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LEGALS

Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO#11 Hampton Cove, WO#1 Postwood., WO# 3 Wright. Avondale. Clinton, WO#4 Wall Triana. Walker. Mccrary. Randolph, WO#5 1st. Freeman. University Sq. Pamela. Seminole. This notice will appear for four (4) consecutive weeks beginning on April 26, 2023 and ending on May 17, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL. 35801
To Run: April 26, 2023, May 03, 2023, May 10, 2023, and May 17, 2023

NOTICE

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA
Case No. CV 2022-901289

REDSTONE FEDERAL CREDIT UNION
VS.

WILLIAM CLARKE JONES and THE ESTATE OF DORIS KIMBLE JONES

TO: WILLIAM CLARKE JONES and THE ESTATE OF DORIS KIMBLE JONES,
111 Taurus Dr., Harvest, AL 35749

WILLIAM CLARKE JONES and THE ESTATE OF DORIS KIMBLE JONES,
111 Taurus Dr., Harvest, AL 35749, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking foreclosure and sale of certain real property as more particularly described in said Summons and Complaint. The above named are required to answer on or before July 3, 2023, or a judgment by default may be rendered against them in Case No. CV 2022-901289, Circuit Court of Madison County, Alabama.

Done the 28th day of April, 2023.

s/Debra Kizer mm
Circuit Clerk of Madison County
Dates to Publish in Speakin' Out News: May 10, 17, 24, and 31, 2023.

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given

that SI&L General Contractor, LLC.
(Contractor Company Name)

Contractor, has completed the Contract for (Construction) (Renovation) (Alteration)
 (Equipment) (Improvement) of Alabama A&M University Road Improvements, Waterline Replacement, Paving and Parking Lot Repairs, Phase 1
(Name of Project):

Alabama A&M University Road Improvements, Waterline Replacement, Paving and Parking Lot Repairs, Phase 1

4900 Meridian Street N, Huntsville, Alabama 35811-7500
at _____

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of Huntsville
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify

Charles Williams & Associates, Inc. 3601 8th Ave South, Birmingham, Alabama 35222
Johnson & Associates, Inc. 1218 Church st NW, Huntsville, AL 35801
(Architect / Engineer)

SI&L General Contractor, LLC.
(Contractor)

2317 Meridian St #25, Huntsville, AL 35811
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, June 8, 2023 until 2:00 pm Central Time** Base Bid for **UAB Project No. 220243 – Blount and Blazer Hall Elevator Replacement** located at **1001 14th Street South and 920 16th Street South** at which time they will be opened and read.

Prime and Elevator Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the **UAB Facilities Bid Calendar** at www.uab.edu/facilities/pdc/bids, refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days before Prebid conference. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at the Facilities Administration Building Conference Center at the above address at **10:00 AM Central Time Tuesday, May 30, 2023.**

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference. Rev. 15 March 2019

PLANNING COMMISSION OF THE CITY OF HUNTSVILLE, ALABAMA

May 23, 2023
NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Huntsville, Alabama, shall meet on Tuesday, May 23, 2023, at 5 p.m. in the Council Chambers of the City Administration Building located at 308 Fountain Circle for the purpose of holding a public hearing. At this time, all persons who desire shall have an opportunity of being heard in opposition to or in favor of the following:

ZONING

- GRAHAM-HICKS FARM ZONING (2311)**
Located: On the south side of Huntsville Brownsferry Road and west of Mooresville Road
Proposed Zoning: Highway Business C-4 District (327.60 acres)
- RCI ZONING (2312)**
Located: On the south side of US Hwy 72 W and east of Slaughter Rd.
Proposed Zoning: Highway Business C-4 District (6.15 acres)
- MARATHON ZONING (2313)**
Located: On the west side of US Hwy 431 S and north of Taylor Lane
Proposed Zoning: Highway Business C-4 District (2.67 acres)
- SOUTH SHAWDEE REZONING (2314)**
Located: On the west side of South Shawdee Road and north of Nature Trail Road
Requested Zoning: from Residence I District to Residence I-A District (19.90 acres)

LOCATION, CHARACTER AND EXTENT

- JOHN HUNT PARK RECREATION CENTER (#964)**

Developer: COH
Engineer: School Engineering
Location: Southwest City, east of Leeman Ferry Road and north of Airport Road

RIGHT OF WAY VACATION REQUESTS

- 15' Alleyway, A.W. Newsom Fairview Addition, Plat book 1 Page 131, lots 37-46 block 15; 1505 Maysville Road

Any inquiries concerning these items may be directed to the City of Huntsville Planning Department at (256) 427-5411.

ADVERTISEMENT FOR BIDS

Sealed bids for Project No. 2022-001-US31, Roadway Lighting Rehabilitation on SR-20(US-31) from Market Street to 0.5 Miles North of River Walk Marina in Morgan and Limestone Counties will be received on Monday, June 5th, 2023 at 10:00 a.m. Bids will be opened at 1802 Central Parkway, Decatur, AL 35601.

