



# CLASSIFIEDS

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To place your classified ad, please email [SPEAKIN' OUT NEWS at speakinoutnews@gmail.com](mailto:speakinoutnews@gmail.com).

## STORAGE SALE

### Notice of Self Storage Sale

Please take notice USA Storage Centers - Madison at 1689 Slaughter Rd., Madison, AL 35758 intends to hold a public sale to the highest bidder of the property stored by the following tenants at the storage facility. The sale will occur or otherwise disposed as an online auction via [www.storageauctions.com](http://www.storageauctions.com) on 4/20/2023 at 10:00AM. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

## LEGALS

An action to quiet title having been filed in the Circuit Court of Madison County, Alabama, as case # CV2022-900025.00, to quiet title against real property known Lot 77, according to the map or plat of survey of *Windstone Estates, Phase One, as recorded in the Office of the Judge of Probate of Madison County, Alabama, in Document #2006010900014300*; any party having a claim or interest must file an answer with the Clerk of the Circuit Court within 30 days of this notice.

Done this 23rd day of March, 2023

s/Debra Kizer mm  
Circuit Clerk, Madison County, Alabama

Published in the Speakin Out News March 29, 2023 April 5, 2023, April 12, 2023 & April 19, 2023

A copy is to be placed on the Madison County Bulletin Board

IN THE CIRCUIT COURT OF MADISON COUNTY, ALABAMA FAMILY COURT DIVISION

**CORLISS YVONNE GRAY, Plaintiff Vs.  
Civil Action No. 47-DR-2022-000483.00  
PATRICK GRAY, Defendant**

NOTICE OF PUBLICATION

PATRICK GRAY, whose whereabouts is unknown, must answer CORLISS YVONNE GRAY petition for divorce and other relief. Motion to serve defendant by publication was granted on February 22, 2023. It is my request and is required by the Madison County Circuit Court that this publication is ran for 4 consecutive weeks. It is my request that this publication be included in your next weekly publications.

Corliss Yvonne Gray  
Petitioner

CORLISS YVONNE GRAY  
Address: 1412 Brook Hollow Circle NW  
Huntsville, AL 35816

## ADVERTISEMENT OF COMPLETION

LTS Construction, LLC hereby gives notice of completion of contracts known as Periodic Bid for Emergency Pipe Bursting (WO#1 Harolds), (WO#2 9 th) and (WO#3 White) COH Contract/Bid# 71-21-SP42 located in the City of Huntsville, Alabama. This notice will appear for four (4) consecutive weeks beginning on April 5, 12, 19, 26, 2023. All claims should be filed at the City of Huntsville Engineering Department, 320 Fountain Circle, Huntsville, AL 35801.

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against ROBERT CALLIS Defendant(s) and in favor of CKS PRIME INVESTMENTS, LLC Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 24<sup>th</sup> day of APRIL, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF MADISON, STATE OF ALABAMA, TO-WIT:

LOT 52, WOODMILL TRACE PHASE TWO, A RESUBDIVISION OF LOT 12 SCHRIMSHER ESTATES, AS RECORDED IN PLAT BOOK 10, PAGE 51, AS RECORDED IN DOCUMENT NUMBER 20041124000527490 AND 20050915000826540, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MARCH 29, 2023  
APRIL 5, 2023  
APRIL 12, 2023

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against JEFF D. EDWARDS aka DAVID EDWARDS Defendant(s) and in favor of REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 24<sup>th</sup> day of APRIL, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

LOT 11, BLOCK 5, CHARLESTON SQUARE, SECOND ADDITION, ACCORDING TO THE MAP OR PLAT THEREOF AS THE SAME APPEARS OF RECORDED IN PLAT BOOK 43, PAGE 41, IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA.

SUBJECT TO: RESTRICTIVE COVENANTS RECORDED IN DEED BOOK 1028, PAGE 242, PROBATE RECORDS OFF MADISON COUNTY, ALABAMA.

SOURCE OF TITLE: DEED BOOK 958, PAGE 695, PROBATE RECORDS OF MADISON COUNTY, ALABAMA.

