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Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-833-683-2005

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-877-323-5516

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ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

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SELLING a RV, Tractor or Golf Cart? ADVERTISE STATEWIDE or by region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Ala-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

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BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534.

JOBS

Oral Arts Dental Laboratories, Inc. in Huntsville, AL is hiring several positions for a Dental Master Ceramist/Technician. Duties incl.: Complete all phases of crown and bridge fabrication, from model work to finished stained and glazed restorations. Construct prostheses by making impressions of the patients' teeth and mouth. Manufacture fixed restorations to correct patients' maxillofacial irregularities. Construct partial or full dentures (metal and non-metal). Position requirements: 24 months' experience as a Dental Technician or related occupation. Any suitable combination of education, training or experience is acceptable. Requires 2 years of the following: chairside (dental office) experience in impression making, clinical photography, shade matching and modification, and adjusting of dental prostheses prior to cementation or delivery; and experience in digital dentistry for Intra-Oral Scan cases, from prosthesis design to case completion, and with ceramic and Zirconia restorations for performing multi-color micro layering to balance light perception. Please apply by visiting oralartsdental.com/careers.

LEGALS

NOTICE TO CONTRACTOR

Huntsville Utilities Electric Department
IFB 23-071

Sealed bids will be received by the City of Huntsville, a municipal corporation within the State of Alabama, d/b/a/ Huntsville Utilities, at the office of Miranda Duke, Purchasing Agent, 112 Spragins Street, Huntsville, Alabama, 35801, until 10:00 am, May 16, 2023, at which time the bids will be publicly opened.

The bids are being solicited to provide for construction of a complete our Toyota Solar Substation Project for a 46kV-12kV substation in Madison County, Alabama.

The plans, specifications and Scope of Work are on file for examination in the offices of Miranda Duke, Purchasing Agent, 112 Spragins St, Huntsville, Alabama, 35801. Interested bidders are required to attend a Prebid Meeting as part of the qualification process scheduled for May 5, 2023 at 1:00 PM. Question should be submitted via email to Miranda.duke@hsvutil.org by May 10, 2023 4:00 PM. Bids will be accepted only from qualified General Contractors licensed by the State of Alabama prior to the date of the bid opening.

Scope of Work is to include labor, equipment, transportation, supervision and incidental materials as required. Other line items as described in the Specifications and Contract Documents are an integral part of this Contract.

A cashier's check or a bid bond payable to the City of Huntsville, Alabama, d/b/a/ Huntsville Utilities for an amount not less than 5% of the contractor's bid, but in no event more than \$10,000.00, will be required to accompany each contractor's bid. Performance and Payment bonds are required for this project.

The right to reject any and all bids is reserved.

Miranda Duke – Purchasing Agent
City of Huntsville, d/b/a/ Huntsville Utilities

LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Greenbrier Parkway Extension, Phase IV-B, Part III (Job Number 71-18-RD01) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 12, 2023** and ending on **May 5, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC
2317 Meridian Street #25
Huntsville AL 35811

LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Constellation Phase 1 ROW Improvements (Job #Number 71-22-SP26) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 12, 2023** and ending on **May 5, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC
2317 Meridian Street #25
Huntsville AL 35811

LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Resurfacing of Residential Streets-2022, Phase1 (Job Number 71-22-RR01) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 12, 2023** and ending on **May 5, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC
2317 Meridian Street #25
Huntsville AL 35811

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 04, 2023, for the project

Carter Hall Lecture Room Renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 04, 2023, for the project

Elmore Gym Classroom Lecture Room Renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

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Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 04, 2023, for the project

Parker Building New Classroom renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics (www.construction.com) and Bidders may order prints directly from Repro Products (770) 434-3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

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Alabama A & M University
(Awarding authority)

Alabama A & M University
(Local Awarding authority)

CHASM Architecture LLC
(Architect)

SAMPLE FORM OF ADVERTISEMENT FOR COMPLETION

LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, as amended, notice is hereby given that _____
SJ&L General Contractor, LLC.
(Contractor Company Name)
Contractor, has completed the Contract for (Construction) (Renovation) (Alteration) (Equipment) (Improvement) of _____
(Name of Project):
Alabama A&M University Road Improvements, Waterline Replacement, Paving and Parking Lot Repairs, Phase 1
4900 Meridian Street N, Huntsville, Alabama 35811-7500
at _____

(Insert location data in County or City)
for the State of Alabama and the (County) (City) of _____
Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify
Charles Williams & Associates, Inc. 3601 8th Ave South, Birmingham, Alabama 35222
Johnson & Associates, Inc. 1218 Church st NW, Huntsville, AL 35801
(Architect / Engineer)

SJ&L General Contractor, LLC.
(Contractor)

2317 Meridian St #25, Huntsville, AL 35811
(Business Address)

NOTE: This notice must be run once a week for four successive weeks for projects exceeding \$50,000.00. For projects of \$50,000.00 or less, run one time only. A copy of the publisher's affidavit of publication (including a copy of the advertisement) shall be submitted by the Contractor to the Design Professional for inclusion with DCM Form B-13: Final Payment Checklist for state agencies, PSCA-funded and other bond-funded projects.

