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## BIDS

### INVITATION OF BID

The Von Braun Center will receive sealed bids, priced on a firm fixed price basis (stipulated sum), to provide all necessary equipment, materials, labor, and supervision necessary, as outlined in the Bid Document, for the Disk Riders Scrubbers located at Von Braun Center Huntsville, Alabama.

**BID OPENING DATE: June 12, 2023 @ 2:00 PM CDT**

Bid documents will be available at the Von Braun Center, located at 700 Monroe Street, Huntsville, Alabama 35801 (256) 797-3858. Bid documents will be distributed free of charge; however, bidders must pay any necessary mailing charges. Any bidder finding discrepancies in or omissions from documents or in doubt as to their meaning should immediately notify Byron Clanton, Facility Director Von Braun Center at 256/797-3858. Written additional instructions will be sent to all plan holders in the form of addenda issued from the Von Braun Center. The Von Braun Center will not be responsible for oral instructions.

**RECEIVING BIDS:** All bids shall be submitted to the Von Braun Center, Accounting Department, no later than to 2:00 PM local time on the above referenced bid date at which time the bids will be publicly opened and read aloud in the Administration Conference Room of the Von Braun Center located at 700 Monroe Street Huntsville, Al 35801. All bids received prior to time of bid opening shall be kept secure and unopened. Late bids will not be accepted. All bids shall be submitted on the bid form prepared and furnished by the Von Braun Center in a sealed envelope addressed to: Von Braun Center Attention: Byron Clanton 700 Monroe Street Huntsville, Alabama 35801 Phone (256) 797-3858.

### AMERICANS WITH DISABILITIES ACT:

The contractor must comply fully with the Americans with Disabilities Act and indemnify and hold harmless the Von Braun Center from all cost, including but not limited to damages as well as attorney's fees and staff time, in any action or proceedings brought alleging a violation of the Americans with Disabilities Act. The Von Braun Center is an "Equal Opportunity" entity and encourages all Contractors to utilize the services provided by minority, disadvantaged and/or women-owned businesses whenever possible.

### PREQUALIFICATION AND ADVERTISEMENT FOR BIDS

Sealed Bid Proposals will be received by The University of Alabama at Birmingham Facilities Planning Design and Construction at the Facilities Administration Building Conference Center, 801 6th Avenue South, Birmingham, Alabama 35294, **Thursday, June 15, 2023 until 2:00 pm Central Time for UAB Project No. 230401 -Chauncey Sparks Center Room 136X Replace Boilers** located at 1720 7th Ave S., 35233 at which time they will be opened and read.

Prime Contractors that are properly licensed for this type of work are required to prequalify in order to bid. For more information about the project and how to prequalify, please go to the UAB Facilities Bid Calendar at [www.uab.edu/facilities/pdc/bids](http://www.uab.edu/facilities/pdc/bids), refer to the bid date above, and click on the specific project number.

Applicants for Prequalification are strongly encouraged to submit applications at the earliest date possible following the first date of advertisement. UAB will review applications as submitted and notify applicants within two (2) working days of submission. Applications received after the date of the Pre-bid Conference may not be considered.

A Prebid Conference for all Prequalified Prime Contractors will be held at the Chauncey Sparks Center Room 136X at the above address at **10:00 a.m. Central Time June 7, 2023.**

Bid Documents will be available from the UAB Facilities Bid Calendar prior to the Prebid Conference.

## LEGALS

### NOTICE

**IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA**  
Case No. CV 2022-901289

**REDSTONE FEDERAL CREDIT UNION**  
VS.  
**WILLIAM CLARKE JONES and THE ESTATE OF DORIS KIMBLE JONES**

TO: WILLIAM CLARKE JONES and THE ESTATE OF DORIS KIMBLE JONES, 111 Taurus Dr., Harvest, AL 35749

WILLIAM CLARKE JONES and THE ESTATE OF DORIS KIMBLE JONES, 111 Taurus Dr., Harvest, AL 35749, must answer the Summons and Complaint filed by Redstone Federal Credit Union against them seeking foreclosure and sale of certain real property as more particularly described in said Summons and Complaint. The above named are required to answer on or before July 3, 2023, or a judgment by default may be rendered against them in Case No. CV 2022-901289, Circuit Court of Madison County, Alabama.