A **Non-Mandatory Pre-Bid Virtual Conference** will be held at 10:00 a.m. local time, Wednesday, May 24th, 2023. For information required to attend the Virtual Pre-Bid Conference please email Steven Schwantes, PE @ steven.schwantes@aecom.com. **Although this conference is not mandatory, if you are interested in bidding this project, you are strongly encouraged to attend.**

The project consists generally of rehabilitation of the lighting on the US-31 bridge and approaches over the Tennessee River, Morgan and Limestone Counties, AL.

Copies of the CONTRACT DOCUMENTS may be obtained free of charge by email request to Steven Schwantes, PE at steven.schwantes@aecom.com. A response will be received containing the .pdf bid documents and plan set. Alternatively and with advanced notice, hard copies of the plans can be obtained at the office of AECOM Technical Services, Inc. located at 3800 Colonnade Parkway, Suite 400, Birmingham, Alabama 35243.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and responsible bidder. All bidders must comply with Code of Alabama, Title 39 – Public Works Bid Law and requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instruction to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the sealed envelope in which the Proposal is delivered.

No bidder may withdraw his bid within **60** days after the opening thereof.

All bids should be submitted in the Contract Specifications Book as issued by the Engineer and shall be issued on the Bid Proposal contained therein. Envelopes containing bids **must** be addressed as follows, and delivered to the City of Decatur. **ATTN: Carl Prewitt, P.E., 1802 Central Parkway, Decatur, Alabama 35601. All bids, including courier envelopes inside and outside, should be clearly marked as containing a "SEALED BID FOR Project No. 2022-001-US31".**

IN THE JUVENILE COURT OF LIMESTONE COUNTY, ALABAMA

IN THE MATTER OF CAMDEN DRAPER,
A minor child under the age of 18 years

CIVIL ACTION NO. JU2023-76.01

NOTICE OF PUBLICATION

Jamy'e'n Draper, whose whereabouts are unknown, must Answer, Jocelyn Parnell's Verified Petition to Terminate Parental Rights within 14 days of the notice of service, or, thereafter, a judgment by default may be rendered against him in Case Number JU2023-76.01.

Done this ____ day of _____, 2023.

/s/ Marcus Helstowski

MARCUS HELSTOWSKI
McDaniel & McDaniel, L.L.C.
223 East Side Square
Huntsville, Alabama 35801
(256) 534-3018

BRAD CORNUTT, JUVENILE CLERK
Limestone County Courthouse
200 Washington Street
Athens, Alabama 35611

Dates to Publish: _____

Newspaper: [Speakinoutnews@gmail.com](mailto:speakinoutnews@gmail.com)



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ADVERTISEMENT FOR BIDS

Sealed bids shall be received by the Mobile County Commission, in the Mobile Government Plaza, Eighth Floor South Tower, Mobile, AL, until **10:00 A.M., Wednesday June 14, 2023** and then publicly opened for furnishing all labor, materials, and insurance to perform all work required by Mobile County and described as follows:

Project No.: CCP-018-22

Project: New Lighting at Creola Municipal Park

Project Summary: Construction and installation of LED lighting, light poles, and electrical components for Creola Municipal Park soccer fields

One Hundred Twenty (120) calendar days are allowed for the construction of the project.

All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Mobile County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event, more than ten thousand (\$10,000) dollars, shall be filed with the proposal, the Bidder's Bond being prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in form and terms approved by the County in an amount not less than the contract price, insuring payment for all labor and materials, shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids, waive informalities, and furnish any item of material or work to change the amount of said Contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Specifications are on file and may be seen at the office of Facilities Design and Construction, 7th Floor West, South Tower, Government Plaza, 205 Government Street, Mobile Alabama, and at the offices of **Driven Engineering, Inc., 8005 Morris Hill Rd, Semmes AL 36575**. Specifications may be obtained at the office of Driven Engineering by depositing \$100.00 dollars for a hard copy. This deposit shall be refunded in full to each prime Contractor Bidder upon return of the documents in reusable condition within ten (10) days after Bid Opening for up to two (2) sets. The cost of and return of additional sets of Specifications shall be in accordance with Section 39-2-3 in the code of Alabama 1975. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

All prospective bidders shall have a representative present at a **Mandatory Pre-bid Conference** that will be held **Tuesday June 6, 2023 at 10:00 a.m.**, on-site at **9618 Old Highway 43 Creola, Alabama 36525 in the parking lot**. All contractors not having a representative at this meeting **will be disqualified** from bidding on this project.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, non-residents of the State, if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama.

Prior to the award of a competitively bid contract to a contractor having one or more employees in the state of Alabama, Alabama law requires that the contractor provide the county proof of enrollment in E-Verify (see www.uscis.gov/everify).

If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation, available in the Engineering Department, or online at <https://www.mobilecountyal.gov/uploads/investigationpolicy1107.pdf>.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Mobile County.

