

SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RICK CANTRELL** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26TH** day of **JUNE, 2023** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 45, ACCORDING TO THE PLAT OF HERITAGE BROOK SUBDIVISION PHASE 2, AS RECORDED IN DOCUMENT NUMBER 20140528000278630, AS RESUBDIVISION OF A PORTION OF TRACT II OF HERITAGE BROOK SUBDIVISION PHASE ONE, AS RECORDED IN DOCUMENT NUMBER 20100618000329270, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS OR RESTRICTIVE COVENANTS UPON THE USE OF THE PREMISES FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100630000353310; SUPPLEMENTED IN DOCUMENT NUMBER 20150309000112700 AND AMENDED IN DOCUMENT NUMBER 20131029000696110 AND DOCUMENT NUMBER 20141201000631050.

To appear in the Speakin Out News (3) times:

MAY 31, 2023
JUNE 7, 2023
JUNE 14, 2023

Kevin H. Turner
Sheriff of Madison County