To appear in the Speakin Out News (3) times:

MARCH 29, 2023  
APRIL 5, 2023  
APRIL 12, 2023

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against DEMARCUS J. JONES Defendant(s) and in favor of REDSTONE FEDERAL CREDIT UNION Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 24<sup>th</sup> day of APRIL, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 WEST, THENCE NORTH 0 DEGREES 06 MINUTES WEST ALONG THE WEST LINE OF SAID SECTION 29 A DISTANCE OF 1933.76 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 0 DEGREES 06 MINUTES WEST ALONG THE WEST LINE OF SAID SECTION 29 A DISTANCE OF 197.97 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 40 SECONDS EAST A DISTANCE OF 676.18 FEET; THENCE SOUTH 0 DEGREES 10 MINUTES 30 SECONDS EAST A DISTANCE OF 197.97 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 40 SECONDS WEST A DISTANCE OF 676.43 FEET TO THE TRUE POINT OF BEGINNING, LYING AND BEING IN THE WEST HALF OF THE SOUTHWEST QUARTER, SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 WEST AND CONTAINING 3.08 ACRES MORE OR LESS.

LESS AND EXCEPT THAT PART INCLUDED WITHIN THE RIGHT OF WAY FOR SHADY LANE ROAD.

To appear in the Speakin Out News (3) times:

MARCH 29, 2023  
APRIL 5, 2023  
APRIL 12, 2023

Kevin H. Turner  
Sheriff of Madison County

## SHERIFF'S SALE

Under and by the virtue of an execution issued out of the CIRCUIT Court of MADISON County on a Judgment rendered against DR. GEORGE GRAY d/b/a INTEGRATED MEDICINE Defendant(s) and in favor of INLINE PROPERTIES, INC. Plaintiff(s). I, Sheriff of Madison County, Alabama, will sell to the highest bidder for cash at Madison County Courthouse located at 100 Northside Square in the City of Huntsville, Alabama on the 24<sup>th</sup> day of APRIL, 2023, within the legal hours of sale, at 12:00 noon, whatever interest the above named defendants(s) may possess in and to the following described property to wit:

Commence at the Northeast corner of Lot 3, Block C, Mountain Lake Subdivision, Third Addition, as recorded in Plat Book 3, Page 41, in the Probate Records of Madison County, Alabama, and run South 68 degrees 35 minutes 30 seconds East for 100 feet; Thence South 79 degrees 48 minutes 49 seconds East for 416.02 feet to the point of beginning; Thence South 79 degrees 48 minutes 49 seconds East for 258.01 feet to the East right of way line of a county road; Thence South 16 degrees 24 minutes West along said right of way for 142.58 feet; Thence South 12 degrees 08 minutes 30 seconds West along said right of way for 142.58 feet; Thence South 12 degrees 08 minutes 30 seconds West along said right of way for 200.85 feet; Thence South 11 degrees 32 minutes 30 seconds West along said right of way for 129.78 feet; Thence South 14 degrees 29 minutes 19 seconds West along said right of way for 35.84 feet to the North right of way line of a county road; Thence South 82 degrees 55 minutes 30 seconds West along said right of way for 257.43 feet; Thence North 15 degrees 45 minutes 53 seconds East for 513.77 feet to the point of beginning, containing 3.06 acres, more or less.

ALSO:  
Commence at the Northeast corner of Lot 3, Block C, Mountain Lake Subdivision, 3<sup>rd</sup> Addition, as recorded in Plat Book 3, Page 41, in the Office of the Judge of Probate of Madison County, Alabama, and run South 68 degrees 35 minutes 30 seconds East for 100 feet; Thence South 79 degrees 48 minutes 49 seconds East for 158.01 feet to the point of beginning; Thence South 79 degrees 48 minutes 49 seconds East for 258.01 feet; Thence South 15 degrees 45 minutes 53 seconds West for 513.77 feet to the North right-of-way line of a county road; Thence North 82 degrees 55 minutes 30 seconds West along said right-of-way for 282.43 feet; Thence North 18 degrees 10 minutes 43 seconds East for 531.83 feet to the point of beginning, containing 3.21 acres, more or less.

