Signature of John M. Hartsfield, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of June, 2023.

Signature of Tommy Battle, Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-467

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Wellstone, Inc., is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument prepared by: Benjamin W. Hutton, Bradley Arant Booth Cummings LLP, 200 Clinton Avenue West, Suite 900, Huntsville, Alabama 35801, (256) 517-5100

The following information is offered in lieu of submitting an RT-1 Real Estate Sales Validation Form pursuant to Section 40-22-1 of the Code of Alabama (1975):

Table with 3 columns: Grantor's Name/Mailing Address, Grantee's Name/Mailing Address, Property address: n/a, Date of sale: May 2023, Purchase price: n/a

The purchase price or actual value claimed in this instrument can be verified in the following documentary evidence: Bill of Sale, Sales Contract, Closing Statement, Appraisal, X Other

QUITCLAIM DEED FOR VACATION OF EASEMENT

WHEREAS, the City of Huntsville, Alabama (the "Grantor") is the holder of that certain utility and drainage easement as shown in Instrument Number 20040624000174460, recorded in the Office of the Judge of Probate of Madison County, Alabama, portions of which are more particularly described on Exhibit A attached hereto (collectively, the "Easement Property"); and

WHEREAS, the Grantor has agreed to vacate the Easement Property and to convey all of its right, title and interest in and to the Easement Property to WellStone, Inc., an Alabama non-profit corporation (the "Grantee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the Grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, does hereby remise, release, and forever quitclaim to the Grantee, all its right, title, interest and claim in and to the Easement Property.

Grantor attests, to the best of its knowledge and belief, that the information submitted in the legend at the beginning of this Deed in lieu of the RT-1 Real Estate Sales Validation Form is true and accurate, and Grantor understands that any false statements contained in such information may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

TO HAVE AND TO HOLD the Easement Property unto the Grantee forever.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on or as of the 8th day of June, 2023.

CITY OF HUNTSVILLE, ALABAMA a municipal corporation within the State of Alabama

Signature of Tommy Battle, Mayor of the City of Huntsville, Alabama

Attest: S. Edwards, Shaundrika Edwards, City Clerk

STATE OF ALABAMA) COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

Given under my hand and official seal this the 8th day of June, 2023. Amanda Kayla Brown, Notary Public, My Commission Expires 06/11/2025

[NOTARIAL SEAL]

EXHIBIT A

Property Description

STATE OF ALABAMA) COUNTY OF MADISON)

10 - FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT

ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, AND BEING A 10-FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT LYING WITHIN LOT 2 OF THE FINAL PLAT OF OLIN KING PROPERTIES SUBDIVISION AS RECORDED IN DOCUMENT NO. 20040624000174460 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2 AND BEING FURTHER DESCRIBED AS LYING ON THE WEST RIGHT-OF-WAY MARGIN OF MEMORIAL PARKWAY SW / U.S. HIGHWAY 231 (RIGHT-OF-WAY WIDTH VARIES) AND HAVING ALABAMA STATE PLANE COORDINATES (EAST ZONE, NAD '83) OF NORTH: 1521865.66, EAST: 432384.80; THENCE RUN ALONG THE SOUTH BOUNDARY OF SAID LOT 2, NORTH 89 DEGREES 30 MINUTES 25 SECONDS WEST, 10.04 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, CONTINUE ALONG SAID SOUTH BOUNDARY, NORTH 89 DEGREES 30 MINUTES 25 SECONDS WEST, 605.38 FEET TO A POINT WHICH LIES SOUTH 89 DEGREES 30 MINUTES 25 SECONDS EAST, 11.20 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 2; THENCE, LEAVING SAID SOUTH BOUNDARY OF LOT 2, RUN NORTH 26 DEGREES 16 MINUTES 01 SECOND WEST, 11.20 FEET ALONG THE EAST BOUNDARY OF AN EXISTING 10-FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT; THENCE 89 DEGREES 30 MINUTES 25 SECONDS EAST, 609.50 FEET TO A POINT LYING ON THE WEST MARGIN OF AN EXISTING 10-FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT; THENCE RUN ALONG SAID WEST EASEMENT MARGIN SOUTH 04 DEGREES 49 MINUTES 16 SECONDS EAST, 10.04 FEET BACK TO THE POINT OF BEGINNING AND

ORDINANCE NO. 23-467 (Cont.)