Advertisement of Completion

Weaver Environmental Services Co., Inc. hereby gives notice of completion of contracts known as Periodic Bid for Manhole Rehabilitation, COH project number 71-21-SP41 located in the City of Huntsville, Alabama. This notice is for WO#11 Hampton Cove, WO#1 Postwood., WO# 3 Wright. Avondale. Clinton, WO#4 Wall Triana. Walker. Mcrary. Randolph, WO#5 1st. Freeman. University Sq. Pamela. Seminole, This notice will appear for four (4) consecutive weeks beginning on April 26, 2023 and ending on May 17, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL. 35801
To Run: April 26, 2023, May 03, 2023, May 10, 2023, and May 17, 2023

NOTICE TO THE PUBLIC

Public notice is hereby given that the regular meeting of the Huntsville Historic Preservation Commission will be held on Monday, May 8, 2023, at 4:30 p.m. in the City Council Chambers on the 1st floor of the Municipal Building, 308 Fountain Circle, Huntsville, Alabama. The Commission will take action on the following items:

706 Randolph Avenue - Wendy and Curtis Benzle, applicants.
Replace deck with sunroom.

701 Clinton Avenue - Drew Crow for Paul Matheny, applicant.
Modifications to previously approved design, construct new hardscape, fencing and outdoor fireplace.

513 Randolph Avenue - Mark Brubaker for Abbie & Nat Thompson, applicants.
Partial demolition and new construction to primary structure; demolish outbuilding.

600 Franklin Street - Carlen and Thomas Williams, applicants.
Construct addition and replace roof.

1106 Clinton Avenue - Ned Jones for Jordan and Andrew Hennig applicants.
Demolish rear addition and detached garage, construct new addition and detached garage.

432 Echols Avenue - Ned Jones for Virginia and Parker Griffith, applicants.
Construct shed roof over balcony and outbuilding doors, extend fence, install driveway gate and construct brick retaining wall.

109 Smith Street - Sheree Holland for Margaret Anne Goldsmith, applicant.
Enclose rear porch of existing outbuilding and enclose proposed breezeway.

INTRODUCED 4/13/2023

ADOPTED 6/12/2023

ORDINANCE NO. 23-324

WHEREAS, RCI Holdings, Inc., a Texas Corporation, by Travis Reese, as its Secretary, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as "the Property"), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

- That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;
- That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 26, Township 3 South, Range 2 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 26; thence South 48 Degrees 52 Minutes 27 Seconds East 1,869.62 feet to a point; said point is further described as the Point of True Beginning; thence South 64 Degrees 15 Minutes 43 Seconds East 686.48 feet to a point; thence South 0 Degrees 31 Minutes 50 Seconds East 106.7 feet to a point; thence South 3 Degrees 17 Minutes 34 Seconds West 265.25 feet to a point; thence North 72 Degrees 10 Minutes 16 Seconds West 226.73 feet to a point; thence South 9 Degrees 47 Minutes 14 Seconds West 4.08 feet to a point; thence North 75 Degrees 49 Minutes 19 Seconds West 397.75 feet to a point; thence North 0 Degrees 13 Minutes 18 Seconds West 506.81 feet to the Point of True Beginning and containing 6.15 acres more or less.

- That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

- That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ORDINANCE NO. 23-324 (Cont.)

ADOPTED this the 27th day of April, 2023.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 27th day of April, 2023.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

PETITION FOR ANNEXATION TO THE CITY OF HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH 11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)

TO: The City Clerk of the City of Huntsville, Alabama, and the City Council of the City of Huntsville, Alabama

FROM: RCI Holdings, Inc., a Texas Corporation, by Travis Reese, as its Secretary (hereinafter referred to as "the petitioner")

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

- That the Petitioner is the owner of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
- That the Property is situated in Madison County, Alabama, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
- That the Petitioner has the right and authority to make and file this petition for annexation.
- That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
- That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
- That the Petitioner has attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "RCI Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 27th day of March, 2023.

PETITIONERS:
RCI Holdings, Inc., a Texas Corporation

Signature:
Travis Reese

As its: Secretary

STATE OF Texas)
COUNTY OF Harris)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Travis Reese, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 27th day of March, 2023.

WESLEY WILLIS
Notary Public, State of Texas
Comm. Expires 07-11-2026
Notary ID 1216392084

NOTARY PUBLIC
Expiration Date: 07-11-2026