Subject to restrictions as described in the instrument dated May 2, 1985 and filed for record May 7, 1985 in Deed Book 651, Page 679 in the Office of the Judge of Probate of Madison County, Alabama.

To appear in the Speakin Out News (3) times:

MARCH 29, 2023  
APRIL 5, 2023  
APRIL 12, 2023

Kevin H. Turner  
Sheriff of Madison County

## NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

April 12, 2023

City of Huntsville, Alabama

P.O. Box 308

Huntsville, AL 35804

256-427-5400

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Huntsville.

### REQUEST FOR RELEASE OF FUNDS

On or about May 1, 2023, the City of Huntsville will submit a request for the release of Home Investment Partnership funds under Title II of the Cranston-Gonzalez National Affordable Housing Act (NAHA), as amended, to undertake a project known as Arbours at Moores Mill for the purpose of aiding the construction of 80 units of housing located in Huntsville, Alabama. The estimated funding for this project is 27,000,000 and an estimated \$420,000 being funded with Home Investment Partnership funds. The site will be located at the 100 block on Marcus Byers Drive in Huntsville, Alabama.

### FINDING OF NO SIGNIFICANT IMPACT

The City of Huntsville has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the City of Huntsville, Office of Community Development where the ERR is available for review and may be examined or copied weekdays 8 A.M to 5 P.M in the Yarbrough Building located at 120 East Holmes Avenue.

### PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Huntsville. All comments received by April 30, 2023 will be considered by the City of Huntsville prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing. All comments can be submitted by mail at the address above, or email at [ethan.vaughn@huntsvilleal.gov](mailto:ethan.vaughn@huntsvilleal.gov).

### ENVIRONMENTAL CERTIFICATION

The City of Huntsville certifies to HUD that Scott Erwin in his capacity as Manager of Community Development consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Huntsville to use Program funds.

### OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of fund and the City of Huntsville's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Huntsville; (b) the City of Huntsville has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at U.S. Department of Housing and Urban Development, CPD, GeneralCorr-BHM@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Scott Erwin  
Manager, Community Development  
City of Huntsville, Alabama  
April 12, 2023

## HOUSING AUTHORITY OF THE CITY OF DECATUR REQUEST FOR PROPOSALS (RFP) FOR LAWN CARE MAINTENANCE SERVICES JORDAN-NEILL AND SUMMER MANOR

The Housing Authority of the City of Decatur, AL (DHA) is accepting proposals from qualified, licensed, and insured entities to provide lawn care maintenance services for Jordan-Neill and Summer Manor residential locations.

A pre-proposal meeting is scheduled for **April 19, 2023, at 2:00 p.m.** at Jordan-Neill Apartment Community Room, Office located at **100 Wilson Street, 1st floor, Decatur, Alabama 35601**. This is the only date and time interested contractors will have an opportunity to visit the sites accompanied by staff. Separate, sealed proposals to provide these services will be received at **100 Wilson Street N.E., 12th Floor, Decatur, Alabama 35601 until 11:00 A.M. CST, May 10, 2023**. Electronic proposal documents are available through Housing Agency Market Place E-Procurement, by accessing the following website: [https://ha.internationaleprocurement.com/requests.html?company\\_id=9513](https://ha.internationaleprocurement.com/requests.html?company_id=9513)

DHA reserves the right to reject any/or all proposals, make the determination as to what is equal to the specifications and/or scope of work, or to waive any informality in the proposals received, and to accept any proposal, which, in its opinion, may be in the best interest of DHA.