ADOPTED this the 8th day of June, 2023.

Signature of John M. Hartsfield, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of June, 2023.

Signature of Tommy Battle, Mayor of the City of Huntsville, Alabama

ORDINANCE NO. 23-468

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Susan F. Weber, a married woman, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA) COUNTY OF MADISON)

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, CITY OF HUNTSVILLE, ALABAMA, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid to it by SUSAN F. WEBER, a married woman, hereinafter referred to as "Grantee", and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, on this the 8th day of June, 2023.

ATTEST: CITY OF HUNTSVILLE, ALABAMA, a municipal corporation

Signature of Shaundrika Edwards, City Clerk

Signature of Tommy Battle, Mayor

STATE OF ALABAMA) COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TOMMY BATTLE and SHAUNDRIKA EDWARDS, whose names as Mayor and Interim City Clerk, respectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 8th day of June, 2023. Amanda Kayla Brown, Notary Public, My Commission Expires: 06/11/2025

This instrument was prepared by: Andrea Gullion, HARRISON, GAMMONS & RAWLINSON, P.C., 2430 LAN Drive, Huntsville, AL 35801, 1-256-533-7711

Exhibit "A"

LEGAL DESCRIPTION: 4.5' U & D EASEMENT VACATION, MADISON COUNTY, ALABAMA, 1623 MONTE SANO BLVD.

ALL THAT PART OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST, OF THE HUNTSVILLE MERIDIAN, AND ALL THAT PART OF LOT 2, OF A RESUBDIVISION OF LOTS 28 THRU 32, BLOCK C, FIRST DIVISION OF LOTS, MONTE SANO CONSTRUCTION COMPANY, PLAT BOOK 1 PAGE 33, RECORDED IN DOC#2007/72260 IN THE OFFICE OF JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT THAT IS SOUTH 53 DEGREES 49 MINUTES 20 SECONDS EAST 10.00 FEET FROM THE NORTHWEST CORNER OF SAID LOT

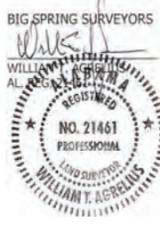
THENCE FROM THE TRUE POINT OF BEGINNING AND ALONG SAID LOT LINE SOUTH 53 DEGREES 49 MINUTES 20 SECONDS EAST 204.39 FEET

THENCE SOUTH 05 DEGREES 06 MINUTES 27 SECONDS EAST 5.99 FEET TO A POINT

THENCE NORTH 53 DEGREES 49 MINUTES 20 SECONDS WEST 208.64 FEET TO A POINT

THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 4257.28 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 39 DEGREES 54 MINUTES 16 SECONDS EAST 4.51 FEET TO THE POINT OF BEGINNING

22-6739 4.5' EASEMENT VACATION



ORDINANCE NO. 23-468 (Cont.)

ADOPTED this the 8th day of June, 2023.

Signature of John M. Hartsfield, President of the City Council of the City of Huntsville, Alabama

APPROVED this the 8th day of June, 2023.

Signature of Tommy Battle, Mayor of the City of Huntsville, Alabama

GUMMIES continued from page 1

I asked Brian Lyman, editor of Alabama Reflector, if he knew the answer.

When medical marijuana was on its way to becoming legal, Lyman said, there was a debate on the Senate floor about trying to keep the gummies away from children.

"At one point the bill said it would have no

VETERANS continued from page 1

United States. When the chapter started, 32 members were part of the charter group. Their first President was retired Sergeant Major Warren Harmon; today, the group is led by retired

Command Sergeant Major Charlie Miller. The group supports veterans' barracks in the Decatur County Jail and Limestone Correctional Facility, the funeral for veterans, supporting school programs, assistance in getting veterans' claims, and supporting other veterans' organizations. The

taste, but (state Sen. Tim) Melson said that would cause people to gag. So the compromise was a single flavor," Lyman said. It was up to the AMCC to choose which flavor it would be. "Maybe peach isn't as attractive to people?" Lyman speculated. The companies chosen have 14 days to pay their licensing fee. The AMCC plans to issue licenses on July 10.

celebration recognized honorees, music, food, and a raffle. Five VVA members received the Warren Harmon Commitment and Service Award for service to VVA Chapter 1067, some members received the Presidential Commitment and Service Award, and others received Certificates of Outstanding Achievement. Membership in VVA is open to all veterans who served in the United States Armed Forces from 1955-1975, whether they served in Vietnam or not. If you are interested in additional information on the chapter, visit their website at www.vietvethsv.org.