Done the 28th day of April, 2023.

s/Debra Kizer mm  
Circuit Clerk of Madison County  
Dates to Publish in Speakin' Out News: May 10, 17, 24, and 31, 2023.

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **BREANZA M. GARTH aka MARSHAE GARTH** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup> day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES EAST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SECTION 16; AND FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF MASTIN LAKE ROAD (FORMERLY SPRAGINS ROAD) RIGHT-OF-WAY, THENCE FROM THE PLACE OF BEGINNING NORTH 0 DEGREES 30 MINUTES WEST, 217.8 FEET TO AN IRON STAKE; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 90 FEET TO THE POINT OF TRUE BEGINNING; THENCE SOUTH 0 DEGREES 30 MINUTES EAST 67.8 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES WEST 67.8 FEET TO A POINT; THENCE NORTH 89 DEGREES 38 MINUTES EAST 110 FEET TO THE PLACE OF TRUE BEGINNING.

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 1 WEST, IN THE CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, PARTICULARLY DESCRIBED AS BEGINNING SOUTH 89 DEGREES 38 MINUTES WEST 907.9 FEET AND NORTH 0 DEGREES 30 MINUTES WEST 20.0 FEET FROM THE CENTER OF THE SOUTH BOUNDARY OF SAID SECTION 16; FURTHER DESCRIBED AS BEING ON THE NORTH MARGIN OF SPRAGINS ROAD RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 100.0 FEET TO THE PLACE OF TRUE BEGINNING NORTH 0 DEGREES 30 MINUTES WEST 150.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 110 FEET TO A POINT; THENCE NORTH 0 DEGREES 30 MINUTES EAST 150.0 FEET TO A POINT ON THE NORTH MARGIN OF SPRAGINS ROAD; THENCE ALONG THE NORTH MARGIN OF SPRAGINS ROAD NORTH 89 DEGREES 38 MINUTES EAST 100.0 FEET TO THE PLACE OF TRUE BEGINNING.

SOURCE OF TITLE: DEED BOOK 1066, PAGE 364; DEATH CERTIFICATE OF LAURA MAY SETTLERS ATTACHED HERETO.

To appear in the Speakin Out News (3) times:

MAY 31, 2023  
JUNE 7, 2023  
JUNE 14, 2023

Kevin H. Turner  
Sheriff of Madison County

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **BRIAN M. PIERCE** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup> day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DEED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DEED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING CONTINUE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 124.48 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 200.00 FEET TO A POINT ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE; THENCE SOUTH 01 DEGREES 15 MINUTES 00 SECONDS EAST 235.33 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 165.02 FEET; THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 113.67 FEET; THENCE SOUTH 87 DEGREES 52 MINUTES 30 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.00 ACRES MORE OR LESS.

SUBJECT TO ANY RIGHT OF WAY; EASEMENTS OR RESTRICTIONS RECORDED OR UNRECORDED, SUBJECT TO A 30 FOOT INGRESS AND EGRESS EASEMENT HAVING A CENTERLINE DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST 25.00 FEET (DEED); THENCE NORTH 89 DEGREES 09 MINUTES 00 SECONDS WEST 676.20 FEET (DEED); THENCE NORTH 01 DEGREES 15 MINUTES 00 SECONDS WEST 555.88 FEET; THENCE NORTH 87 DEGREES 52 MINUTES 30 SECONDS EAST 19.91 FEET TO THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING NORTH 01 DEGREES 11 MINUTES 26 SECONDS WEST 124.20 FEET; THENCE NORTH 88 DEGREES 41 MINUTES 07 SECONDS EAST 179.96 FEET TO THE END OF THE CENTERLINE OF SAID EASEMENT, SAID POINT BEING ON THE WEST RIGHT OF WAY OF KNOWLEDGE DRIVE.

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR.