HOUSING AUTHORITY OF  
THE CITY OF DECATUR, ALABAMA  
Taura L. Denmon, Executive Director

## LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Greenbrier Parkway Extension, Phase IV-B, Part III (Job Number 71-18-RD01) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 5, 2023** and ending on **April 26, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

## LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Constellation Phase 1 ROW Improvements (Job Number 71-22-SP26) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 5, 2023** and ending on **April 26, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

## LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Resurfacing of Residential Streets-2022, Phase1 (Job Number 71-22-RR01) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 5, 2023** and ending on **April 26, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

## LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Greenbrier Parkway Extension, Phase IV-B, Part III (Job Number 71-18-RD01) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 12, 2023** and ending on **May 5, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

## LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Constellation Phase 1 ROW Improvements (Job Number 71-22-SP26) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 12, 2023** and ending on **May 5, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

## LEGAL NOTICE

SJ&L General Contractor, LLC hereby gives notice of completion of contract with the City of Huntsville, Alabama for Resurfacing of Residential Streets-2022, Phase1 (Job Number 71-22-RR01) located in the City of Huntsville, Madison County, Alabama.

This notice will appear for four consecutive weeks beginning on **April 12, 2023** and ending on **May 5, 2023**. All claims should be filed at the 2317 Meridian Street #25 Huntsville AL 35811 during this period of advertisement.

SJ&L General Contractor, LLC  
2317 Meridian Street #25  
Huntsville AL 35811

**JET A 25K Gallon Fuel Tank  
AIG PROJECT No. 3-01-0087-036-2023  
At the  
Huntsville Executive Airport**

at which time and place they will be publicly opened and read.

A Pre-Bid Conference is scheduled for **April 20, 2023 at 2:00 PM**, at the conference room of the Huntsville Executive Airport Terminal Building, 360 Clyde Shelton Road, Meridianville, Alabama 35759. Attendance at the Pre-Bid Conference is **MANDATORY** for all General Contractors intending to submit a proposal

The project consists of installing a Jet A 25k gallon fuel tank, grading, drainage, concrete paving, lighting, electrical, etc.

A cashier's check or bid bond payable to Madison County Executive Airport Authority in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be obtained or examined at the office of Sain Associates, Inc., 5021 Technology Drive, Suite B2, Huntsville, Alabama 35805, Phone 256-947-4770. PDF sets of the plans and specifications can be obtained at no cost. See email request to [hwilson@sain.com](mailto:hwilson@sain.com).

Hard copies of the bid documents may be obtained from the Engineer upon deposit of \$150.00 per set, which will be refunded in full on the first 2 sets issued to each general contractor bidder submitting a bona fide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution.

Bids must be submitted on proposal forms furnished by the Engineer or copies thereof. All contractors bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

All prospective contractors and sub-contractors must comply with the provisions of the Code of Alabama, Section 31-13-9 (a) and (b) (Beason-Hammond Alabama Taxpayer and Citizen Protection Act).

Nonresident bidders must accompany any written bid documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

Madison County Executive Airport Authority  
(Awarding Authority)

Sain Associates, Inc.  
(Engineer)



525 South Lawrence Street  
Montgomery, Alabama 36104

REQUEST FOR PROPOSALS (RFP) 2023-02

Development Legal Counsel Services (Mixed Finance)

**DATE ISSUED:** Wednesday, March 29, 2023

**TYPE OF PROJECT:** The Montgomery Housing Authority ("MHA") seeks proposals from qualified individuals and/or firms to provide development legal counsel services (mixed finance) on a task order basis.

**CONTACT PERSON:** Sheila Brown, Procurement/Contract Administrator  
[sbrown@mhatoday.org](mailto:sbrown@mhatoday.org)

**LAST DAY FOR QUESTIONS:** Friday, April 14, 2023, at 3:00 p.m. (CST)

**SUBMISSION DEADLINE:** Thursday, April 27, 2023, at 3:00 p.m. (CST)

**SUBMISSION ADDRESS:** Sheila Brown, Procurement/Contract Administrator  
Montgomery Housing Authority  
525 South Lawrence Street  
Montgomery, Alabama 36104

Separate sealed proposals will be accepted at the MHA's Procurement/Contract Office, 525 South Lawrence Street, Montgomery, Alabama 36104, until the date and time noted above. Proposals will be held in confidence and not released in any manner until after the contract award.

The responsibility for submitting a response to this RFP at the MHA on or before the stated time and date will be solely and strictly the responsibility of the respondent. The offeror shall wholly absorb all costs incurred in the preparation and presentation of the proposal.