CANNABIS continued from page 1

wrote. "If this cannot be accomplished in the current offering of licenses, then a future offering of licenses may be necessary."

All applicants were required to disclose their ownership structure. Here's complete list applications (with redactions by the applicants; some are all but completely redacted).

Minority participation in what is projected to be a \$70 billion industry by 2028—and last year accounted for 428,059 full-time jobs, according to the 2022 Leafly Jobs Report—has been a source of frustration nationwide since California became the first state to legalize marijuana in 1996.

African American entrepreneurs account for less than two percent of business owners in the nation, according to the 2021 Leafly Jobs Report. That's worse than in 2017 when 4.3 percent were Black. (That year 81% of cannabis business owners were white, 5.7 percent Hispanic, and 2.4% Asian.)

"The cannabis industry must show true commitment to equity as it expands, so the wealth generated by this new opportunity will uplift mi-

nority communities," the 2021 reports stated. "If it cannot we will continue to see these communities struggle in the shadow of white supremacy without a fair shot."

Among the companies applying for an Alabama license that listed themselves as minority owned: 1819 Labs (processor), Trulieve AL (integrated facility), I Am Farms, (cultivator), James Gang Dispensary (cultivator), Native Black Cultivation (cultivation), Sanitus (cultivator),), GP6 Wellness, (dispensary), Kush Medicinal (dispensary), LeBlue Fields (dispensary), Shangri-la AL (dispensary), Harvell Motor Company (secure transport), Pick Up My Things (secure transport), and XLCR (secure transport).

Cultivator licensees could start growing marijuana within weeks, an AMCC member told AL.com's Mike Cason in April. The various forms of medical cannabis (pills, oils, ointments, patches, and gelatinous tubes) could be available for consumers before the end of 2023, the board member said.

The timeline could, however, be slowed by appeals. Applicants that do not receive a license can ask the AMCC to reconsider its decision. Failing that, they may also take the matter to court.

SYPHILIS CASES continued from page 1

it saw the previous year, and an outsized percentage of the state's overall caseload.

Montgomery's cases accounted for more than 14% of the state's 2,926 total syphilis cases in 2022. For reference, the county accounts for less than 5% of the state's population. In terms of raw case counts, Montgomery trailed only Jefferson County, which is the most populous county and home to nearly three times as many people as Montgomery.

In 2021, the last year data was available from the Centers for Disease Control and Prevention, the United States saw the worst year for syphilis since 1950. There were 5.3 cases for every 10,000 people in the nation that year. In 2022, Montgomery County saw nearly 19 cases per 10,000 people.

But Montgomery County isn't the only place where syphilis cases are on the rise. In fact, several Alabama counties saw even faster increases.

Overall, 46 of the state's 67 counties reported more syphilis cases in 2022 than in 2021. Seventeen of those counties saw cases at least double, with a handful of smaller counties seeing fivefold increases.

DeKalb, Fayette and Monroe counties each saw 400% increases in their syphilis case counts, though the total number of cases in all those counties was small.

According to the CDC, syphilis occurs in several stages. Data listed here counts all stages of the disease in Alabama. Syphilis is a serious disease if untreated, and cause significant problems.

Other STDs on the decline

Even as syphilis cases rose in Alabama in 2022, the rate for other leading STDs fell. Statewide, cases of gonorrhea fell by 18%, and cases of chlamydia - by far the most common STD in Alabama - fell by 2%.

And just as Montgomery led the state in syphilis rate, it also led for both of those other common STDs. And it wasn't particularly close.

There were 113 cases of chlamydia per 10,000 residents in Montgomery County in 2022. That was about 8 in 10,000 more than No. 2 on the list, neighboring Lowndes County.

Similarly, Montgomery saw nearly 60 cases of gonorrhea per 10,000 residents last year, about 15 cases per 10,000 more than No. 2 Jefferson County - home to Birmingham.

Even with the high case counts, chlamydia and gonorrhea cases were actually down in Montgomery in 2022 compared to the previous year.