To appear in the Speakin Out News (3) times:

MAY 31, 2023  
JUNE 7, 2023  
JUNE 14, 2023

Kevin H. Turner  
Sheriff of Madison County

### SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **GREG A. MILBURN** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup> day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 5, BLOCK 6, ACCORDING TO THE MAP OF PLAT OF DEER CREEK CROSSING PHASE THREE, AS RECORDED IN PLAT BOOK 32, PAGE 63, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHT-OF-WAY OF RECORD.  
SOURCE OF TITLE: 2018-00035742

To appear in the Speakin Out News (3) times:

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JUNE 14, 2023

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RICK CANTRELL** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup> day of JUNE, 2023** within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 45, ACCORDING TO THE PLAT OF HERITAGE BROOK SUBDIVISION PHASE 2, AS RECORDED IN DOCUMENT NUMBER 20140528000278630, AS RESUBDIVISION OF A PORTION OF TRACT II OF HERITAGE BROOK SUBDIVISION PHASE ONE, AS RECORDED IN DOCUMENT NUMBER 20100618000329270, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO RESTRICTIONS OR RESTRICTIVE COVENANTS UPON THE USE OF THE PREMISES FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA INCLUDING THOSE RECORDED IN DOCUMENT NUMBER 20100630000353310; SUPPLEMENTED IN DOCUMENT NUMBER 20150309000112700 AND AMENDED IN DOCUMENT NUMBER 20131029000696110 AND DOCUMENT NUMBER 20141201000631050.

To appear in the Speakin Out News (3) times:

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JUNE 14, 2023

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **DISTRICT** Court of MADISON County on a Judgment rendered against **RADIAH M. FLETCHER** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup> day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 2, BLOCK 4, ACCORDING TO THE MAP OF SURVEY OF STRATTON SQUARE, 3<sup>RD</sup> ADDITION, HUNTSVILLE, ALABAMA, AS RECORDED IN PLAT BOOK 12, PAGE 78, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

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JUNE 14, 2023

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the **CIRCUIT** Court of MADISON County on a Judgment rendered against **WILLIAM S. BRYANT aka STRAUGHAN BRYANT** Defendant(s) and in favor **REDSTONE FEDERAL CREDIT UNION** Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at **Madison County Courthouse** located at **100 Northside Square** in the City of Huntsville, Alabama on the **26<sup>TH</sup> day of JUNE, 2023**, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 1, BLOCK 3, ACCORDING TO THE MAP OF SURVEY OF PARKWAY ESTATES, SIXTH ADDITION, AS THE SAME APPEARS OF RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, IN PLAT BOOK 5, PAGE 16

GRANTOR'S TITLE DERIVED FROM DEED BOOK 988, PAGE 868.

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Kevin H. Turner  
Sheriff of Madison County

### NOTICE TO THE PUBLIC AND NOTICE TO THE OWNERS OF PROPERTY AFFECTED BY THE DECISIONS OF THE BOARD OF ZONING ADJUSTMENT

Public notice is hereby given of a Public Hearing to be held by the Board of Zoning Adjustment of the City of Huntsville, on the 6th of June at 308 Fountain Circle in the City of Huntsville, Alabama, at which hearing it is to be determined whether or not the Board of Zoning Adjustment of the City of Huntsville, Alabama, shall give its written approval of the following variances and/or special exceptions

- The location of a structure at 13002 Coys Drive SE, Samuel A. Howard for Elyn Smith, appellant.

### EXTENTIONS

- 9603 A special exception to construct a wireless telecommunication tower in a Residence 1A Zoning District, a height variance request for a wireless telecommunication tower, and a variance to allow the reduction in landscaping requirements for the tower site at 2443 Green Mountain Road SE, Mary S. Palmer of Baker, Donelson, Bearman, Caldwell, & Berkowitz, PC for William Orgel of TVT II, LLC, a Delaware limited liability company, appellant.
- 9608 The location of a structure at 3916 Cooper Street SE, Matthew Blau, appellant.

### IN THE JUVENILE COURT OF LIMESTONE COUNTY, ALABAMA

**IN THE MATTER OF CAMDEN DRAPER,**  
A minor child under the age of 18 years

**CIVIL ACTION NO. JU2023-76.01**

### NOTICE OF PUBLICATION

**Janmye'n Draper, whose whereabouts are unknown, must Answer, Jocelyn Parnell's Verified Petition to Terminate Parental Rights within 14 days of the notice of service, or, thereafter, a judgment by default may be rendered against him in Case Number JU2023-76.01.**

Done this \_\_\_ day of \_\_\_\_\_, 2023.

/s/ Marcus Helstowski

**MARCUS HELSTOWSKI**  
McDaniel & McDaniel, L.L.C.  
223 East Side Square  
Huntsville, Alabama 35801  
(256) 534-3018

**BRAD CORNUTT, JUVENILE CLERK**  
Limestone County Courthouse  
200 Washington Street  
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