Copies of this RFP are available by visiting MHA's website at [www.mhatoday.org](http://www.mhatoday.org), visiting the Housing Agency Marketplace at <https://ha.internationaleprocurement.com>, or can be requested in writing by emailing Sheila Brown at [sbrown@mhatoday.org](mailto:sbrown@mhatoday.org).

**LEGAL NOTICE OF COMPLETION OF CONTRACT**

McCord Construction, Inc. hereby gives Legal Notice of Completion of Contract with City of Huntsville, Project Name: Greenbrier Parkway Sewer Bore, located in the City of Huntsville, Alabama. All Claims should be filed at City of Huntsville, Public Service Building, 320 Fountain Cir, Huntsville, Alabama during this period of advertisement, i.e. June 17, 24, July 1, 8, 2001 (example dates...).

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Free Phone Consultation  
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www.JSEAL.com

**Redstone Arsenal Environmental Program Public Comment Period**

April 12, 2023–May 24, 2023

**Proposed Interim Measure at RSA-066-R-01**

The U.S. Army Garrison at Redstone Arsenal (RSA) is proposing a Phase II interim measure (IM) at RSA-066-R-01, the Inactive Ash Disposal Site, located in the southern portion of Redstone Arsenal approximately 0.3 miles from the Tennessee River. The site is reported to be a closed, unlined waste disposal and munitions demolition area that was active from the 1950s until the early 1980s. The historical activities conducted at the site resulted in a near-term hazard and/or risk to human health and the environment that will be addressed by the proposed IM.

RSA-066-R-01 is currently on an IM path in the Resource Conservation and Recovery Act (RCRA) restoration process, as required by the Alabama Department of Environmental Management (ADEM) Hazardous Waste Facility Permit issued for Redstone Arsenal. The proposed IM fully complies with the requirements for RSA-066-R-01 stated in the Permit. Following completion of the IM, a follow on RCRA facility investigation will be conducted to define the nature and extent of any contamination remaining at RSA-066-R-01.

The preferred IM that RSA is proposing consists of the removal of munitions and explosives of concern (MEC) from the subsurface of the area targets identified by the digital geophysical mapping survey performed during the Phase I IM investigation. The removal of MEC from the area targets will significantly reduce the potential for exposure to MEC at the site. The current site use is designated as supply/storage and maintenance and is designated as an open space/buffer zone in the future. The proposed IM meets the IM objective and addresses the unacceptable near-term hazards present from MEC in the subsurface of the site.

The Army will review and consider all comments received during the public comment period before finalizing the selection of the IM for the site. The detailed plans for the selected IM will be presented in an IM Work Plan and submitted to ADEM for acceptance and approval.

Site documents are available for public viewing at the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville

- Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed IM at RSA-066-R-01 contact:

U.S. Army Garrison – Redstone  
Ms. Amelia R. Hice, Public & Congressional Affairs Office  
U.S. Army Garrison – Redstone  
4488 Martin Road  
Redstone Arsenal, Alabama 35898-5020  
Telephone: (256) 876-0807  
Email: amelia.r.hice.civ@army.mil



**Redstone Arsenal Environmental Program Public Comment Period**

April 12, 2023–May 24, 2023

**Proposed Interim Measure at RSA-051**

The U.S. Army Garrison at Redstone Arsenal (RSA) is proposing a Phase II interim measure (IM) at RSA-051, the Inactive Munitions Demilitarization/Disposal Area 1 site, located in the southwestern portion of Redstone Arsenal, south of Martin Road, within active ranges Test Area (TA)-1 and TA-6. RSA-051 includes two areas, a northern portion (RSA-051N) and a southern portion (RSA-051S). RSA-051N was used in the late 1940s and early 1950s for open burning/open detonation of chemical agent-filled munitions and incendiary and smoke munitions, including white phosphorous. RSA-051S was active after 1950 and consists of 12 regularly spaced east-west trending trenches used for the disposal of metal debris and munitions. The historical activities conducted at the site resulted in a near-term hazard and/or risk to human health and the environment that will be addressed by the proposed IM.