Contractors and suppliers wishing to do business with Mobile County may now review Bids and Requests for Proposals (RFPs) at Mobile County Bid Alerts.

www.mobilecountyal.gov/bids/

COUNTY COMMISSION OF
MOBILE COUNTY, ALABAMA

BY: CONNIE HUDSON, PRESIDENT

LAGNIAPPE

FOLLOWING DATES: May 17, 2023, May 24, 2023, May 31, 2023

MONTGOMERY ADVERTISER:

FOLLOWING DATE: May 17, 2023

ALABAMA MESSENGER:

FOLLOWING DATE: May 17, 2023

HUNTSVILLE SPEAKIN OUT NEWS:

FOLLOWING DATE: May 17, 2023

Rev. 1/23

ADVERTISEMENT FOR BIDS AND PREQUALIFICATION OF PRIME CONTRACTORS

Sealed bids will be received from prequalified Prime Contractors by the Lauderdale County Commission, at 200 South Court Street, Suite 303, Florence, AL. 35630, as indicated below:

Bid date of **Thursday, June 8, 2023 at 2:00 PM local time** - For the Lauderdale County Work Development Center project for the Lauderdale County Commission. Project shall be completed by April 30, 2025;

at which time and place they will be publicly opened and read aloud.

Only General Contractors who have been approved to bid pursuant to pre-qualification procedures and criteria established by the Owner will be eligible to bid the project. The pre-qualification proposal shall include the latest version of AIA Document A305; a list of successful projects similar to the scope in the Bidding Documents, schedule duration, contract amounts, client names, addresses and telephone numbers along with Experience Modification Rate. Bidders shall obtain written pre-qualification procedures and criteria from the Owner's Representative, Volkert, Inc., 1616 2nd Avenue South, Suite 150, Birmingham, AL 35233, phone: (205) 965-0876, email: jonathan.grammer@volkert.com. Completed Pre-qualification submittals shall be submitted to Volkert, Inc., via email at the address above, no later than **5:00 p.m. local time, on Tuesday, May 30, 2023**. General Contractors must demonstrate successful completion of similar projects delivered on time for satisfied Owners.

A cashier's check or bid bond payable to the Lauderdale County Commission in an amount not less than five (5%) percent of the amount of the bid, but in no event more than \$10,000.00, must accompany the Bidder's bid. Performance and Payment Bonds and evidence of insurance required in the Bidding Documents will be required at the signing of the Contract.

Bids must be submitted on bid forms furnished by the Architect or copies thereof. All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama 1975, as amended, and must show evidence of license before bidding or bid will not be received or considered by the Owner; the Bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the bid is delivered. The Bidder shall also include license number on the bid form. No bid shall be modified, withdrawn, or cancelled by the Bidder after the scheduled closing time for receipt of bids for a period of Sixty (60) Days. The Owner reserves the right to reject any or all bids that do not strictly comply with the requirements of the Bidding Documents, and the Owner reserves the right to waive any technical errors, informalities, and irregularities in any of the Bidding Documents submitted by the Bidder if, in the Owner's judgment, the best interest of the Owner will thereby be promoted.

This project is being bid under the provisions of Alabama Act 2013-205, which requires the Contractor to take advantage of the Owner's tax exempt status, obtain necessary certificates and other documentation required from the Alabama Department of Revenue, and to administer the sales and use tax savings portion of the project, as part of their bid. To clarify, this project shall be bid excluding taxes.

Nonresident Bidders must accompany any written bid documents with a written opinion of an attorney at law licensed to practice law in such nonresident Bidder's State of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that State in the letting of any or all public contracts.

Additional qualifications and requirements for General Contractors and Subcontractors are indicated in the Bidding and Contract Documents.

The Lauderdale County Commission seeks to encourage and facilitate greater participation by minority business enterprises in contracts for construction and for the purchase of goods, materials, equipment, or services. For the purposes hereof "minority business" means any business enterprise, whether individually owned, or a partnership, joint venture, or corporation, which is wholly or substantially owned or controlled by black persons or members of some other racial or national minority group, and/or women.

Electronic images of the Bidding Documents may be viewed online and printed at the Bidders own expense which shall be non-refundable by pre-qualified General Contractors, Subcontractors, and Suppliers through a link provided by email from the Architect or Engineer. Addenda shall be distributed via emailed link from Architect or Engineer. The Architect or Engineer retains ownership and copyrights of the Bidding Documents.

The Lauderdale County Commission
Chairman Danny Pettus
200 S Court St # 303
Florence, AL 35630

Goodwyn Mills Cawood
Architecture and Interior Design
2400 5th Ave S Suite 200
Birmingham, AL 35233
Phone: (205) 879-4462

Volkert, Inc.
Construction Manager as Owner's Agent
1616 2nd Avenue South, Suite 150
Birmingham, AL 35233
Phone: (205) 214-5500