RSA-051 is currently on an IM path in the Resource Conservation and Recovery Act (RCRA) restoration process, as required by the Alabama Department of Environmental Management (ADEM) Hazardous Waste Facility Permit issued for Redstone Arsenal. The proposed IM fully complies with the requirements for RSA-051 stated in the Permit. Following completion of the IM, a follow on RCRA facility investigation will be conducted to define the nature and extent of any contamination remaining at RSA-051.

The preferred IM that RSA is proposing consists of the removal of munitions and explosives of concern (MEC) from the subsurface of the area targets identified by the digital geophysical mapping survey performed during the Phase I IM investigation. The removal of MEC from the area targets will significantly reduce the potential for exposure to MEC at the site. The current site use is designated as a test range and is designated for research, development, testing, and evaluation in the future. The proposed IM meets the IM objective and addresses the unacceptable near-term hazards present from MEC in the subsurface of the site.

The Army will review and consider all comments received during the public comment period before finalizing the selection of the IM for the site. The detailed plans for the selected IM will be presented in an IM Work Plan and submitted to ADEM for acceptance and approval.

Site documents are available for public viewing at the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville

- Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed IM at RSA-051 contact:

U.S. Army Garrison – Redstone  
Ms. Amelia R. Hice, Public & Congressional Affairs Office  
U.S. Army Garrison – Redstone  
4488 Martin Road  
Redstone Arsenal, Alabama 35898-5020  
Telephone: (256) 876-0807  
Email: amelia.r.hice.civ@army.mil



**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 04, 2023, for the project

Carter Hall Lecture Room Renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

A cashier's check or bid bond payable to Alabama A & M University in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Dodge Data Analytics ([www.construction.com](http://www.construction.com)) and Bidders may order prints directly from Repro Products (770) 434- 3050. Electronic Bid documents may be obtained from Dodge Data.

Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University  
(Awarding authority)

Alabama A & M University  
(Local Awarding authority)

CHASM Architecture LLC  
(Architect)

**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by Alabama A & M University in Normal, Alabama at the office of the Alabama A & M University, Facilities Conference Room, 453 Buchanan Way, Normal, Alabama 35811 until 2:00 p.m. CST May 04, 2023, for the project

Elmore Gym Classroom Lecture Room Renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

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Only general contractors who have been approval to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project. Written prequalification procedures and criteria are available for review at the office of Alabama A & M University, 4900 Meridian Street, Normal, Alabama 35762.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or the bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgement, the best interest of the Owner will thereby be promoted.

Alabama A & M University  
(Awarding authority)

Alabama A & M University  
(Local Awarding authority)

CHASM Architecture LLC  
(Architect)

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Parker Building New Classroom renovation: This is an interior renovation of an existing classroom building on the Alabama A & M campus.

at which time they will be opened and read.

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Alabama A & M University  
(Awarding authority)

Alabama A & M University  
(Local Awarding authority)

CHASM Architecture LLC  
(Architect)

**Redstone Arsenal Environmental Program Public Comment Period**

April 12, 2023–May 24, 2023

**Proposed Action at RSA-110-R-01**

The U.S. Army Garrison at Redstone Arsenal (RSA) is proposing to remove the regulatory requirement for completing an interim measure (IM) and remove RSA-110-R-01 from Table VI.5 of the facility's Hazardous Waste Facility Permit, which requires an IM to be conducted at this site, and proceed to a Resource Conservation and Recovery Act (RCRA) Facility Investigation (RFI). RSA-110-R-01 is listed on Table VI.5 of the Permit as a solid waste management unit requiring an "Interim Measures Work Plan to include removal of surface munitions and explosives of concern and piles of Dragon Rocket Motors." RSA-110-R-01 is currently on an IM path in the RCRA restoration process, as required by the Alabama Department of Environmental Management (ADEM) Hazardous Waste Facility Permit issued for Redstone Arsenal.

This Former Drum Storage/Construction Debris site, located centrally in the southern portion of Redstone Arsenal, approximately 0.6 miles from the Tennessee River, was used for chemical agent (mustard) drum storage and the reported unloading and staging of 4.2-inch mortars filled with British mustard; phosgene; chloroacetophenone, chloropicrin, and chloroform; chloroacetophenone, benzene, and carbon tetrachloride; and trioxidechlorosulfonic acid smoke. Surface munitions and explosives of concern (MEC), including piles of Dragon rocket motors, were removed from the site's surface during the Phase I IM investigation. The potential presence of MEC remaining in the subsurface of the site following the Phase I IM presents a potentially complete pathway for MEC at the site.

Since the provisions of the Permit to remove surface munitions and explosives of concern and piles of Dragon rocket motors were met during the Phase I IM, the Army would request that ADEM remove the regulatory requirement for completing an IM. If ADEM concurs, the Army would complete a Permit modification for this site and the site would proceed directly to an RFI. Remediation to address any residual risks to human health or the environment would not be implemented until after the RFI/corrective measures study approval process.

The Army will review and consider all comments received during the public comment period before finalizing the selection of the alternative for the site. The detailed plans for the selected alternative will be submitted to ADEM for acceptance and approval.

Site documents are available for public viewing at the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville

- Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed corrective measures at RSA-110-R-01 contact:

U.S. Army Garrison – Redstone  
Ms. Amelia R. Hice, Public & Congressional Affairs Office  
U.S. Army Garrison – Redstone  
4488 Martin Road  
Redstone Arsenal, Alabama 35898-5020  
Telephone: (256) 876-0807  
Email: amelia.r.hice.civ@army.mil



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**Redstone Arsenal Environmental Program Public Comment Period**

April 12, 2023–May 24, 2023

**Proposed Interim Measure at RSA-068-R-01**

The U.S. Army Garrison at Redstone Arsenal (RSA) is proposing a Phase II interim measure (IM) at RSA-068-R-01, the Inactive Chemical Disposal Site, located centrally in the southern portion of Redstone Arsenal, approximately 0.8 miles from the Tennessee River. The site served as an explosive demilitarization and disposal area. Disposal activities took place at the site between 1940 and 1980 and consisted of detonation of explosives or burning on the ground surface within a 5-acre area in the southwest corner of the site. The historical activities conducted at the site resulted in a near-term hazard and/or risk to human health and the environment that will be addressed by the proposed IM.

RSA-068-R-01 is currently on an IM path in the Resource Conservation and Recovery Act (RCRA) restoration process, as required by the Alabama Department of Environmental Management (ADEM) Hazardous Waste Facility Permit issued for Redstone Arsenal. The proposed IM fully complies with the requirements for RSA-068-R-01 stated in the Permit. Following completion of the IM, a follow on RCRA facility investigation will be conducted to define the nature and extent of any contamination remaining at RSA-068-R-01.

The preferred IM that RSA is proposing consists of the removal of munitions and explosives of concern (MEC) from the subsurface of the area targets identified by the digital geophysical mapping survey performed during the Phase I IM investigation. The removal of MEC from the area targets will significantly reduce the potential for exposure to MEC at the site. The current site use is designated as supply/storage and is designated as an open space/buffer zone in the future. The proposed IM meets the IM objective and addresses the unacceptable near-term hazards present from MEC in the subsurface of the site.

The Army will review and consider all comments received during the public comment period before finalizing the selection of the IM for the site. The detailed plans for the selected IM will be presented in an IM Work Plan and submitted to ADEM for acceptance and approval.

Site documents are available for public viewing at the following locations:

- Huntsville/Madison County Public Library, Heritage Room, 915 Monroe Street, Huntsville

- Triana Public Library, 357 Record Street, Triana

For more information or to send comments about the proposed IM at RSA-068-R-01 contact:

U.S. Army Garrison – Redstone  
Ms. Amelia R. Hice, Public & Congressional Affairs Office  
U.S. Army Garrison – Redstone  
4488 Martin Road  
Redstone Arsenal, Alabama 35898-5020  
Telephone: (256) 876-0807  
Email: amelia.r.hice.civ@army.mil

